
THE
BOOK
OF
PHILIPPIANS

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY WORSHIP

Sunday, 27 October, 2024

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

CALL TO WORSHIP

Psalm 5:11–12

“But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name Be joyful in You. For You, O LORD, will bless the righteous; With favor You will surround him as *with a shield.*”

✦ HYMN

Nº 01

A Mighty Fortress Is Our God

CONFESSING CHRIST

Galatians 3:1–14

“O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified? This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? Have you suffered so many things in vain—if indeed *it was* in vain? Therefore He who supplies the Spirit to you and works miracles among you, *does He do it* by the works of the law, or by the hearing of faith?— just as Abraham *“believed God, and it was accounted to him for righteousness.”* Therefore know that *only* those who are of faith are sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying, “In you all the nations shall be blessed.”* So then those who *are* of faith are blessed with believing Abraham. For as many as are of the works of the law are under the curse; for it is written, *“Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.”* But that no one is justified by the law in the sight of God is evident, for *“the just shall live by faith.”* Yet the law is not

of faith, but “*the man who does them shall live by them.*” Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “*Cursed is everyone who hangs on a tree*”), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.”

CONFESSION OF SIN

Ruling Elder Bill Doerfel

Confessional Prayer

ASSURANCE OF PARDON

Isaiah 55:6–7

“Seek the LORD while He may be found, Call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon.”

* HYMN

Nº 02

Reformation Song

CONFESSION OF FAITH AND PRACTICE

(paraphrased responsive)

Responsive Confession:

WSC 33

Elder: What is justification?

All: Justification is an act of God’s free grace, wherein He pardons all our sins, and accepts us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.

TITHES AND OFFERINGS

Giving of Our Gifts

- * Doxology: Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye Heav’nly hosts;
Praise Father, Son, and Holy Ghost. Amen.
- * Gloria Patri: Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end; Amen, Amen.

(Children ages infant - 3 years old are now dismissed to the Nursery)

THE WORD PREACHED

Reading of Scripture
“True Christianity”

Philippians 3:1-11
Pastor Jesse M. Crutchley

PASTORAL PRAYER

THE SACRAMENT OF THE LORD'S SUPPER

❖ INVITATIONAL HYMN

Nº 03

Behold the Lamb

COMMUNION WITH CHRIST IN THE SUPPER

❖ HYMN

Nº 04

The Solid Rock

BENEDICTION

❖ Postlude



SERMON NOTES

“True Christianity”

Philippians 3:1-11

1 Finally, my brethren, rejoice in the Lord. For me to write the same things to you *is* not tedious, but for you *it is* safe. **2** Beware of dogs, beware of evil workers, beware of the mutilation! **3** For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh, **4** though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: **5** circumcised the eighth day, of the stock of Israel, *of* the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; **6** concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless. **7** But what things were gain to me, these I have counted loss for Christ. **8** Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ **9** and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith; **10** that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, **11** if, by any means, I may attain to the resurrection from the dead.

A Mighty Fortress Is Our God

1. A might - y for - tress is our God,
 2. Did we in our own strength con - fide,
 3. And tho this world, with dev - ils filled,
 4. That word a - bove all earth - ly pow'rs,

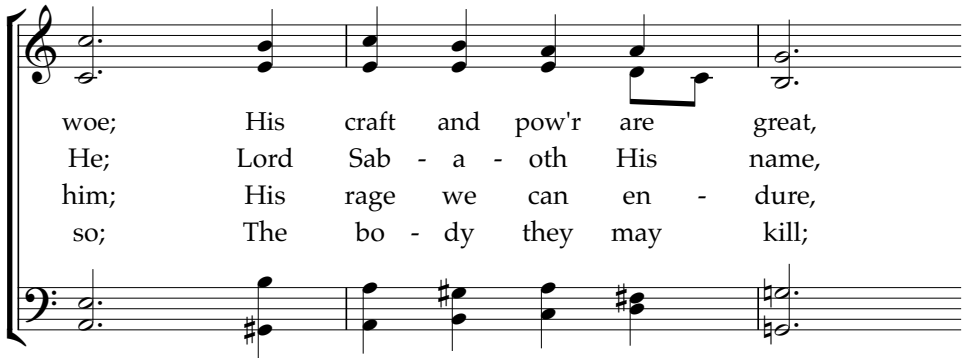
A bul - wark nev - er fail - - ing;
 Our striv - ing would be los - - ing,
 Should threat - en to un - do us,
 No thanks to them, a - bid - - eth;

