
CHRISTIAN WISDOM

SERMON SERIES IN THE
BOOK OF PROVERBS

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 2 November, 2025

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

CALL TO WORSHIP

Psalm 150:1-2

"Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty firmament! Praise Him for His mighty acts; Praise Him according to His excellent greatness!"

✦ HYMN

Nº 01

Sing Praise to the Lord!

CONFESSION OF SIN

Judges 12:1-6

"Then the men of Ephraim gathered together, crossed over toward Zaphon, and said to Jephthah, "Why did you cross over to fight against the people of Ammon, and did not call us to go with you? We will burn your house down on you with fire!" And Jephthah said to them, "My people and I were in a great struggle with the people of Ammon; and when I called you, you did not deliver *me* out of their hands. So when I saw that you would not deliver me, I took my life in my hands and crossed over against the people of Ammon; and the LORD delivered them into my hand. Why then have you come up to me this day to fight against me?" Now Jephthah gathered together all the men of Gilead and fought against Ephraim. And the men of Gilead defeated Ephraim, because they said, "You Gileadites *are* fugitives of Ephraim among the Ephraimites *and* among the Manassites." The Gileadites seized the fords of the Jordan before the Ephraimites *arrived*. And when *any* Ephraimite who escaped said, "Let me cross over," the men of Gilead would say to him, "Are you an Ephraimite?" If he said, "No," then they would say to him, "Then say, 'Shibboleth!'" And he would say, "Sibboleth," for he could not pronounce *it* right. Then they would take him and kill him at the fords of the Jordan. There fell at that time forty-two thousand Ephraimites."

ASSURANCE OF PARDON

1 Peter 2:21-25

“For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: “Who committed no sin, Nor was deceit found in His mouth”; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.”

❖ HYMN

Nº 02

And Can It Be

READING

WSC Q. 20 & 21

Leader - Did God leave all mankind to perish in the estate of sin and misery?

All - **God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.**

Leader - Who is the Redeemer of God’s elect?

All - **The only Redeemer of God’s elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, for ever.**

HYMN

Nº 03

What Wondrous Love is This

THE WORD PREACHED

Reading of Scripture

Proverbs 30:32-33

“Milk Churned to Butter”

Pastor Jesse M. Crutchley

❖ HYMN

Nº 04

God is Known Among His People

BENEDICTION

*A Spaghetti Dinner is provided immediately following this Service.
After dinner, join in on games in the field and pavilion for continued fellowship.*



SERMON NOTES

Proverbs 30:32-33

“Milk Churned to Butter”

32 If you have been foolish in exalting yourself, Or if you have devised evil, *put your hand on your mouth.* **33** For *as* the churning of milk produces butter, And wringing the nose produces blood, So the forcing of wrath produces strife.

Sing Praise to the Lord!

Based on Psalm 150 - Henry W. Baker, 1875

LYONS, Johann Michael Haydn 1737-1806

1. Sing praise to the Lord! Praise Him in the height;
 2. Sing praise to the Lord! Praise Him on the earth
 3. Sing praise to the Lord! All things that give sound,
 4. Sing praise to the Lord! Thanks - giv - ing and song

re - joice in His Word, you an - gels of light.
 in tune - ful ac - cord, you saints of new birth.
 each ju - bi - lant chord, re - ech - o a - round.
 to Him be out - poured all a - ges a - long!

You heav - ens, a - dore Him by whom you were made,
 Praise Him who has brought you His grace from a - bove;
 Loud or - gans, His glo - ry tell forth in deep tone,
 For love in cre - a - tion, for heav - en re - stored,

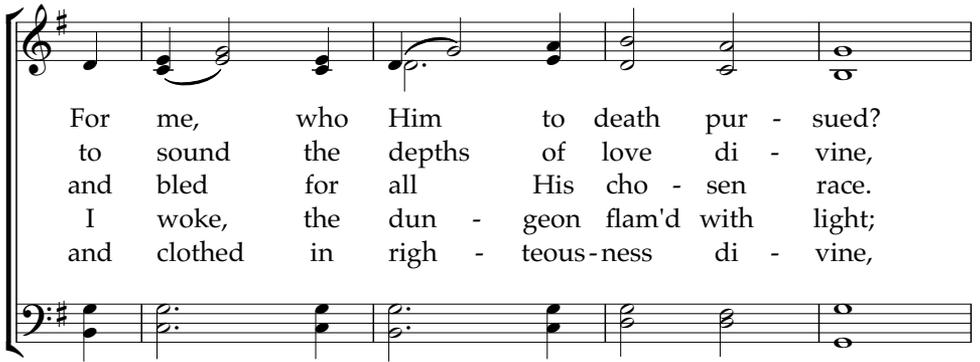
and wor - ship be - fore Him in brightness arayed.
 praise Him who hastaught you to sing of His love.
 and trum pets, the sto - ry of what He has done.
 for grace of sal - va - tion, sing praise to the Lord! A - men!

