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THE  
BOOK  
— OF —  
MARK

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SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY EVENING WORSHIP

Sunday, 16 November, 2025

✦ Indicates standing if able

## WELCOME & GREETING

*Ruling Elder Bradley Chwastyk*



## INVOCATION

### CALL TO WORSHIP

*Psalm 103:1–5*

“Bless the LORD, O my soul; And all that is within me, *ble*ss His holy name! Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, Who satisfies your mouth with good *things*, *So that* your youth is renewed like the eagle’s.”

### HYMN

Nº 01

*Jesus, My Great High Priest*

### CONFESSION OF SIN

*Psalm 115:1–18*

“Not unto us, O LORD, not unto us, But to Your name give glory, Because of Your mercy, Because of Your truth. Why should the Gentiles say, “So where *is* their God?” But our God *is* in heaven; He does whatever He pleases. Their idols *are* silver and gold, The work of men’s hands. They have mouths, but they do not speak; Eyes they have, but they do not see; They have ears, but they do not hear; Noses they have, but they do not smell; They have hands, but they do not handle; Feet they have, but they do not walk; Nor do they mutter through their throat. Those who make them are like them; *So is* everyone who trusts in them. O Israel, trust in the LORD; He *is* their help and their shield. O house of Aaron, trust in the LORD; He *is* their help and their shield. You who fear the LORD, trust in the LORD; He *is* their help and their shield. The LORD has been mindful of *us*; He will bless us; He will bless the house of Israel; He will bless the house of Aaron. He will bless those who fear

the LORD, *Both* small and great. May the LORD give you increase more and more, You and your children. *May you be* blessed by the LORD, Who made heaven and earth. The heaven, *even* the heavens, *are* the LORD'S; But the earth He has given to the children of men. The dead do not praise the LORD, Nor any who go down into silence. But we will bless the LORD From this time forth and forevermore. Praise the LORD!"

**ASSURANCE OF PARDON**

*Psalm 103:8-12*

"The LORD *is* merciful and gracious, Slow to anger, and abounding in mercy. He will not always strive *with us*, Nor will He keep *His anger* forever. He has not dealt with us according to our sins, Nor punished us according to our iniquities. For as the heavens are high above the earth, *So* great is His mercy toward those who fear Him; As far as the east is from the west, *So* far has He removed our transgressions from us."

❖ HYMN

Nº 02

*Jesus Lives, and So Shall I*

**THE WORD PREACHED**

Reading of Scripture  
"Give God Your All"

*Mark 12:13-44*

*Ruling Elder Bradley Chwastyk*

❖ HYMN

Nº 03

*I Surrender All*

**BENEDICTION**



*Please join us for a provided Chili Dinner to follow.*

*After dinner, join in on games in the field, as well as other activities (board games, bracelet making) at the pavilion for continued fellowship.*

*All visitors are welcome!*

*All visitors are welcome!*

# Jesus, My Great High Priest

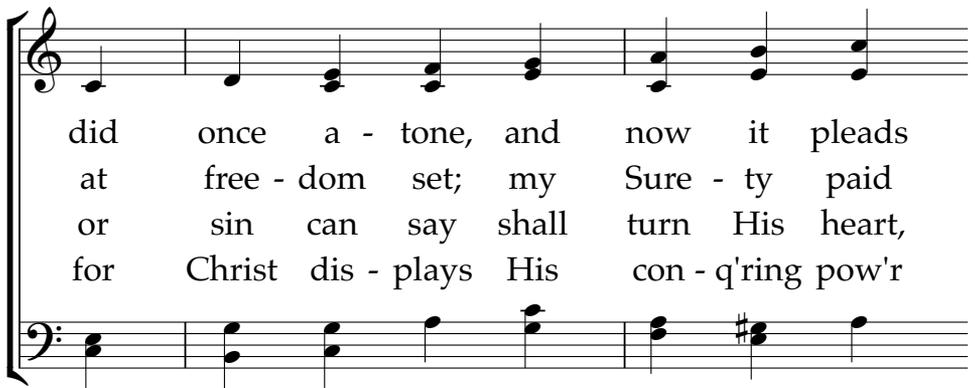
1. Je - sus, my great High Priest,  
 2. To this dear Sure - ty's hand  
 3. My Ad - vo - cate ap - pears  
 4. Should all the hosts of death

of - fered His blood and died;  
 will I com - mit my cause;  
 for my de - fense on high;  
 and pow'rs of hell un - known

