
THE BOOK —OF— MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 18 May, 2025

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 33:1-5

"Rejoice in the LORD, O you righteous! For praise from the upright is beautiful. Praise the LORD with the harp; Make melody to Him with an instrument of ten strings. Sing to Him a new song; Play skillfully with a shout of joy. For the word of the LORD is right, And all His work is done in truth. He loves righteousness and justice; The earth is full of the goodness of the LORD."

✦ HYMN

Nº 01

Ye Servants of God

CONFESSION OF SIN

Romans 3:21-28

"But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law."

ASSURANCE OF PARDON

Psalm 86:3-5

"Be merciful to me, O Lord, For I cry to You all day long. Rejoice the soul of Your servant, For to You, O Lord, I lift up my soul."

For You, Lord, *are* good, and ready to forgive, And abundant in mercy to all those who call upon You."

❖ HYMN

Nº 02

Kind and Merciful God, We Have Sinned

THE WORD PREACHED

Reading of Scripture

Mark 10:17-22

"The Path to Heavenly Treasure"

Ruling Elder Bradley Chwastyk

❖ HYMN

Nº 03

The Solid Rock

BENEDICTION



Please join us for a time of prayer. Taco Dinner to follow.

All visitors are welcome!

❖ CLOSING PRAYER HYMN

Nº 04

Christ, We Do All Adore Thee

SERMON NOTES

"The Path to Heavenly Treasure"

Mark 10:17-22

17 Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?" **18** So Jesus said to him, "Why do you call Me good? No one *is* good but One, *that is*, God. **19** You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.' " **20** And he answered and said to Him, "Teacher, all these things I have kept from my youth." **21** Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." **22** But he was sad at this word, and went away sorrowful, for he had great possessions.

SERMON NOTES cont'd

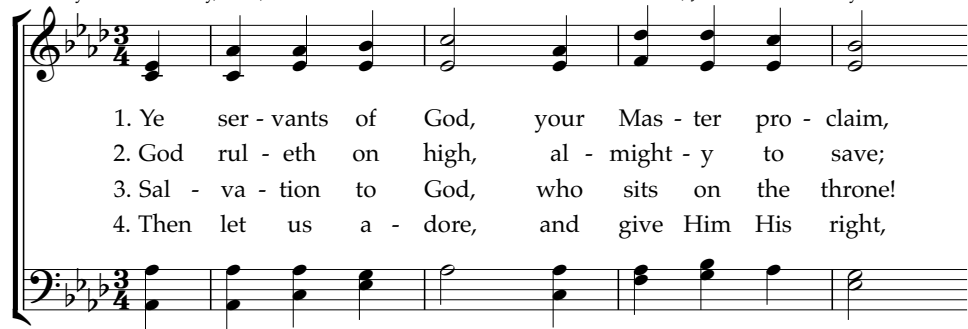
"The Path to Heavenly Treasure"

Mark 10:17-22

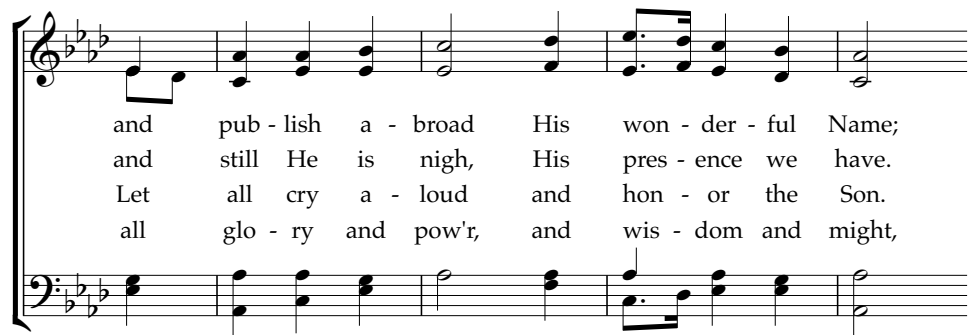
Ye Servants of God

Words by Charles Wesley, 1744; alt.

