
THE
BOOK
OF
PHILIPPIANS

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY WORSHIP

Sunday, 20 October, 2024

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

CALL TO WORSHIP

Psalm 103:1–5

“Bless the LORD, O my soul; And all that is within me, *bless* His holy name! Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, Who satisfies your mouth with good *things*, So that your youth is renewed like the eagle’s.”

✦ HYMN

Nº 01

Come People of the Risen King

CONFESSING CHRIST

1 Peter 2:1–12

“Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord *is* gracious. Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, “Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.” Therefore, to you who believe, *He is* precious; but to those who are disobedient, “The stone which the builders rejected Has become the chief cornerstone,” and “A stone of stumbling And a rock of offense.” They stumble, being disobedient to the word, to which they also were appointed. But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once *were* not a people but *are*

now the people of God, who had not obtained mercy but now have obtained mercy. Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by *your* good works which they observe, glorify God in the day of visitation."

CONFESSION OF SIN
Confessional Prayer

Ruling Elder Jeremiah Horner

ASSURANCE OF PARDON

Jeremiah 31:33–34

"But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, "Know the LORD," for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."

* HYMN

Nº 02

O the Deep, Deep Love of Jesus!

CONFESSION OF FAITH AND PRACTICE

(paraphrased responsive)

Responsive Confession:

HC 88-91

Elder: Of how many parts does the true conversion of man consist?

Congregation: *Of two parts; of the mortification of the old man, and the quickening of the new man.*

Elder: What is the mortification of the old man?

Congregation: *It is a sincere sorrow of heart, that we have provoked God by our sins; and more and more to hate and flee from them.*

Elder: What is the quickening of the new man?

Congregation: *It is a sincere joy of heart in God, through Christ, and with love and delight to live according to the will of God in all good works.*

Elder: But what are good works?

Congregation: *Good works are only those works which proceed from a true faith, are performed according to the law of God, and to His glory.*

All: True good works are not such as are founded on our imaginations, or the institutions of men.

TITHES AND OFFERINGS

Giving of Our Gifts

- ❖ **Doxology:** Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye Heav'nly hosts;
Praise Father, Son, and Holy Ghost. Amen.

- ❖ **Gloria Patri:** Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end; Amen, Amen.

(Children ages infant - 3 years old are now dismissed to the Nursery)

RECEPTION OF NEW MEMBERS

Justin & Michael Garfield; Deborah Mackall;

The Burroughs Family - Chris, Joy, Joshua & Covenant child Abigail;

The Griffith Family - Roy, Donna & Elyse;

The Shafer Family - Justin & Rachel & Covenant children Liam,
Elsie, Maggie, Rowan & Wilder;

The Van Antwerpen Family - Herman, Frieda, Anníke & Almarie

THE WORD PREACHED

Reading of Scripture
"Unity: Part VI"

Philippians 2:17-30
Pastor Jesse M. Crutchley

PASTORAL PRAYER

THE SACRAMENT OF THE LORD'S SUPPER

- ❖ **INVITATIONAL HYMN** Nº 04
In Christ Alone

COMMUNION WITH CHRIST IN THE SUPPER

- ❖ **HYMN** Nº 05
We are God's People

BENEDICTION

- ❖ **Postlude**



SERMON NOTES

“Unity: Part VI”

Philippians 2:17-30

17 Yes, and if I am being poured out *as a drink offering* on the sacrifice and service of your faith, I am glad and rejoice with you all. **18** For the same reason you also be glad and rejoice with me. **19** But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state. **20** For I have no one like-minded, who will sincerely care for your state. **21** For all seek their own, not the things which are of Christ Jesus. **22** But you know his proven character, that as a son with *his* father he served with me in the gospel. **23** Therefore I hope to send him at once, as soon as I see how it goes with me. **24** But I trust in the Lord that I myself shall also come shortly. **25** Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need; **26** since he was longing for you all, and was distressed because you had heard that he was sick. **27** For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. **28** Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful. **29** Receive him therefore in the Lord with all gladness, and hold such men in esteem; **30** because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

Come People of the Risen King

1. Come peo - ple of the Ris - en King,
 2. Come those whose joy is morn - ing sun,
 3. Come young and old from ev - 'ry land,

who de - light to bring Him praise;
 and those weep - ing through the night;
 men and wom - en of the faith;

Come all, and tune your hearts to sing
 Come those who tell of bat - tles won,
 Come those with full or emp - ty hands,

to the Morn - ing Star of grace.
 and those strug - gling in the fight.
 find the rich - es of His grace.