And Can It Be

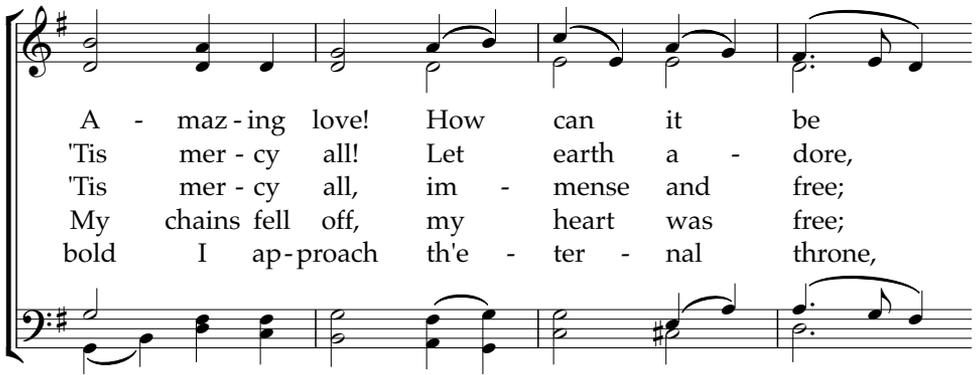
1. And can it be that I should gain
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies:
 3. He left His Fa - ther's throne a - bove
 4. Long my im - pris - oned spir - it lay
 5. No con - dem - na - tion now I dread;

an in - t'rest in my Sav - ior's blood?
 who can ex - plore His strange de - sign?
 (so free, so in - fi - nite His grace!),
 fast bound in sin and na - ture's night;
 Je - sus, and all in Him, is mine!

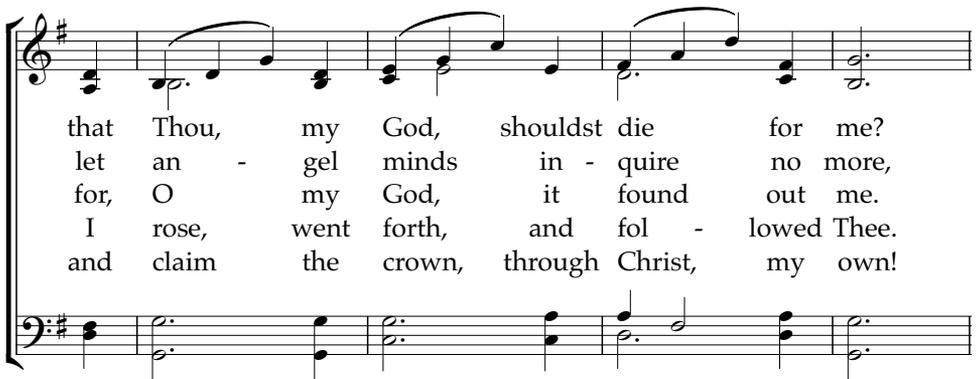
Died He for me, who caused His pain?
 In vain the first - born ser - aph tries
 hum - bled Him - self (so great His love!),
 thine eye dif - fused a quick - 'ning ray;
 A - live in Him, my liv - ing Head,



For me, who Him to death pur - sued?
to sound the depths of love di - vine,
and bled for all His cho - sen race.
I woke, the dun - geon flam'd with light;
and clothed in righ - teous-ness di - vine,



A - maz - ing love! How can it be
'Tis mer - cy all! Let earth a - dore,
'Tis mer - cy all, im - mense and free;
My chains fell off, my heart was free;
bold I ap - proach th'e - ter - nal throne,



that Thou, my God, shouldst die for me?
let an - gel minds in - quire no more,
for, O my God, it found out me.
I rose, went forth, and fol - lowed Thee.
and claim the crown, through Christ, my own!

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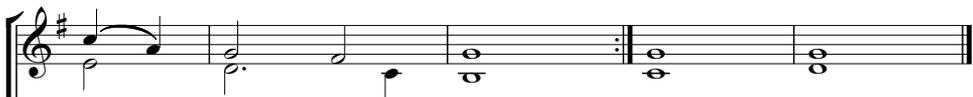
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'Tis mer - cy all, im - mense and free;
My chains fell off, my heart was free;
Bold I ap - proach th'e - ter - nal throne,



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'Tis mer - cy all! Let earth a - dore,
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shouldst die for me?
in - quire no more.
it found out me.
and fol - lowed Thee.
through Christ, my own! A - men!