Our help - er He a - mid the flood
 Were not the right man on our side,
 We will not fear, for God hath willed
 The Spir - it and the gifts are ours

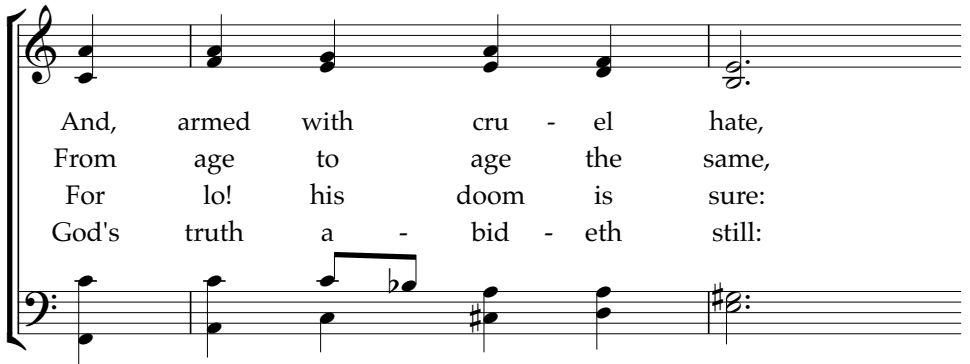
Of mor - tal ills pre - vail - - ing.
 The man of God's own choos - - ing.
 His truth to tri - umph through us.
 Thru Him who with us sid - - eth.



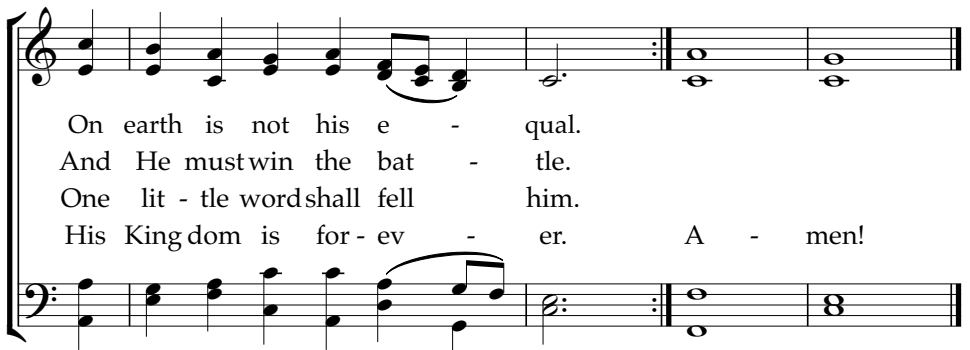
For still our an - cient foe Doth seek to work us
Dost ask who that may be? Christ Je - sus, it is
The prince of dark - ness grim, We trem - ble not for
Let goods and kin - dred go, This mor - tal life al -



woe; His craft and pow'r are great,
He; Lord Sab - a - oth His name,
him; His rage we can en - dure,
so; The bo - dy they may kill;

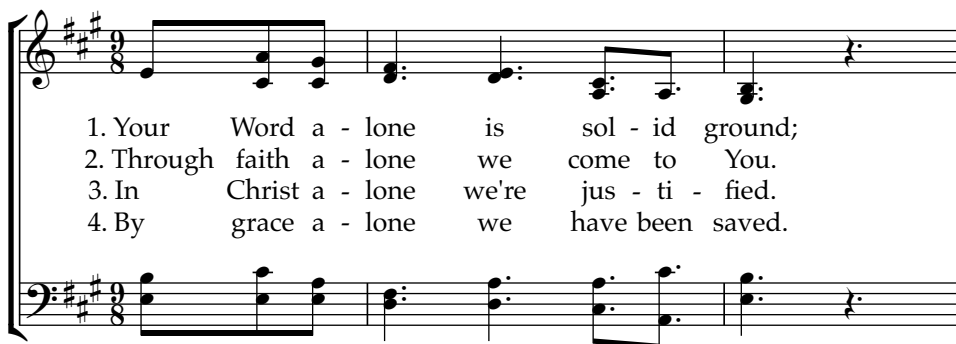


And, armed with cru - el hate,
From age to age the same,
For lo! his doom is sure:
God's truth a - bid - eth still:

