
THE
BOOK
— OF —
MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 5 January, 2025

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 97:1–6

“The LORD reigns; Let the earth rejoice; Let the multitude of isles be glad! Clouds and darkness surround Him; Righteousness and justice *are* the foundation of His throne. A fire goes before Him, And burns up His enemies round about. His lightnings light the world; The earth sees and trembles. The mountains melt like wax at the presence of the LORD, At the presence of the Lord of the whole earth. The heavens declare His righteousness, And all the peoples see His glory.”

✦ HYMN

Nº 01

God, All Nature Sings Thy Glory

CONFESSION OF SIN

Revelation 1:12–18

“Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength. And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.”

ASSURANCE OF PARDON

John 3:13–17

“No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of

Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

❖ HYMN

Nº 02

O Christ, Our King, Creator, Lord

THE WORD PREACHED

Reading of Scripture
“Seeing the Son”

Mark 9:2-10
Ruling Elder Bradley Chwastyk

❖ HYMN

Nº 03

At the Name of Jesus

BENEDICTION



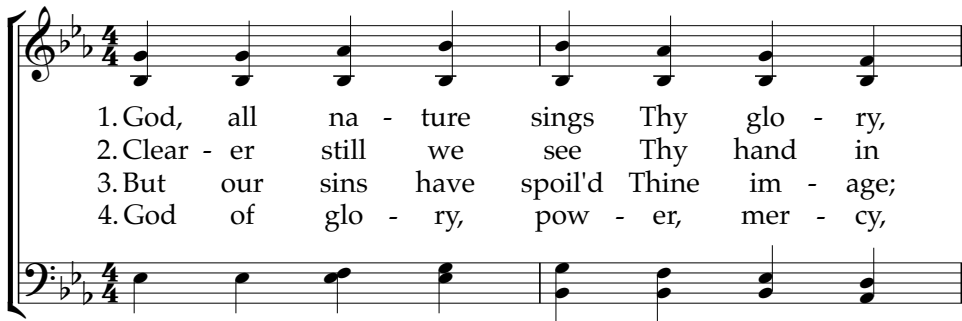
Please join us for a time of prayer.