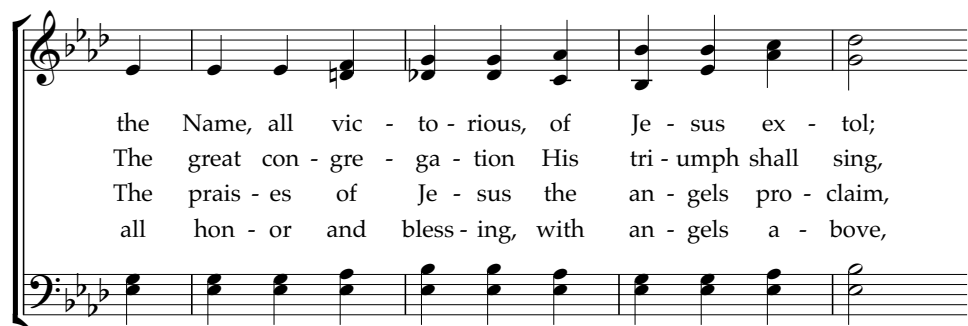
LYONS, Johann Michael Haydn 1737-1806



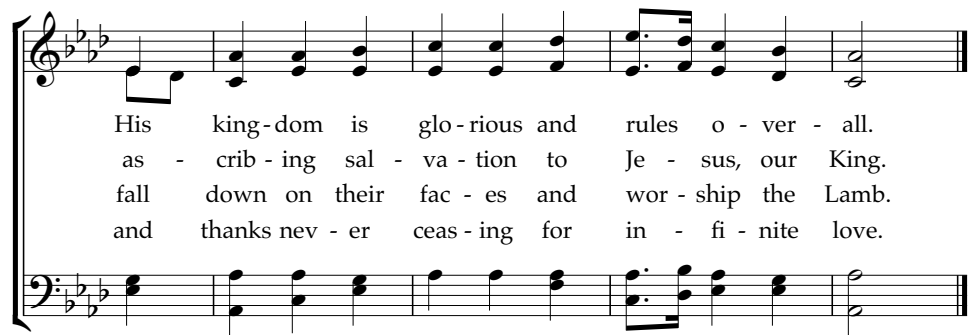
1. Ye ser - vants of God, your Mas - ter pro - claim,
 2. God rul - eth on high, al - might - y to save;
 3. Sal - va - tion to God, who sits on the throne!
 4. Then let us a - dore, and give Him His right,



and pub - lish a - broad His won - der - ful Name;
 and still He is nigh, His pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and pow'r, and wis - dom and might,



the Name, all vic - to - rious, of Je - sus ex - tol;
 The great con - gre - ga - tion His tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,



His king - dom is glo - rious and rules o - ver - all.
 as - crib - ing sal - va - tion to Je - sus, our King.
 fall down on their fac - es and wor - ship the Lamb.
 and thanks nev - er ceas - ing for in - fi - nite love.

Kind and Merciful God, We have Sinned

Bryan Jeffery Leech, 1973

Traditional Swedish melody



1. Kind and mer - ci - ful God, we have sinned in Your sight,
2. Kind and mer - ci - ful God, we've ne - glect - ed Your Word
3. Kind and mer - ci - ful God, we have bro - ken Your laws
4. Kind and mer - ci - ful God, in Christ's death on the cross
5. Kind and mer - ci - ful God, bid us lift up our heads



we have all wan - der'd far from Your way;
 and the truth that would guide us a - right;
 and in con - duct have veer'd from the norm;
 You pro - vid - ed a cleans - ing from sin;
 and com - mand us to rise from our knees;



we have fol - lowed de - sire, we have failed to as - pire
 we have lived in the shade of the dark we have made,
 we have dream'd of the good, but the good that we could
 speak the words that for - give that hence - forth we may live
 may our hearts now be changed and no lon - ger es - tranged,



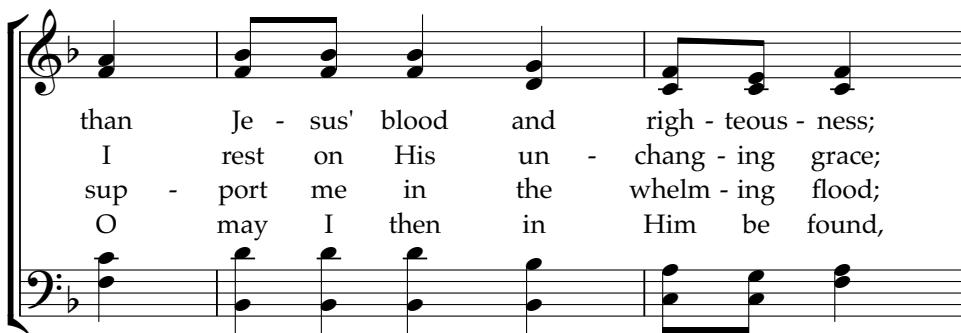
to the vir - tue we ought to dis - play.
 when you willed us to walk in the light.
 we have fre - quent - ly failed to per - form.
 by the might of Your Spir - it with - in.
 through the pow'r of Your par - don and peace.



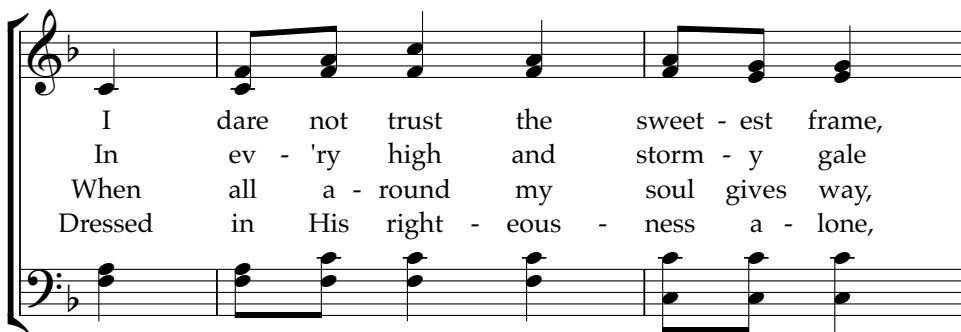
The Solid Rock



1. My hope is built on noth - ing less
 2. When dark - ness veils His love - ly face,
 3. His oath, His cov - e - nant, His blood
 4. When He shall come with trump - et sound,



