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THE  
BOOK  
— OF —  
MARK

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SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY EVENING WORSHIP

Sunday, 03 November, 2024

✦ Indicates standing if able

## WELCOME & GREETING

*Ruling Elder Bradley Chwastyk*



## INVOCATION

### CALL TO WORSHIP

*Psalm 118:28–29*

*“You are my God, and I will praise You; You are my God, I will exalt You. Oh, give thanks to the LORD, for He is good! For His mercy endures forever.”*

### ✦ HYMN

Nº 01

*I Sing the Almighty Power of God*

### CONFESSION OF SIN

*Colossians 3:1–17*

*“If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ *who is our life* appears, then you also will appear with Him in glory. Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them. But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new *man* who is renewed in knowledge according to the image of Him who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave *nor* free, but Christ *is* all and in all. Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also *must do*. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts,*

to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And *whatever* you do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God the Father through Him."

## ASSURANCE OF PARDON

*Isaiah 44:21–23*

"Remember these, O Jacob, And Israel, for you *are* My servant; I have formed you, you *are* My servant; O Israel, you will not be forgotten by Me! I have blotted out, like a thick cloud, your transgressions, And like a cloud, your sins. Return to Me, for I have redeemed you. Sing, O heavens, for the LORD has done *it!* Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, And glorified Himself in Israel."

### ❖ HYMN

Nº 02

*Marvelous Grace of Our Loving Lord*

## THE WORD PREACHED

Reading of Scripture

*Mark 8:1-12*

"Understanding Sight"