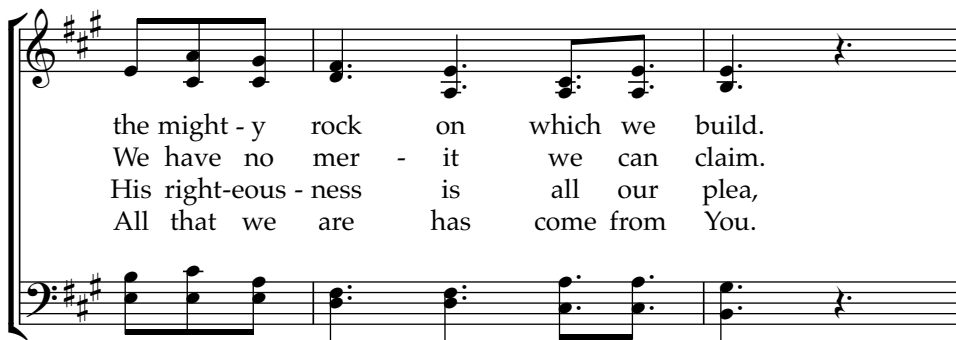


On earth is not his e - qual.
And He must win the bat - tle.
One lit - tle word shall fell him.
His King dom is for - ev - er. A - men!

Reformation Song




1. Your Word a - lone is sol - id ground;
 2. Through faith a - lone we come to You.
 3. In Christ a - lone we're jus - ti - fied.
 4. By grace a - lone we have been saved.



the might - y rock on which we build.
 We have no mer - it we can claim.
 His right - eous - ness is all our plea,
 All that we are has come from You.



In ev - 'ry line the truth is found,
 Sure that Your prom - is - es are true,
 Your law's de - mands are sat - is - fied.
 Hearts that were once by sin en - slaved,



and ev - 'ry page with glo - ry filled.
 we place our hope in Je - sus' Name.
 His per - fect work has set us free!
 now by Your pow'r have been made new!

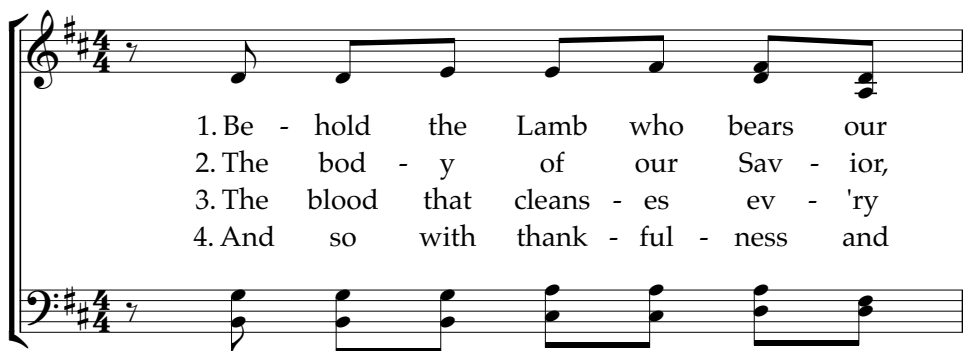
Glo - ri - a, glo - ri - a,

glo - ry to God a - lone.

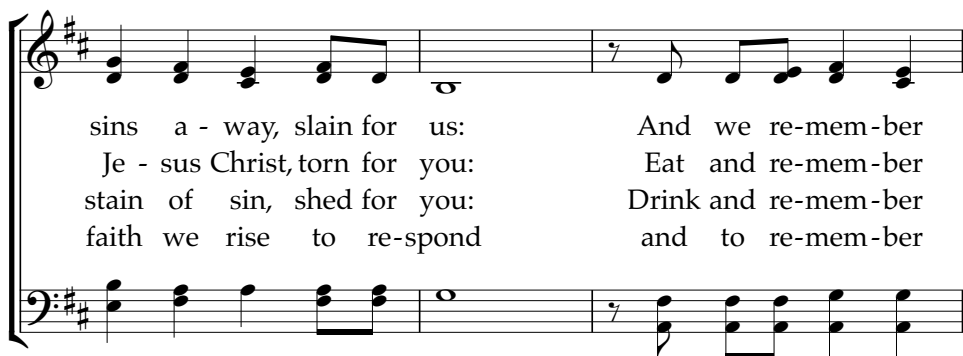
Glo - ri - a, glo - ri - a,

glo - ry to God a - lone!