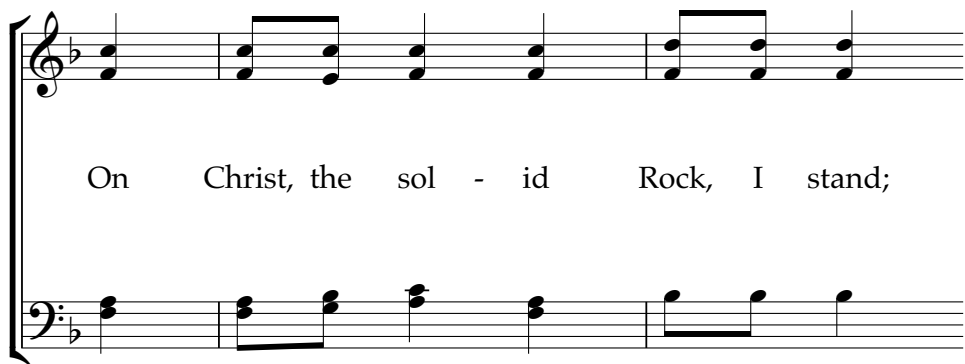
than Je - sus' blood and righ - teous - ness;
 I rest on His un - chang - ing grace;
 sup - port me in the overwhelm - ing flood;
 O may I then in Him be found,



I dare not trust the sweet - est frame,
 In ev - 'ry high and storm - y gale
 When all a - round my soul gives way,
 Dressed in His right - eous - ness a - lone,

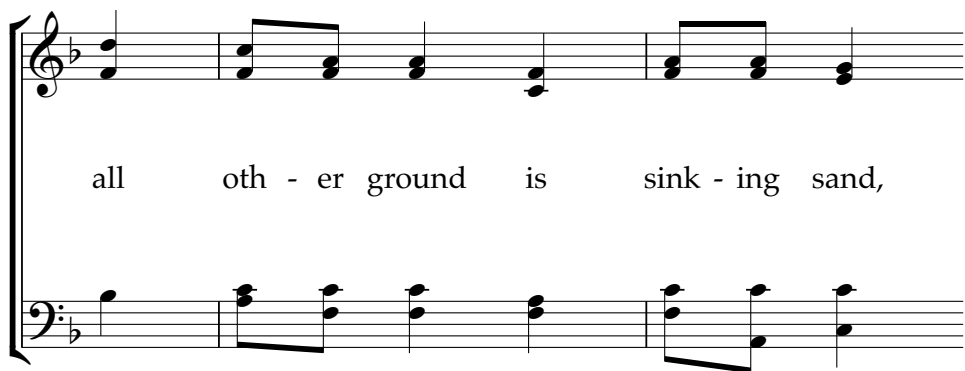


but whol - ly lean on Je - sus' name.
 my an - chor holds with - in the veil.
 He then is all my hope and stay.
 fault - less to stand be - fore the throne.



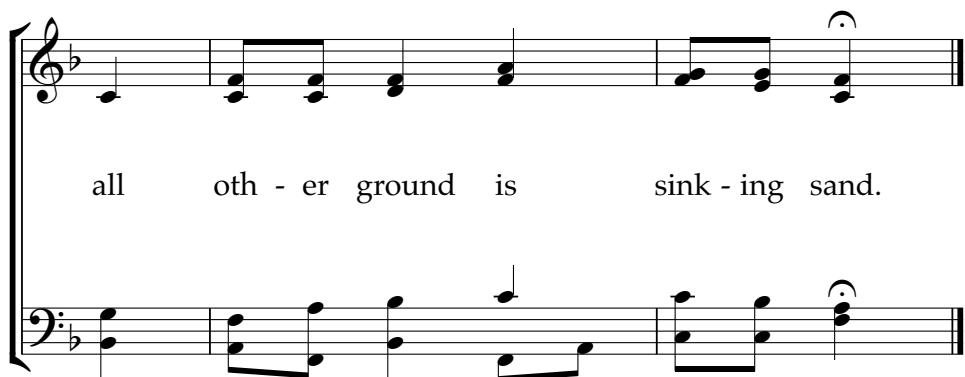
On Christ, the sol - id Rock, I stand;

The first system of musical notation for the hymn 'Solid Rock'. It consists of a treble and a bass staff joined by a brace on the left. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'On Christ, the sol - id Rock, I stand;' are written below the treble staff, aligned with the notes.



all oth - er ground is sink - ing sand,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics 'all oth - er ground is sink - ing sand,' are written below the treble staff.



all oth - er ground is sink - ing sand.

The third system of musical notation, which concludes the hymn. The melody and accompaniment end with a double bar line. The lyrics 'all oth - er ground is sink - ing sand.' are written below the treble staff.

Christ, We Do All Adore Thee

Latin hymn

Tr. and adopted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.