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THE  
BOOK  
— OF —  
MARK

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SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY EVENING WORSHIP

Sunday, 9 February, 2025

✦ Indicates standing if able

## WELCOME & GREETING

*Ruling Elder Bradley Chwastyk*



## INVOCATION

### CALL TO WORSHIP

*Psalm 145:1-3*

"I will extol You, my God, O King; And I will bless Your name forever and ever. Every day I will bless You, And I will praise Your name forever and ever. Great is the LORD, and greatly to be praised; And His greatness is unsearchable."

### ✦ HYMN

Nº 01

*I Sing the Mighty Power of God*

### CONFESSION OF SIN

*Numbers 14:11-19*

"Then the LORD said to Moses: 'How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them? I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.'" And Moses said to the LORD: "Then the Egyptians will hear *it*, for by Your might You brought these people up from among them, and they will tell *it* to the inhabitants of this land. They have heard that You, LORD, *are* among these people; that You, LORD, are seen face to face and Your cloud stands above them, and You go before them in a pillar of cloud by day and in a pillar of fire by night. Now *if* You kill these people as one man, then the nations which have heard of Your fame will speak, saying, "Because the LORD was not able to bring this people to the land which He swore to give them, therefore He killed them in the wilderness.'" And now, I pray, let the power of my Lord be great, just as You have spoken, saying, "The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears *the guilty*, visiting the iniquity of the fathers on the children to the third and fourth *generation*.'" Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now."

## ASSURANCE OF PARDON

*Jeremiah 31:33–34*

“But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, “Know the LORD,’ for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.”

### ❖ HYMN

Nº 02

*Rock of Ages*

## THE WORD PREACHED

Reading of Scripture  
“Help My Unbelief”

*Mark 9:14-29*  
*Ruling Elder Bradley Chwastyk*

### ❖ HYMN

Nº 03

*Not What My Hands Have Done*

## BENEDICTION



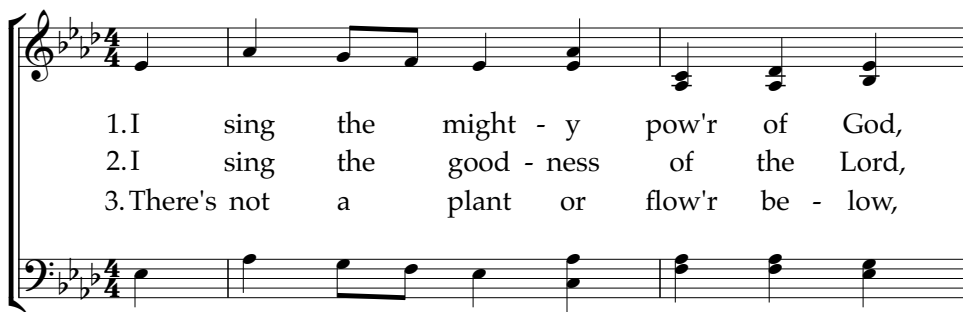
*Please join us for a time of prayer. A Potluck Dinner will follow.  
All visitors are welcome!*