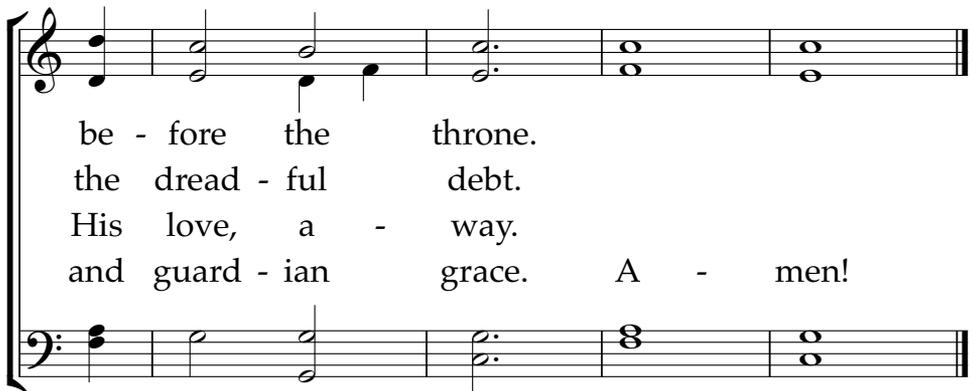
my guilt - y con-science seeks no sac - ri -  
 He an - swers and ful - fils His Fath - er's  
 the Fa - ther bows His ears and lays His  
 put their most dread - ful forms of rage and



fice be side. His pow'r - ful blood  
 bro - ken laws. Be - hold my soul  
 thun - der by. Not all that hell  
 mis - chief on, I shall be safe,

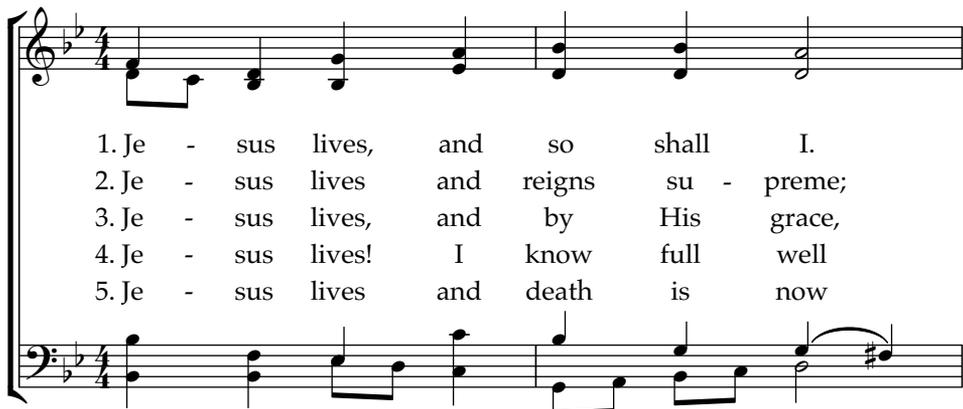


did once a - tone, and now it pleads  
 at free - dom set; my Sure - ty paid  
 or sin can say shall turn His heart,  
 for Christ dis - plays His con - q'ring pow'r