What Wondrous Love Is This

WONDROUS LOVE

Text: American Folk Hymn

William Walker's *Southern Harmony*, 1835

1. What won-drous love is this, O my soul, O my soul!
 2. When I was sink-ing down, sink-ing down, sink-ing down,
 3. To God and to the Lamb I will sing, I will sing,
 4. And when from death I'm free, I'll sing on, I'll sing on,

What won-drous love is this, O my soul!
 When I was sink-ing down, sink-ing down,
 To God and to the Lamb I will sing,
 And when from death I'm free, I'll sing on,

What won-drous love is this that caused the Lord of bliss
 When I was sink-ing down be - neath God's right-eous frown,
 To God and to the Lamb who is the great "I Am,"
 And when from death I'm free, I'll sing and joy - ful be,

to bear the dread-ful curse for my soul, for my soul,
 Christ laid a - side His crown for my soul, for my soul,
 while mil-lions join the theme, I will sing, I will sing,
 And thro' e - ter - ni - ty I'll sing on, I'll sing on,

to bear the dread-ful curse for my soul.
 Christ laid a - side His crown for my soul.
 while mil-lions join the theme, I will sing.
 And thro' e - ter - ni - ty I'll sing on.

God Is Known Among His People

From Psalm 76
The Psalter, 1912; alt. 1990

LAUDA ANIMA
John Goss, 1869

1. God is known a - mong His peo - ple, ev - ery mouth His
2. Ex - cel - lent and glo - rious are You, with Your tro - phies
3. When from heav'n Your sent - ence sound - ed, all the earth in
4. Vow and pay un - to Je - ho - vah, Him your God for -

prais - es fill; from of old He has es - tab - lished
from the fray; You have slain the might - y war - riors,
fear was still, while to save the meek and low - ly
ev - er own; all men, bring your gifts be - fore Him,

His a - bode on Zi - on's hill; there He broke the
wrapped in sleep of death are they; when Your an - ger
God in judg - ment wrought His will; e'en the wrath of
wor - ship Him, and Him a - lone; might - y kings o -

sword and ar - row, bade the noise of war be still.
once is ris - en, who can stand in that dread day?
man shall praise You, Your de - signs it shall ful - fill.
bey and fear Him, princ - es bow be - fore His throne.

CHILDREN'S ACTIVITY

Proverbs 30:32-33

"Milk Churned to Butter"

F Y E G S E R V A N T G A D T D A R E W
 L Y R S F E E B L E N R Y H S W F L C B
 O K E U B M E O Z O S L E W E H S O N R
 O O H C O W E K R Q L I I W M I Z C A A
 F S T C S O E T A U R S L R O F C U V N
 I P E E S M S B F M E L L A H P T S D K
 N I A E G A U L K C O R Y E S A N T A S
 N D R D N N L R P R E P A R E L A S C F
 K E T S I I A U S G A R C T U A V O N I
 L R H B K H N O J Q D A P H W C R K P B
 O A U S W W D F E S B N E E H E E L E U
 F E R I H E E H U A K T R Y E S S I O T
 L B R T I H T M D W T S T V N U D T P E
 G H U S C G M G H T I W U P U P I T L R
 R A O A H E E M M I S T R E S S A L E E
 A N M A R R I E D F M F B Y R D M E S H
 S D T J S H A T E F U L E E S N G I E R
 P S T H I N G S E F O O D T S E V A H C
 S T Y Z G F Y L G N I D E E C X E N O T
 I N O S B C A N N O T U X F I L L E D R

ADVANCE
 ALL
 AND
 ANTS
 ARE
 BADGERS
 BEAR
 BUT
 CANNOT
CRAGS
 EARTH
 EXCEEDINGLY
 FEEBLE
 FILLED
 FOLK
 FOOD
 FOOL
 FOR
 FOUR
 GRASPS

HANDS
 HATEFUL
 HAVE
 HE
 HER
 HOMES
 KINGS
 LITTLE
 LOCUSTS
 MAIDSERVANT
MAKE
 MARRIED
 MISTRESS
 NO
 NOT
 PRODUCES
 PALACES
 PEOPLE
 PERTURBED
 PREPARE

RANKS
 REIGNS
 ROCK
 SERVANT
 SHE
 SKILLFULLY
 SPIDER
 STRONG
 SUCCEEDS
 SUMMER
 THE
THEIR
 THERE
 THEY
 THINGS
 WHEN
 WHICH
 WISE
 WITH
 WOMAN

What verse in Proverbs 30 contains the underlined words? _____

Write the whole verse out: _____