❖ CLOSING PRAYER HYMN

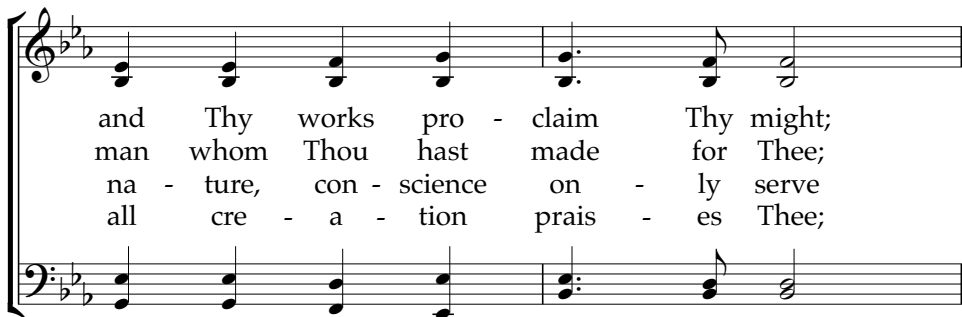
Nº 04

Christ, We Do All Adore Thee

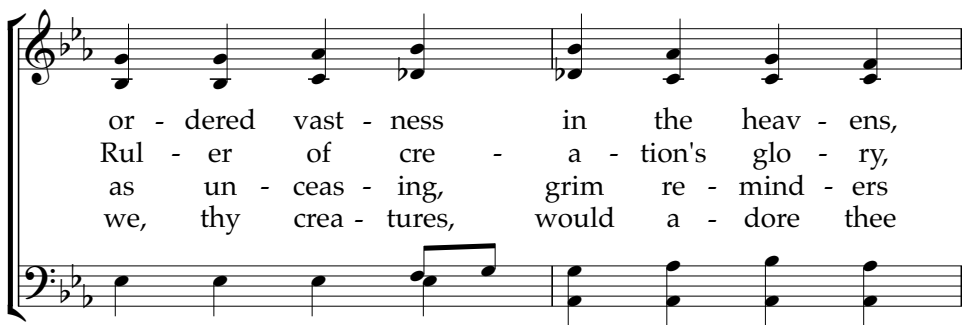
God, All Nature Sings Thy Glory



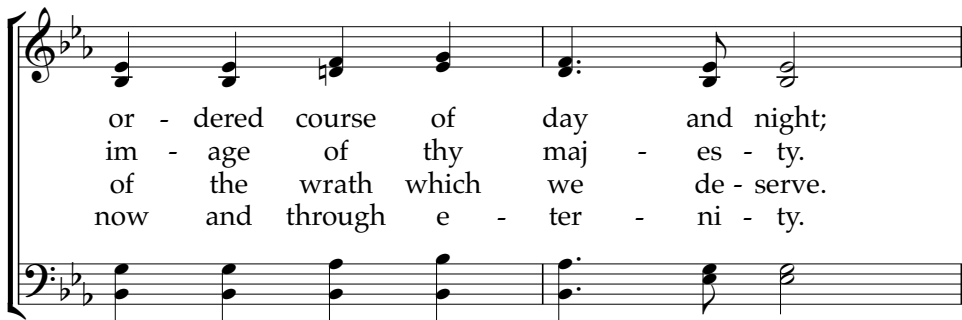
1. God, all na - ture sings Thy glo - ry,
 2. Clear - er still we see Thy hand in
 3. But our sins have spoil'd Thine im - age;
 4. God of glo - ry, pow - er, mer - cy,



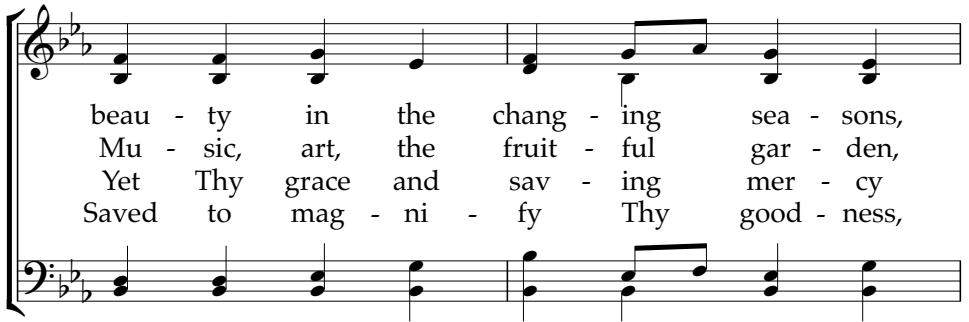
and Thy works pro - claim Thy might;
 man whom Thou hast made for Thee;
 na - ture, con - science on - ly serve
 all cre - a - tion prais - es Thee;



or - dered vast - ness in the heav - ens,
 Rul - er of cre - a - tion's glo - ry,
 as un - ceas - ing, grim re - mind - ers
 we, thy crea - tures, would a - dore thee



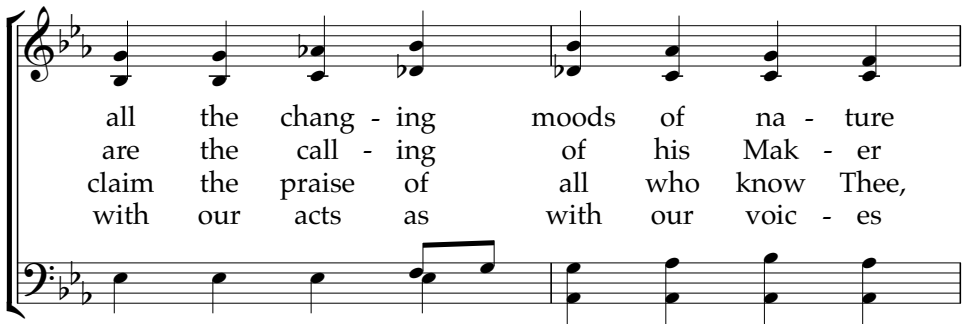
or - dered course of day and night;
 im - age of thy maj - es - ty.
 of the wrath which we de - serve.
 now and through e - ter - ni - ty.