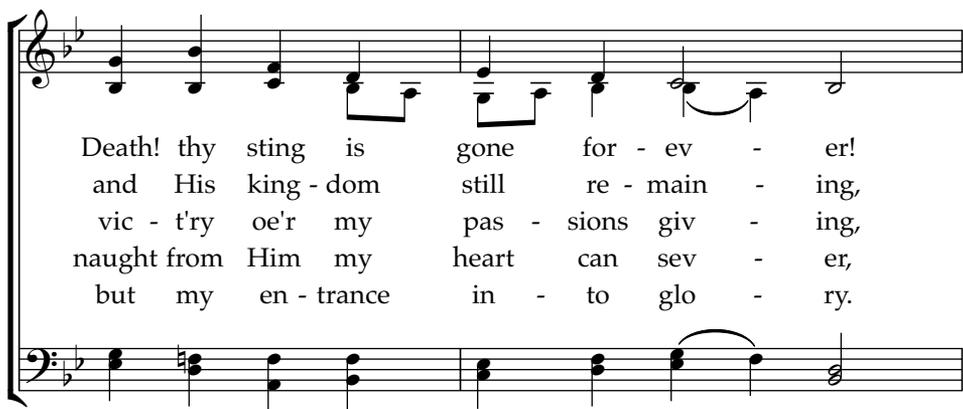


be - fore the throne.  
 the dread - ful debt.  
 His love, a - way.  
 and guard - ian grace. A - men!

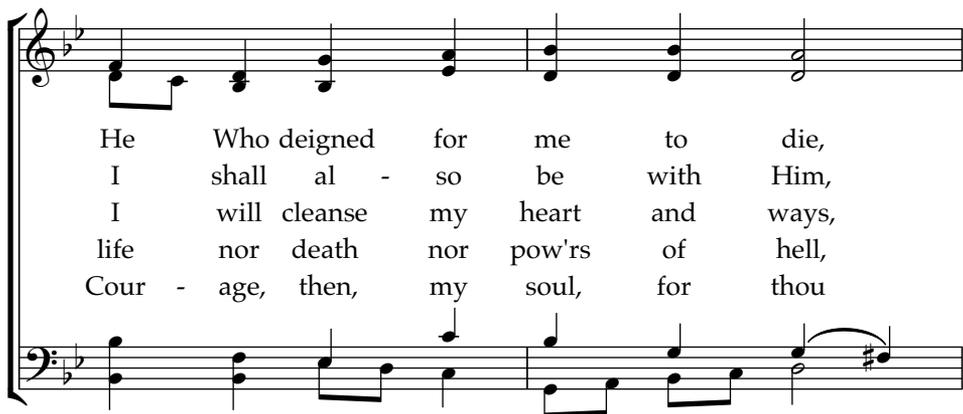
# Jesus Lives, and So Shall I



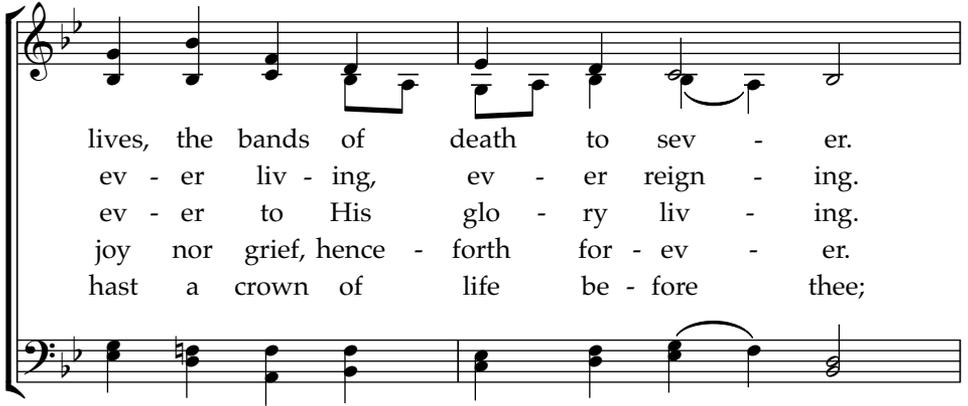
1. Je - sus lives, and so shall I.  
 2. Je - sus lives and reigns su - preme;  
 3. Je - sus lives, and by His grace,  
 4. Je - sus lives! I know full well  
 5. Je - sus lives and death is now