*Ruling Elder Bradley Chwastyk*

### ❖ HYMN

Nº 03

*Amazing Grace*

## BENEDICTION



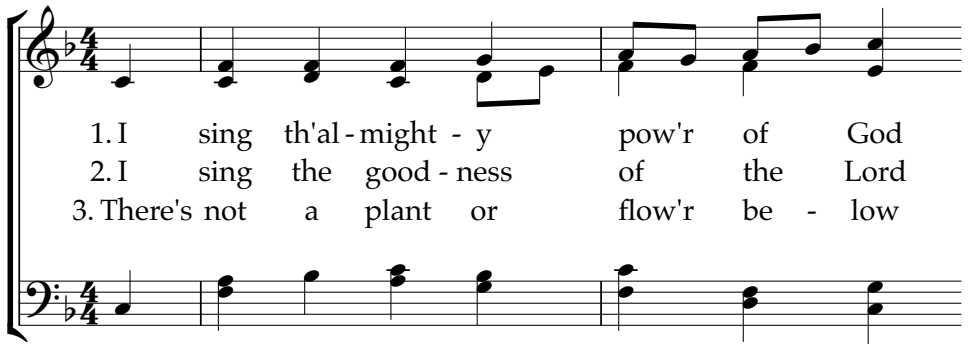
*Please join us for a time of prayer.*

### ❖ CLOSING PRAYER HYMN

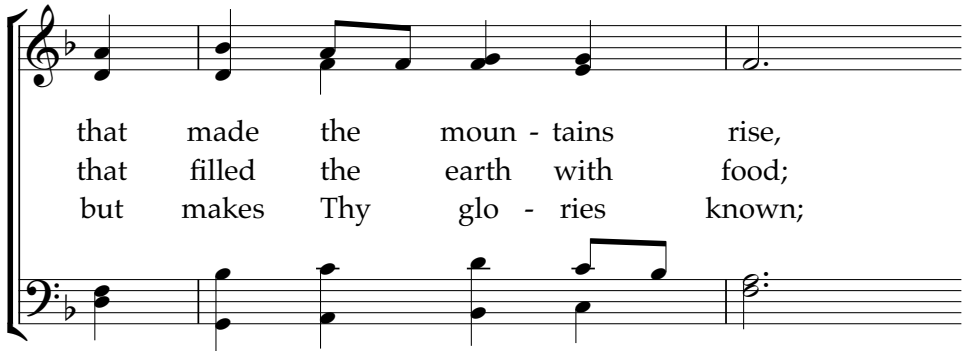
Nº 04

*Christ, We Do All Adore Thee*

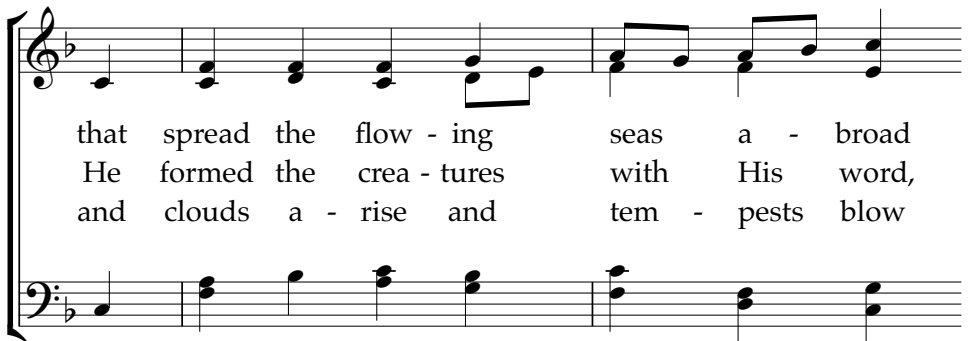
## I Sing the Almighty Power of God



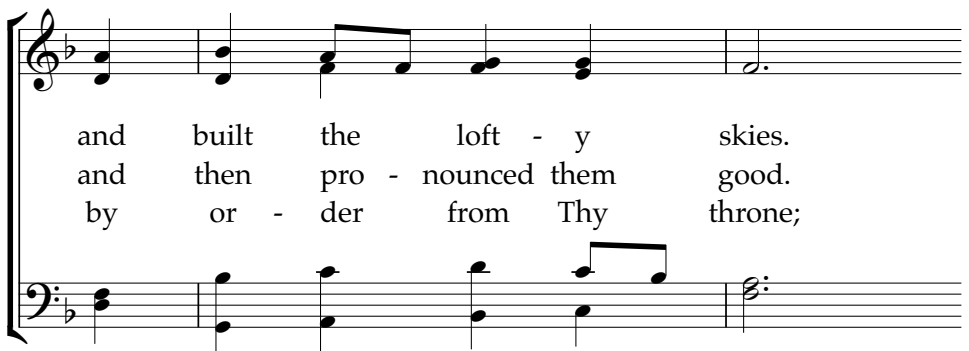
1. I sing th'al-might - y pow'r of God  
 2. I sing the good - ness of the Lord  
 3. There's not a plant or flow'r be - low



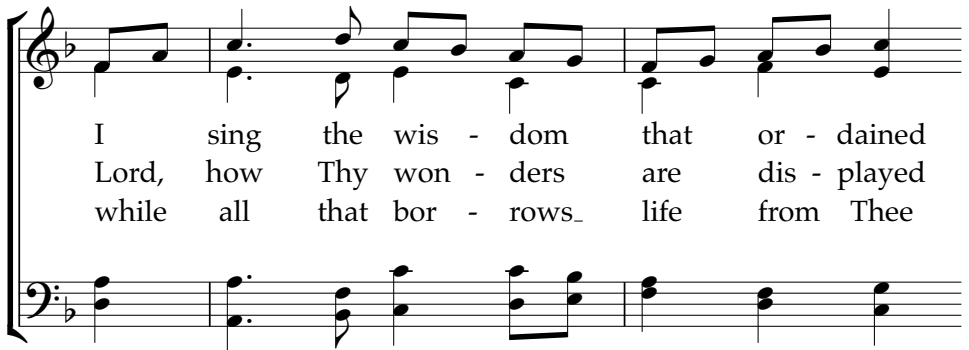
that made the moun - tains rise,  
 that filled the earth with food;  
 but makes Thy glo - ries known;



that spread the flow - ing seas a - broad  
 He formed the crea - tures with His word,  
 and clouds a - rise and tem - pests blow



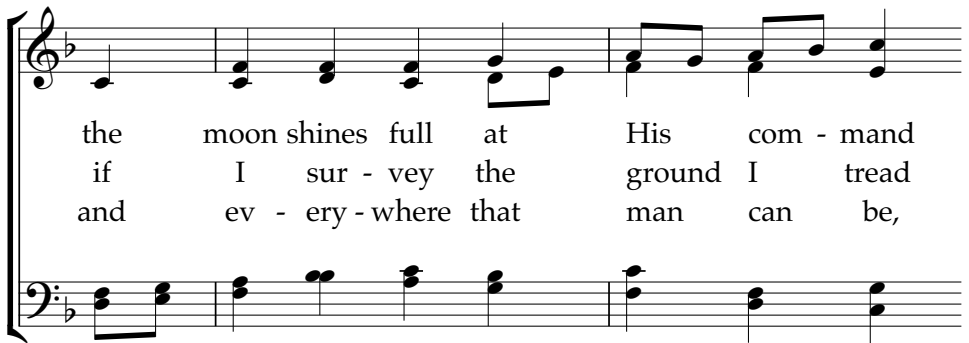
and built the loft - y skies.  
 and then pro - nounced them good.  
 by or - der from Thy throne;