beau - ty in the chang - ing sea - sons,
Mu - sic, art, the fruit - ful gar - den,
Yet Thy grace and sav - ing mer - cy
Saved to mag - ni - fy Thy good - ness,



beau - ty in the storm - ing sea;
all the la - bor of his days,
in Thy Word of truth re - vealed
grant us strength to do Thy will;



all the chang - ing moods of na - ture
are the call - ing of his Mak - er
claim the praise of all who know Thee,
with our acts as with our voic - es



praise the change - less Trin - i - ty.
to the har - vest feast of praise.
in the blood of Je - sus sealed.
Thy com - mand - ments to ful - fill.

O Christ, Our King, Creator, Lord

Text by Gregory the Great, ca. 540-604
Tr. by Ray Palmer, 1858

CANONBURY

1. O Christ, our King, Cre - a - tor, Lord,
2. In Thy dear cross a grace is found
3. Thou didst cre - ate the stars of night;
4. When Thou didst hang up - on the tree,
5. Now in the Fa - ther's glo - ry high,

Sa - vior of all who trust Thy Word,
(it flows from ev - 'ry stream - ing wound)
yet Thou hast veiled in flesh Thy light,
the quak - ing earth ac - knowl - edg'd Thee;
great Con - qu'ror, nev - er - more to die,

to them who seek Thee ev - er near,
Whose pow'r our in - bred sin con - trols,
hast deigned a mor - tal form to wear,
when Thou didst there yield up Thy breath,
us by Thy might - y pow'r de - fend,

now to our prais - es bend Thine ear.
breaks the firm bond, and frees our souls.
a mor - tal's pain - ful lot to bear.
the world grew dark as shades of death.
and reign through a - ges with - out end.

SERMON NOTES

“Seeing the Son”

Mark 9:2-10

2 Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. 3 His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. 4 And Elijah appeared to them with Moses, and they were talking with Jesus. 5 Then Peter answered and said to Jesus, “Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah”— 6 because he did not know what to say, for they were greatly afraid. 7 And a cloud came and overshadowed them; and a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!” 8 Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves. 9 Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead. 10 So they kept this word to themselves, questioning what the rising from the dead meant.

At the Name of Jesus

1. At the name of Je - - - sus
 2. At His voice cre - a - - - tion
 3. Hum bled for a sea - - - son
 4. In your hearts en - throne Him;
 5. Broth ers, this Lord Je - - - sus

ev - 'ry knee shall bow,
 sprang at once to sight,
 to re - ceive a name
 there let Him sub - due
 shall re - turn a - gain,

ev - 'ry tongue con - fess Him
 all the an - gel fac - - es,
 from the lips of sin - - ners
 all that is not ho - - ly,
 with His Fa - ther's glo - - ry,

King of glo - ry now.
 all the hosts of light,
 un - to whom He came,
 all that is not true;
 with His an - gel train;

'Tis the Fa - ther's plea - - sure
 thrones and dom - i - na - - - tions,
 faith - ful - ly He bore it
 crown Him as your Cap - - - tain
 for all wreaths of em - - - pire

we should call Him Lord,
 stars up - on their way,
 spot - less to the last,
 in temp - ta - tion's hour:
 meet up - on His brow,

who from the be - gin - ning
 all the heav'n - ly or - ders
 brought it back vic - to - rious,
 let His will en - fold you
 and our hearts con - fess Him

was the might - - y Word.
 in their great ar - ray.
 when from death He passed.
 in its light and pow'r.
 King of glo - - - ry now.

Christ, We Do All Adore Thee

Latin hymn

Tr. and adapted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.