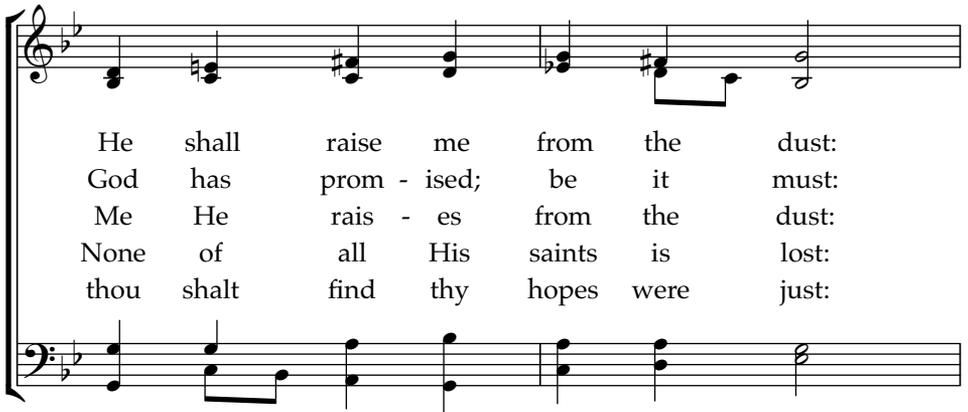
Death! thy sting is gone for - ev - er!  
 and His king - dom still re - main - ing,  
 vic - t'ry oe'r my pas - sions giv - ing,  
 naught from Him my heart can sev - er,  
 but my en - trance in - to glo - ry.



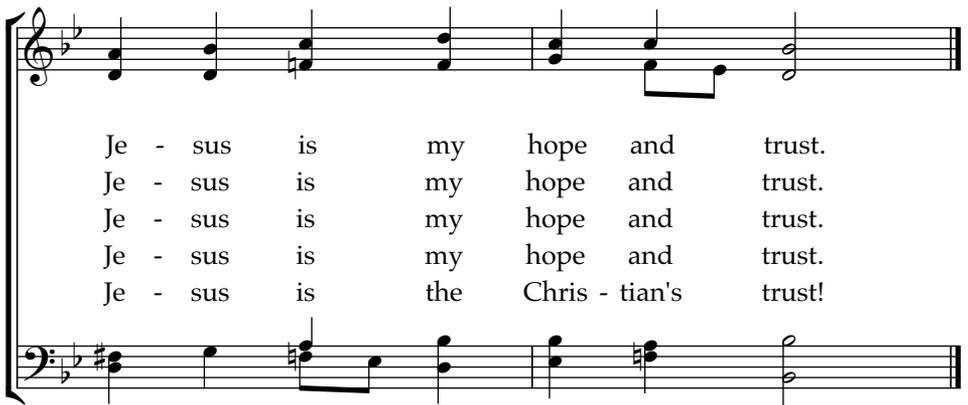
He Who deigned for me to die,  
 I shall al - so be with Him,  
 I will cleanse my heart and ways,  
 life nor death nor pow'rs of hell,  
 Cour - age, then, my soul, for thou



lives, the bands of death to sever.  
ever living, ever reigning.  
ever to His glory living.  
joy nor grief, henceforth forever.  
hast a crown of life before thee;



He shall raise me from the dust:  
God has promised; be it must:  
Me He raises from the dust:  
None of all His saints is lost:  
thou shalt find thy hopes were just:



Je - sus is my hope and trust.  
Je - sus is the Chris - tian's trust!