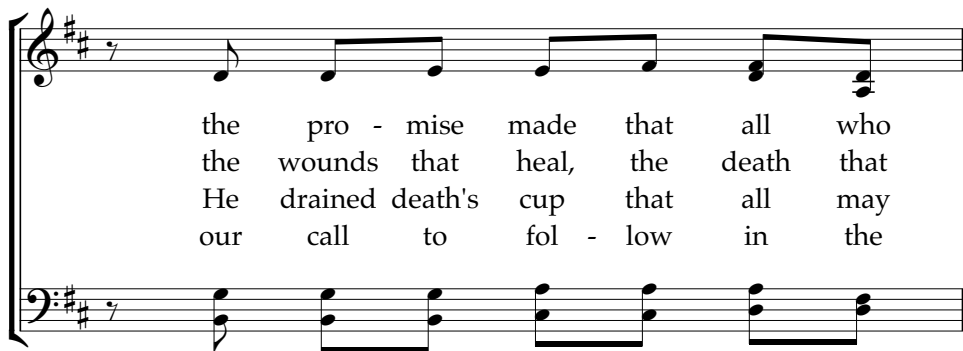
Behold the Lamb



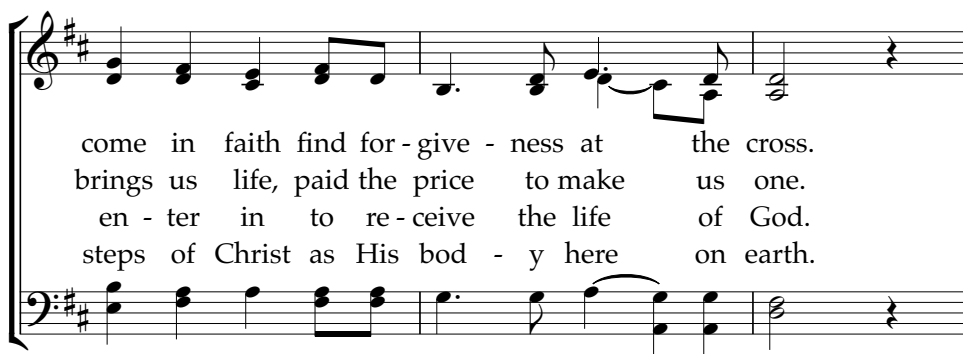
1. Be - hold the Lamb who bears our
 2. The bod - y of our Sav - ior,
 3. The blood that cleans - es ev - 'ry
 4. And so with thank - ful - ness and



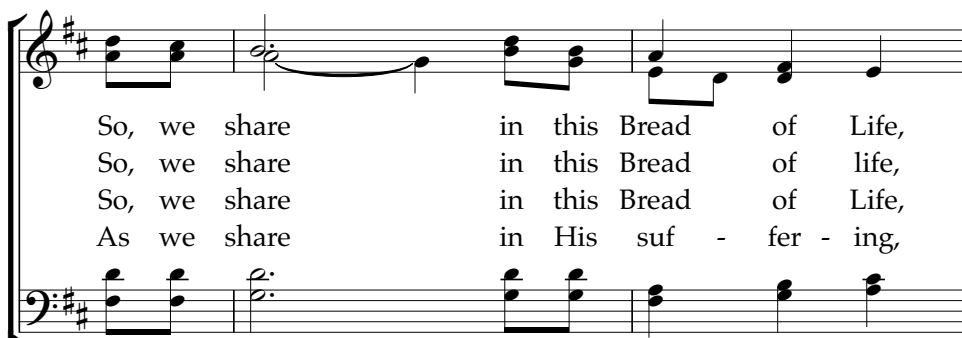
sins a - way, slain for us: And we re-mem-ber
 Je - sus Christ, torn for you: Eat and re-mem-ber
 stain of sin, shed for you: Drink and re-mem-ber
 faith we rise to re-pond and to re-mem-ber



