



GOOD FRIDAY



SEVERN RUN EVANGELICAL PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

GOOD FRIDAY
Friday, 18 April, 2025

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

PREPARE YOUR HEART FOR WORSHIP

Romans 3:21-26

"But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus."

✦ HYMN

Nº 01

Oh the Deep, Deep, Love of Jesus!

FIRST SCRIPTURE READING

Matthew 26:59-75

Ruling Elder:

Ruling Elder Mark Donovan

"Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' " And the high priest arose and said to Him, "Do You answer nothing? What *is it* these men testify against You?" But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" Jesus said to him, "*It is as* you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." Then the high priest tore his clothes,

saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! What do you think?" They answered and said, "He is deserving of death." Then they spat in His face and beat Him; and others struck *Him* with the palms of their hands, saying, "Prophecy to us, Christ! Who is the one who struck You?" Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." But he denied it before *them* all, saying, "I do not know what you are saying." And when he had gone out to the gateway, another *girl* saw him and said to those *who were* there, "This *fellow* also was with Jesus of Nazareth." But again he denied with an oath, "I do not know the Man!" And a little later those who stood by came up and said to Peter, "Surely you also are *one* of them, for your speech betrays you." Then he began to curse and swear, *saying*, "I do not know the Man!" Immediately a rooster crowed. And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly."

SECOND SCRIPTURE READING

Ruling Elder :

Matthew 27:1-14

Ruling Elder Bill Doerfel

"When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned by betraying innocent blood." And they said, "What *is that* to us? You see to *it*!" Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." And they consulted together and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, and gave them for the potter's field, as the LORD directed me." Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "*It is* as you say." And while

He was being accused by the chief priests and elders, He answered nothing. Then Pilate said to Him, "Do You not hear how many things they testify against You?" But He answered him not one word, so that the governor marveled greatly."

❖ HYMN

Nº 02

Hallelujah! What a Savior!

THIRD SCRIPTURE READING

Matthew 27:15-34

Ruling Elder:

Ruling Elder Chase Vaughn

"Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" For he knew that they had handed Him over because of envy. While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" Pilate said to them, "What then shall I do with Jesus who is called Christ?" *They* all said to him, "Let Him be crucified!" Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!" When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to *it*." And all the people answered and said, "His blood *be* on us and on our children." Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified. Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. And they stripped Him and put a scarlet robe on Him. When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" Then they spat on Him, and took the reed and struck Him on the head. And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified. Now as they came out,

they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. And when they had come to a place called Golgotha, that is to say, Place of a Skull, they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink."

❖ HYMN

Nº 03

When I Survey the Wondrous Cross

TITHES AND OFFERINGS

Special Mission Offering -

Will be given to the "Wellspring Life Ministry"

Behold the Lamb of God

SREPC Choir

THE WORD PREACHED

Reading of Scripture

John 19:17-27

Pastor Jesse M. Crutchley

PASTORAL PRAYER

❖ HYMN

Nº 04

Were You There?

CLOSING PRAYER

❖ Dismissal to the Easter Morning Service of the Resurrection of our Lord!



O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus!
 2. O the deep, deep love of Je - sus!
 3. O the deep, deep love of Je - sus!

The first system of the musical score is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, featuring triplet eighth notes in the first and third measures. The accompaniment is in the bass clef, consisting of sustained chords. The lyrics are for three different vocal parts.

Vast, un - meas - sured, bound - less, free;
 Spread His praise from shore to shore;
 Love of ev - 'ry love the best:

The second system continues the melody and accompaniment. The lyrics are for three different vocal parts. The musical notation includes triplet eighth notes in the treble clef and sustained chords in the bass clef.

roll - ing as a might - y o - cean
 how He lov - eth, ev - er lov - eth,
 'tis an o - cean vast of bless - ing,

The third system continues the melody and accompaniment. The lyrics are for three different vocal parts. The musical notation includes triplet eighth notes in the treble clef and sustained chords in the bass clef.

in its full - ness o - ver me.
 chang - eth nev - er, nev - er - more;
 'tis a ha - ven sweet of rest.

The fourth system concludes the melody and accompaniment. The lyrics are for three different vocal parts. The musical notation includes triplet eighth notes in the treble clef and sustained chords in the bass clef.

Un - der - neath me, all a - round me,
how He watch - es o'er His loved ones,
O the deep, deep love of Je - sus!

is the cur - rent of Thy love;
died to call them all His own;
'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward,
how for them He in - ter - ced - eth,
and it lifts me up to glo - ry,

to Thy glo - rious rest - a - bove.
watch - eth o'er them from the throne.
for it lifts me up to Thee.

SERMON NOTES

John 19:17-27

17 And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. 19 Now Pilate wrote a title and put *it* on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, *and* Latin. 21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' " 22 Pilate answered, "What I have written, I have written." 23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots." Therefore the soldiers did these things. 25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own *home*.

Hallelujah! What a Savior!

Text and Music by Philip P. Bliss, 1875

1.Man of Sor - rows! what a name
 2.Bear - ing shame and scoff - ing rude,
 3.Guilt - y, vile, and help - less, we;
 4.Lift - ed up was He to die,
 5.When He comes, our glo - rious King,

for the Son of God, who came
 in my place con - demned He stood,
 spot - less Lamb of God was He;
 "It is fin - ished!" was His cry;
 all His ran - somed home to bring,

ru - ined sin - ners to re - claim:
 sealed my par - don with His blood:
 full a - tone - ment! can it be?
 now in heav'n ex - alt - ed high:
 then a - new this song we'll sing:

Hal - le - lu - jah! What a Sav - ior!

When I Survey the Wondrous Cross

Isaac Watts, 1709

HAMBURG

1. When I sur - vey the won - drous cross
 2. For - bid it, Lord, that I should boast,
 3. See, from His head, His hands, His feet,
 4. Were the whole realm of na - ture mine,

on which the Prince of glo - ry died,
 save in the death of Christ my God:
 sor - row and love flow min - gled down:
 that were a pres - ent far too small;

my rich - est gain I count but loss,
 all the vain things that charm me most,
 did e'er such love and sor - row meet,
 love so a - maz - ing, so di - vine,

and pour con-tempt on all my pride.
 I sac - ri - fice them to His blood.
 or thorns compose so rich a crown?
 de - mands my soul, my life, my all.

Were You There?

"And when they had come to the place called Calvary, there they crucified Him..." Luke 23:33

Traditional Spiritual

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
 2. Were you there when they nail'd Him to the tree? (Were you there?)
 3. Were you there when they pierc'd Him in the side? (Were you there?)
 4. Were you there when the sun re-fused to shine? (Were you there?)
 5. Were you there when they laid Him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? (Were you there?)
 Were you there when they nail'd Him to the tree? (Were you there?)
 Were you there when they pierc'd Him in the side? (Were you there?)
 Were you there when the sun re-fused to shine? (Were you there?)
 Were you there when they laid Him in the tomb? (Were you there?)

Oh! Some-times it

caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
 Were you there when they nail'd Him to the tree? (Were you there?)
 Were you there when they pierc'd Him in the side? (Were you there?)
 Were you there when the sun re-fused to shine? (Were you there?)
 Were you there when they laid Him in the tomb? (Were you there?)