## SERMON NOTES

“Give God Your All”

*Mark 12:13-44*

**13** Then they sent to Him some of the Pharisees and the Herodians, to catch Him in *His* words. **14** When they had come, they said to Him, “Teacher, we know that You are true, and care about no one; for You do not regard the person of men, but teach the way of God in truth. Is it lawful to pay taxes to Caesar, or not? **15** Shall we pay, or shall we not pay?” But He, knowing their hypocrisy, said to them, “Why do you test Me? Bring Me a denarius that I may see *it*.” **16** So they brought *it*. And He said to them, “Whose image and inscription *is* this?” They said to Him, “Caesar’s.” **17** And Jesus answered and said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at Him.

**18** Then *some* Sadducees, who say there is no resurrection, came to Him; and they asked Him, saying: **19** “Teacher, Moses wrote to us that if a man’s brother dies, and leaves *his* wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother. **20** Now there were seven brothers. The first took a wife; and dying, he left no offspring. **21** And the second took her, and he died; nor did he leave any offspring. And the third likewise. **22** So the seven had her and left no offspring. Last of all the woman died also. **23** Therefore, in the resurrection, when they rise, whose wife will she be? For all seven had her as wife.” **24** Jesus answered and said to them, “Are you not therefore mistaken, because you do not know the Scriptures nor the power of God? **25** For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. **26** But concerning the dead, that they rise, have you not read in the book of Moses, in the *burning bush passage*, how God spoke to him, saying, “*I am the God of Abraham, the God of Isaac, and the God of Jacob*”? **27** He is not the God of the dead, but the God of the living. You are therefore greatly mistaken.”

**28** Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, “Which is the first commandment of all?” **29** Jesus answered him, “The first of all the commandments is: ‘Hear, O Israel, the LORD our God, the LORD is one. **30** And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This is the first commandment. **31** And the second, like it, is this: “You shall love your neighbor as yourself.’ There is no other commandment greater than these.” **32** So the scribe said to Him, “Well *said*, Teacher. You have spoken the truth, for there is one God, and there is no other but He. **33** And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.” **34** Now when Jesus saw that he answered wisely, He said to him, “You are not far from the kingdom of God.” But after that no one dared question Him. **35** Then Jesus answered and said, while He taught in the temple,

## SERMON NOTES cont'd

"Give God Your All"

*Mark 12:13-44*

"How *is it* that the scribes say that the Christ is the Son of David? **36** For David himself said by the Holy Spirit: *'The LORD said to my Lord, 'Sit at My right hand, Till I make Your enemies Your footstool.'* **37** Therefore David himself calls Him "Lord"; *how is He then his Son?"* And the common people heard Him gladly.

**38** Then He said to them in His teaching, "Beware of the scribes, who desire to go around in long robes, *love* greetings in the marketplaces, **39** the best seats in the synagogues, and the best places at feasts, **40** who devour widows' houses, and for a pretense make long prayers. These will receive greater condemnation."

**41** Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many *who were* rich put in much. **42** Then one poor widow came and threw in two mites, which make a quadrans. **43** So He called His disciples to *Himself* and said to them, "Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury; **44** for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood."

**SERMON NOTES cont'd**

*"Give God Your All"*

*Mark 12:13-44*

## I Surrender All

Text by Judson W. VanDeVenter, 1896

SURRENDER  
Winfield S. Weeden, 1896

1. All to Je - sus I sur - ren - der, all to Him I free - ly give;  
 2. All to Je - sus I sur - ren - der, hum - bly at His feet I bow,  
 3. All to Je - sus I sur - ren - der, make me, Sav - ior whol - ly Thine;  
 4. All to Je - sus I sur - ren - der, Lord, I give my - self to Thee;

may I ev - er love and trust Him, in His pres - ence dai - ly live,  
 world - ly plea - sures all for - sak - en, take me, Je - sus, take me now.  
 may Thy Ho - ly Spir - it fill me, may I know Thy pow'r di vine.  
 fill me with Thy love and pow - er, let Thy bless - ing fall on me.

I sur - ren - der all, I sur - ren - der all.  
 I sur - ren - der all, I sur - ren - der all.

All to Thee, my bless - ed Sav - ior, I sur - ren - der all.