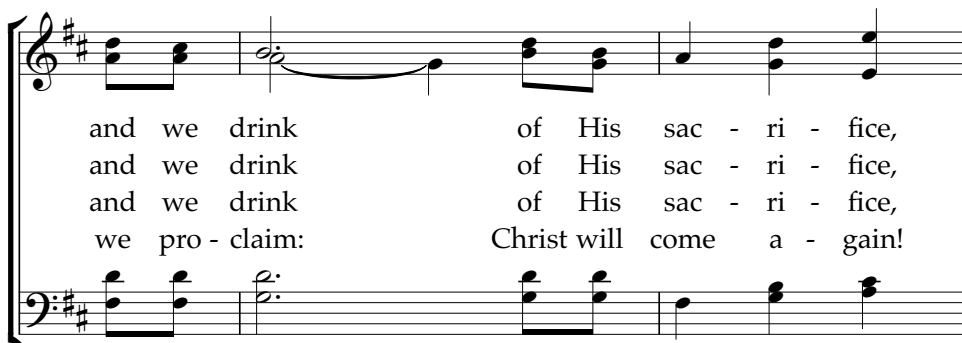
the pro - mise made that all who
 the wounds that heal, the death that
 He drained death's cup that all may
 our call to fol - low in the



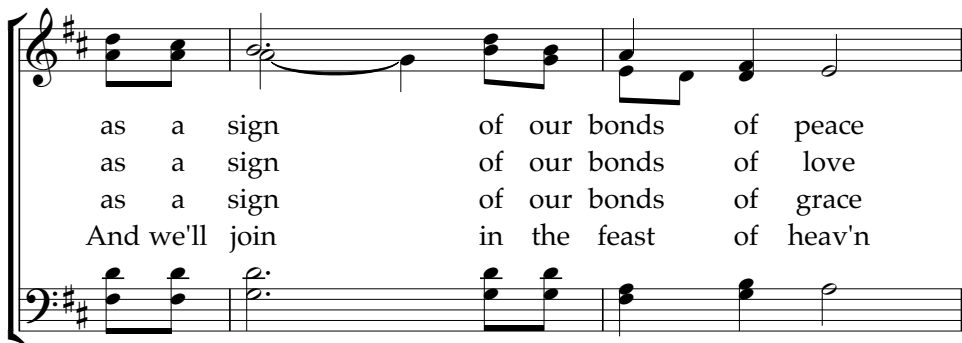
come in faith find for - give - ness at the cross.
 brings us life, paid the price to make us one.
 en - ter in to re - ceive the life of God.
 steps of Christ as His bod - y here on earth.



So, we share in this Bread of Life,
So, we share in this Bread of life,
So, we share in this Bread of Life,
As we share in His suf - fer - ing,



and we drink of His sac - ri - fice,
and we drink of His sac - ri - fice,
and we drink of His sac - ri - fice,
we pro - claim: Christ will come a - gain!



as a sign of our bonds of peace
as a sign of our bonds of love
as a sign of our bonds of grace
And we'll join in the feast of heav'n



a - round the ta - ble of the King.
a - round the ta - ble of the King.
a - round the ta - ble of the King.
a - round the ta - ble of the King.

The Solid Rock

1. My hope is built on nothing less
 2. When darkness veils His lovely face,
 3. His oath, His covenant, His blood
 4. When He shall come with trumpet sound,

than Jesus' blood and righteousness;
 I rest on His unchanging grace;
 support me in the overwhelming flood;
 O may I then in Him be found,

I dare not trust the sweetest frame,
 In every high and stormy gale
 When all around my soul gives way,
 Dressed in His righteousness alone,

but wholly lean on Jesus' name.
 my anchor holds with in the veil.
 He then is all my hope and stay.
 faultless to stand before the throne.

On Christ, the sol - id Rock, I stand;

The first system of music features a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "On Christ, the sol - id Rock, I stand;"

all oth - er ground is sink - ing sand,

The second system of music continues the melody and accompaniment. The lyrics are: "all oth - er ground is sink - ing sand,"

all oth - er ground is sink - ing sand.