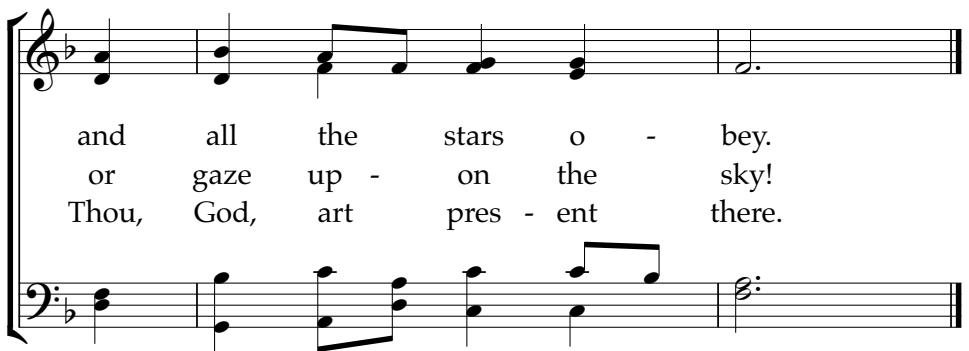
I sing the wis - dom that or - dained  
 Lord, how Thy won - ders are dis - played  
 while all that bor - rows life from Thee



the sun to rule the day;  
 wher - e'er I turn my eye,  
 is ev - er in Thy care,



the moon shines full at His com - mand  
 if I sur - vey the ground I tread  
 and ev - ery - where that man can be,



and all the stars o - bey.  
 or gaze up - on the sky!  
 Thou, God, art pres - ent there.

# Marvelous Grace of Our Loving Lord

1. Mar - vel - ous grace of our lov - ing Lord,  
 2. Sin and de - spair like the sea waves cold,  
 3. Dark is the stain that we can - not hide,

grace that ex - ceeds our sin and our guilt,  
 threa - ten the soul with in - fi - nite loss;  
 what can a - vail to wash it a - way?

yon - der on Cal - va - ry's mount out - poured,  
 grace that is great - er, yes, grace un - told,  
 Look! there is flow - ing a crim - son tide;

there where the blood of the lamb was spilt.  
 points to the Ref - uge, the might - y cross.  
 whit - er than snow you may be to - day.

Grace, grace, God's grace,  
Mar - vel - ous grace, in - fi - nite grace,

The first system of the hymn features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Grace, grace, God's grace, Mar - vel - ous grace, in - fi - nite grace,"

grace that will par - don and cleanse with - in;

The second system continues the melody and bass line. The lyrics are: "grace that will par - don and cleanse with - in;"

grace, grace, God's grace,  
mar - vel - ous grace, in - fi - nite grace,

The third system repeats the first line of the melody and bass line. The lyrics are: "grace, grace, God's grace, mar - vel - ous grace, in - fi - nite grace,"

grace that is great - er than all our sin.

The fourth system concludes the hymn with the final line of the melody and bass line. The lyrics are: "grace that is great - er than all our sin."

# Amazing Grace

St. 1-5 Text by John Newton, 1779  
 St. 6 from *A Collection of Sacred Ballads*, 1790

Traditional American Melody

1. A - maz - ing grace! how sweet the sound,  
 2. 'Twas grace that taught my heart to fear,  
 3. Thru man - y dan - gers, toils, and snares,  
 4. The Lord has pro - mis'd good to me,  
 5. And when this flesh and heart shall fail,  
 6. When we've been there ten thou - sand years,

That saved a wretch like me!  
 And grace my fears re - lieved;  
 I have al - read - y come;  
 His Word my hope se - cures;  
 and mor - tal life shall cease,  
 bright shi - ning as the sun,

I once was lost but now am found,  
 How pre - cious did that grace ap - pear  
 'Tis grace hath brought me safe thus far,  
 He will my shield and por - tion be,  
 I shall po - ssess with - in the veil  
 we've no less days to sing God's praise

Was blind but now I see.  
 The hour I first be - lieved.  
 And grace will lead me home.  
 as long as life en - dures.  
 a life of joy and peace.  
 than when we've first be - gun.



## SERMON NOTES

### "Understanding Sight"

*Mark 8:13-26*

**13** And He left them, and getting into the boat again, departed to the other side. **14** Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. **15** Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod." **16** And they reasoned among themselves, saying, "*It is* because we have no bread." **17** But Jesus, being aware of *it*, said to them, "Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened? **18** Having eyes, do you not see? And having ears, do you not hear? And do you not remember? **19** When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve." **20** "Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven." **21** So He said to them, "How *is it* you do not understand?" **22** Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. **23** So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything. **24** And he looked up and said, "I see men like trees, walking." **25** Then He put *His* hands on his eyes again and made him look up. And he was restored and saw everyone clearly. **26** Then He sent him away to his house, saying, "Neither go into the town, nor tell anyone in the town."

## Christ, We Do All Adore Thee

Latin hymn

Tr. and adopted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.