
THE
BOOK
— OF —
MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 21 December, 2025

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 145:1–3

"I will extol You, my God, O King; And I will bless Your name forever and ever. Every day I will bless You, And I will praise Your name forever and ever. Great *is* the LORD, and greatly to be praised; And His greatness *is* unsearchable."

HYMN

Nº 01

O Come, All Ye Faithful

CONFESSION OF SIN

Malachi 3:8–18

"Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings. You are cursed with a curse, For you have robbed Me, *Even* this whole nation. Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this," Says the LORD of hosts, "If I will not open for you the windows of heaven And pour out for you *such* blessing That *there will not be room* enough to receive it. And I will rebuke the devourer for your sakes, So that he will not destroy the fruit of your ground, Nor shall the vine fail to bear fruit for you in the field," Says the LORD of hosts; And all nations will call you blessed, For you will be a delightful land," Says the LORD of hosts. "Your words have been harsh against Me," Says the LORD, "Yet you say, 'What have we spoken against You?' You have said, 'It is useless to serve God; What profit *is it* that we have kept His ordinance, And that we have walked as mourners Before the LORD of hosts? So now we call the proud blessed, For those who do wickedness are raised up; They even tempt God and go free.' " Then those who feared the LORD spoke to one another, And the

LORD listened and heard *them*; So a book of remembrance was written before Him For those who fear the LORD And who meditate on His name. "They shall be Mine," says the LORD of hosts, "On the day that I make them My jewels. And I will spare them As a man spares his own son who serves him." Then you shall again discern Between the righteous and the wicked, Between one who serves God And one who does not serve Him."

ASSURANCE OF PARDON

John 3:14–17

"And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved."

❖ HYMN

Nº 02

Who is He in Yonder Stall?

THE WORD PREACHED

Reading of Scripture

Mark 14:1-11

"Costly Love and Convenient Betrayal" *Ruling Elder Bradley Chwastyk*

❖ HYMN

Nº 03

Be Thou My Vision

BENEDICTION



*Please join us for a provided Meatball Sub Dinner to follow.
After dinner, activities are provided for continued fellowship.
All visitors are welcome!*

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. God of___ God,___ Light of___ Light;___
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet Thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 lo, He ab - hors not the Vir - gin's womb:
 sing, all ye cit - i - zens of heav - en a - bove;
 Je - sus, to Thee be all glo - ry giv'n'

come and be - hold Him born the King of
 ve - ry___ God be - got - ten, not cre -
 Glo - ry to God,___ glo - ry in the
 Word of the Fa - ther, late in flesh ap -

an - gels;
a - ted: O come, let us a - dore Him,
High - est;
pear - ing;

The first system of the hymn features a treble and bass staff in G major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a simple accompaniment. The lyrics are: "an - gels; a - ted: O come, let us a - dore Him, High - est; pear - ing;".

O come, let us a - dore Him, O come, let us a -

The second system continues the melody and accompaniment. The treble staff has lyrics: "O come, let us a - dore Him, O come, let us a -". The bass staff continues with a steady accompaniment.

dore Him, Christ the Lord!

The third system concludes the phrase. The treble staff has lyrics: "dore Him, Christ the Lord!". The bass staff continues with a steady accompaniment.

Who is He in Yonder Stall?



1. Who is He in yon - der stall,
 2. Who is He the peo - ple bless
 3. Who is He that stands and weeps
 4. Lo! at mid - night, who is He
 5. Who is He that from the grave




At Whose feet the shep - herds fall?
 For His words of gen - tle - ness?
 At the grave where Laz - 'rus sleeps?
 prays in dark Geth - sem - a - ne?
 Comes to heal and help and save?




Who is He in deep dis - tress,
 Who is He to Whom they bring
 Who is He the gath - 'ring throng
 Who is He on yon - der tree
 Who is He that from His throne



Fast - ing in the wil - der - ness?
 All the sick and sor - row - ing?
 Greet with loud tri - um - phant song?
 Dies in grief and ag - o - ny?
 Rules through all the world a - lone?

'Tis the Lord! O won - drous sto - ry!

'Tis the Lord! the King of glo - ry!

At His feet we hum - bly fall,

Crown Him! Crown Him, Lord of all!

Be Thou My Vision

Ancient Irish poem, ca. 8th cent.
Tr. by Mary E. Byrne, 1905

SLANE,
Traditional Irish Melody

1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true Word;
 3. Be Thou my bat - tle shield, sword for my fight;
 4. Rich - es I heed not, nor man's emp - ty praise,
 5. High King of heav - en, my vic - to - ry won,

naught be all else to me, save that Thou art;
 I ev - er with Thee and Thou with me, Lord;
 be Thou my dig - ni - ty, Thou my de - light,
 Thou mine in - her - i - tance, now and al - ways:
 may I reach heav en's joys, O bright heav'n's Sun!

Thou my best thought by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou my soul's shel - ter, Thou my high tow'r;
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, Thy pre - sence my light.
 Thou in me dwell - ing, and I with Thee one.
 raise Thou me heav'n - ward, O Pow'r of my pow'r.
 High King of heav - en, my trea - sure Thou art.
 still be my vi - sion, O Rul - er of all. A - men.

SERMON NOTES

“Costly Love and Convenient Betrayal”

Mark 14:1-11

1 After two days it was the Passover and *the Feast* of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put *Him* to death. 2 But they said, “Not during the feast, lest there be an uproar of the people.” 3 And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured *it* on His head. 4 But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted? 5 For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply. 6 But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me. 7 For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. 8 She has done what she could. She has come beforehand to anoint My body for burial. 9 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.” 10 Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. 11 And when they heard *it*, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.

CHILDREN'S ACTIVITY

"Costly Love and Convenient Betrayal"

Mark 14:1-11

C T S H T R E P E L E K O R B D T Z X X
T Y A I C N I T E A H K A Y L A P O Z O
H Y N B H H J T G O S E V L E S M E H T
G P O A L X I N W L P B D A N I E L L I
U X M H H E I E I S A L J R T H E R E W
O K I A U T P O F M Q N E E T W O D O J
S S S V N U E X F T A V U N A B E M F W
Y D M I T G W B C O O R H S S N A T P H
Q R O N H N S F O S Y E H T E N T V I O
S N E G E I Z L S H R A R V N B E D Z H
A T S K N E O A T D N E A O I S I E R E
O E A P C B P S L D T E T N T W V R L A
Z M M U I I U K Y F L S D S G U D U C D
M A M I H K R T A N E I E E A U J O S S
I C H E H S E T U L G I M T R B K P A Q
R A O R P U O N T N R O W I D I A N A O
U V E R Y B X J A P S I N V G U U L E A
Q F W O O R O N K R I G A M O N G H A L
M J M I G H T N E T D U F E A S T G A G
D I A S D A E R B E S U O H N D E A T H

AFTER
ALABASTER
AMONG
AN
AND
ANOINTING
BEING
BETHANY
BREAD
BROKE
CAME
CHIEF
COSTLY
DEATH
DURING
FEAST
FLASK
HAVING
HEAD
HIM

HIS
HOUSE
HOW
IN
INDIGNANT
IT
LEPER
LEST
MIGHT
NOT
OF
OIL
ON
PASSEVER
PEOPLE
POURED
PRIESTS
PUT
SAID
SAT

SCRIBES
SHE
SIMON
SOME
SOUGHT
SPIKENARD
TABLE
TAKE
THE
THEMSELVES
THEN
THERE
THEY
TRICKERY
TWO
UNLEAVENED
UPROAR
VERY
WHO
WOMAN

What verse in Mark 14 contains the underlined words? _____

Write the whole verse out: _____