The third system of music concludes the phrase. The lyrics are: "all oth - er ground is sink - ing sand."

CHILDREN'S ACTIVITY

"True Christianity"

Philippians 3:1-11

G M E H N A N D J D L F R E H Y T D Y P
I H E B N E S W S A T E Z N I R P E U H
R B D R Z O E U D E I L F O M A D A P A
E S I N C E I D G D E L T R S S E T O V
T X D L O Y X L L A B O S E U S R H N E
N D X E B N N O E A R W O G T E E H Y V
U G I N R O S P N D L O M N I C T A I I
H S C S E E B W C Y N Y L E D E S G T E
C O P D T H D Y O W L A A S O N I A J C
Y R W H N R W I L R N N D S R F N I T E
W R E I I E E X S R K E O E H M I N N R
S O N T D E S S Q N E E I M P E M R N G
X W R A L R C E S Q O G R W A N P E Y T
Q F H R U G G I N E U C A M P E Y H L A
T U T S O W N T O T D O Y E E A R T F H
U L S D H S I S O J O K Y K M N P O H T
B E Y K S O G E T H E R E F O R E R M M
L C M R U E N L N F G R T W G B U B I X
C A S N A S O H U O J E O S L A N O T M
C C L J E B L L A R Y G S I C K T N Y I

AGAIN

ALL

ALMOST

ALSO

AND

BE

BROTHER

BUT

CONSIDERED

DEATH

DISTRESSED

EAGERLY

EPAPHRODITUS

FELLOW

FOR

GOD

HAD

HAVE

HE

HIM

LESS

LEST

LONGING

MAY

ME

MERCY

MESSENGER

MINISTERED

MORE

MY

NECESSARY

NEED

NOT

ON

ONE

ONLY

RECEIVE

REJOICE

SEE

SEND

SENT

SHOULD

SICK

SINCE

SOLDIER

SORROW

SORROWFUL

THAT

THEREFORE

TO

UNTO

UPON

WHEN

WORKER

YET

YOU

YOUR

What verse in Philippians 2 contains the underlined words? _____

Write the whole verse out: _____

What's Happening at Severn Run

Sun ▶ Sunday School - 9:30am - Classes available for all ages.

27 ▶ Morning Service - 11am

Oct ▶ Communion Served

▶ Reformation Service - 3:30pm - Broadneck EP Church

Mon

28 ▶ Women's Bible Study - 7pm-8:30pm

Oct

Tues

29 ▶ SRCCHA Classes - 8am-3pm

Oct

Wed

30 ▶ Women's Prayer Meeting - 10am

▶ Choir Practice - 6:00pm

▶ No Men's Bible Study

Oct

Thur

31 ▶ SRCCHA Classes - 8am-3pm

Oct

Fri

1 ▶ Women's Bible Study - 10:45am - Home of Elaine Nolen

Nov

Sat

2 ▶ SRCCHA History Fair - 3:30pm

Nov

Sun

3 ▶ Sunday School - 9:30am - Classes available for all ages. Light breakfast is provided.

▶ Morning Service - 11am

▶ Communion Served

▶ Evening Service - 5pm - Dinner to follow.

Nov

October 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Serving at Severn Run...

This Week - October 27 - Reformation Sunday

Sunday Deacon

Ushers

Sound Room Morning Service

Communion Prep

Church Hour Nursery (Infant-age 3)

Sunday School Nursery

Sunday School 5-7 Year Old Class

Sunday School Breakfast Set-Up

Nick Clark

Dave Fontz/Doug Anderson

Nick Clark

The Schingecks

Monica Best/Cristina Lynham

Cate Dwyer/Marilyn Doerfel

Steven Tavel

Monica Best

Next Week - November 3

Sunday Deacon

Ushers

Sound Room Morning Service/Evening Service

Communion Prep

Church Hour Nursery (Infant-age 3)

Sunday School Nursery

Sunday School 5-7 Year Old Class

Sunday School Breakfast Set-Up

Mike Bartelheim

Mike Bartelheim/Noah Donovan

Ryan Lynham/Nick Clark

The Schingecks

Michelle Bartelheim/Deborah Mackall

Monica & Mary Grace Ault

Sandy Pike

Holly Crutchley