### ❖ CLOSING PRAYER HYMN

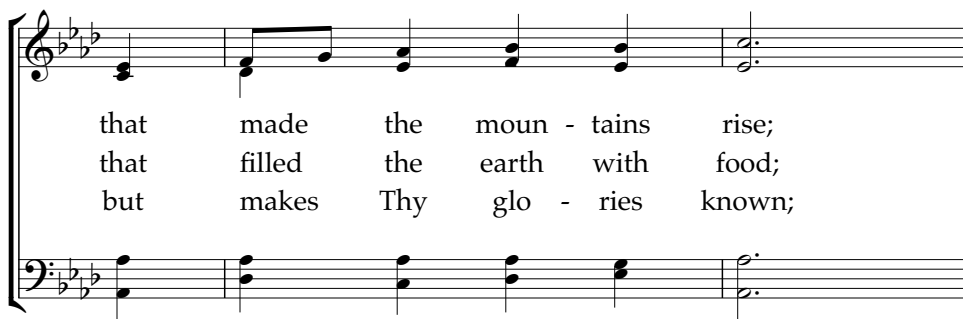
Nº 04

*Christ, We Do All Adore Thee*

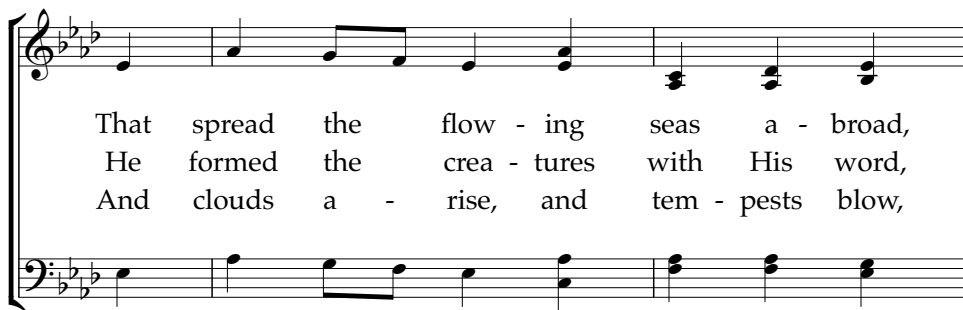
## I Sing the Mighty Power of God



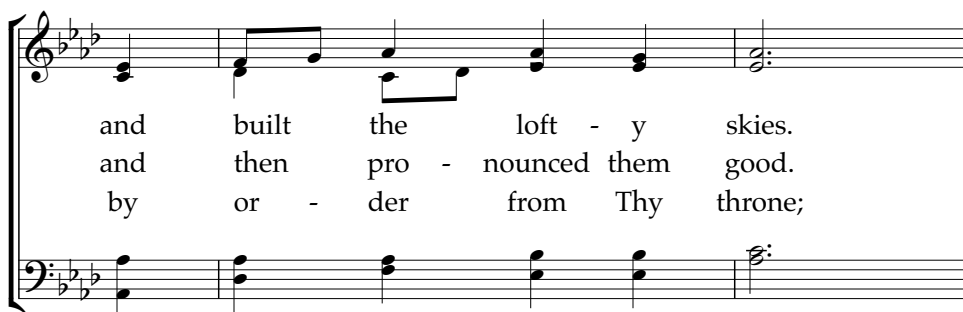
1. I sing the might - y pow'r of God,  
 2. I sing the good - ness of the Lord,  
 3. There's not a plant or flow'r be - low,



that made the moun - tains rise;  
 that filled the earth with food;  
 but makes Thy glo - ries known;



That spread the flow - ing seas a - broad,  
 He formed the crea - tures with His word,  
 And clouds a - rise, and tem - pests blow,



and built the loft - y skies.  
 and then pro - nounced them good.  
 by or - der from Thy throne;

I sing the wis - dom that or - dained  
 Lord, how Thy won - ders are dis - played,  
 While all that bor - rows life from Thee

the sun to rule the day;  
 wher - e're I turn my eye:  
 is ev - er in Thy care,

the moon shines full at His com - mand,  
 if I sur - vey the ground I tread,  
 And ev - 'ry - where that man can be,

and all the stars o - bey.  
 or gaze up - on the sky!  
 Thou God, art pres - ent there. A - men.

# Rock of Ages

1. Rock of A - ges, cleft for me,  
 2. Not the la - bors of my hands  
 3. Noth - ing in my hand I bring,  
 4. While I draw this fleet - ing breath,

let me hide my - self in Thee;  
 can ful - fil Thy law's de - mands;  
 sim - ply to Thy cross I cling;  
 when mine eye - lids close in death,

let the wa - ter and the blood,  
 could my zeal no res - pite know,  
 na - ked, come to Thee from dress;  
 when I soar to worlds un - known,

from Thy riv - - en side which flowed,  
 could my tears for - ev - er flow,  
 help - less look to Thee for grace;  
 see Thee on Thy judg - ment throne,

be of sin the dou - ble cure,  
 all for sin could not a - tone;  
 foul, I to the Foun - tain fly;  
 Rock of A - ges, cleft for me,

cleanse me from its guilt and pow'r.  
 Thou must save, and Thou a - lone.  
 wash me, Sav - ior, or I die.  
 let me hide my - self in Thee.

## SERMON NOTES

### “Help My Unbelief”

Mark 9:14-29

**14** And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. **15** Immediately, when they saw Him, all the people were greatly amazed, and running to *Him*, greeted Him. **16** And He asked the scribes, “What are you discussing with them?” **17** Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit. **18** And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.” **19** He answered him and said, “O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.” **20** Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. **21** So He asked his father, “How long has this been happening to him?” And he said, “From childhood. **22** And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.” **23** Jesus said to him, “If you can believe, all things *are* possible to him who believes.” **24** Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!” **25** When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, “Deaf and dumb spirit, I command you, come out of him and enter him no more!” **26** Then *the spirit* cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, “He is dead.” **27** But Jesus took him by the hand and lifted him up, and he arose. **28** And when He had come into the house, His disciples asked Him privately, “Why could we not cast it out?” **29** So He said to them, “This kind can come out by nothing but prayer and fasting.”

## Not What My Hands Have Done

1. Not what my hands have done  
 2. Thy work a - lone, O Christ,  
 3. Thy grace a - lone, O God,  
 4. I bless the Christ of God;  
 5. I praise the God of grace;

can save my guilt - y soul;  
 can ease this weight of sin;  
 to me can par - don speak;  
 I rest on love di - vine;  
 I trust His truth and might;

not what my toil - ing flesh has borne  
 Thy blood a - lone, O Lamb of God,  
 Thy pow'r a - lone, O Son of God,  
 and with un - fal - t'ring lip and heart,  
 He calls me His, I call Him mine,

can make my spir - it whole.  
 can give me peace with - in.  
 can this sore bond - age break.  
 I call this Sav - ior mine.  
 my God, my joy, my light.



Not what I feel or do  
 Thy love to me, O God,  
 No oth - er work, save thine,  
 His cross dis - pels each doubt;  
 'Tis He who sav - eth me,

can give me peace with God;  
 not mine, O Lord, to Thee,  
 no oth - er blood will do;  
 I bur - y in His tomb  
 and free - ly par - don gives;

not all my prayers and sighs and tears  
 can rid me of this dark un - rest,  
 no strength, save that which is di - vine,  
 each thought of un - be - lief and fear,  
 I love be - cause He lov - eth me,

can bear my aw - ful load.  
 and set my spir - it free.  
 can bear me safe - ly through.  
 each lin - g'ring shade of gloom.  
 I live be - cause He lives.

## Christ, We Do All Adore Thee

Latin hymn

Tr. and adopted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.