From the shift - ing shad - ows of the earth,
 For His per - fect love will nev - er change,
 O - ver all the world, His peo - ple sing;

we will lift our eyes to Him,
and His mer - cies nev - er cease,
shore to shore, we hear them call

where stead - y arms of mer - cy reach,
but fol - low us through all our days,
the truth that cries through ev - 'ry age,

to gath - er chil - dren in.
with the cer - tain hope of peace.
"Our God is all in all."

Re- joice! Re- joice! Let ev-'ry tongue re - joice!

One heart, one voice; O Church of Christ, re joice!

O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus!
 2. O the deep, deep love of Je - sus!
 3. O the deep, deep love of Je - sus!

Vast, un - meas - ured, bound - less, free;
 Spread His praise from shore to shore;
 Love of ev - 'ry love the best:

roll - ing as a might - y o - cean
 how He lov - eth, ev - er lov - eth,
 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me.
 chang - eth nev - er, nev - er - more;
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me,
how He watch - es o'er His loved ones,
O the deep, deep love of Je - sus!

is the cur - rent of Thy love;
died to call them all His own;
'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward,
how for them He in - ter - ced - eth,
and it lifts me up to glo - ry,

to Thy glo - rious rest - a - bove.
watch - eth o'er them from the throne.
for it lifts me up to Thee.

In Christ Alone

1. In Christ a - lone my hope is found,
 2. In Christ a - lone, who took on flesh,
 3. There in the ground His bod - y lay,
 4. No guilt in life, no fear in death,

He is my light, my strength, my song;
 ful - ness of God in help - less babe!
 Light of the world by dark - ness slain;
 this is the pow'r of Christ in me;

This Cor - ner - stone, this sol - id Ground,
 This gift of love and right - eous - ness,
 Then, burst - ing forth in glo - rious Day,
 From life's first cry to fi - nal breath,

firm through the fier - est drought and storm.
 scorned by the ones He came to save.
 up from the grave He rose a - gain!
 Je - sus com mands my des - ti - ny.

What heights of love, what depths of peace,
'Till on that cross as Je - sus died,
And as He stands in vic - to ry,
No pow'r of hell, no scheme of man,

when fears are stilled, when striv - ings cease.
the wrath of God was sat - is - fied.
sin's curse has lost its grip on me;
can ev - er pluck me from His hand;

My Com - fort - er, my All in All,
For ev - 'ry sin on Him was laid;
For I am His and He is mine,
Till He re - turns or calls me home,

here in the love of Christ I stand.
Here in the death of Christ I live.
bought with the pre - cious blood of Christ.
here in the pow'r of Christ I'll stand!

We Are God's People

1. We are God's peo - ple, the
 2. We are God's loved ones, the
 3. We are the Bod - y of the
 4. We are a tem - ple, the

cho - sen of the Lord,
 Bride of Christ our Lord,
 which the Lord is Head,
 Spir - it's dwell - ing place,

born of His Spir - it, es -
 for we have known it, the
 called to o - bey Him, now
 formed in great weak - ness, a

tab - lished by His Word;
 love of God out - poured;
 ris - en from the dead;
 cup to hold God's grace;

our cor - ner - stone is Christ a - lone,
 now let us learn how to re - turn
 He wills us be a fam - i - ly,
 we die a - lone, for on its own

and strong in Him we stand:
 the gift of love once giv'n:
 di - verse yet tru - ly one:
 each em - ber los - es fire:

O let us live trans - par - ent - ly,
 O let us share each joy and care,
 O let us give our gifts to God,
 yet joined in one the flame burns on

and walk heart to heart and hand in hand.
 and live with a zeal that pleas - es heav'n.
 and so shall His work on earth be done.
 to give warmth and light, and to in - spire.

What's Happening at Severn Run

- Sun
20
Oct
- ▶ Sunday School - 9:30am - Classes available for all ages.
 - ▶ Morning Service - 11am.
 - ▶ Communion Served.
 - ▶ Evening Service - 5pm - Meatball Sub Dinner to follow.

- Mon
21
Oct
- ▶ Women's Bible Study - 7pm-8:30pm

- Tues
22
Oct
- ▶ SRCCHA Classes - 8am-3pm
 - ▶ Session Meeting - 5:30pm

- Wed
23
Oct
- ▶ Women's Prayer Meeting - 10am
 - ▶ Choir Practice - 6:00pm
 - ▶ Men's Bible Study - 7:30pm

- Thur
24
Oct
- ▶ SRCCHA Classes - 8am-3pm
 - ▶ SRCCHA Board Meeting - 6:30pm
 - ▶ Young Adult Theology Night - 6:30pm - Home of the Tavel's

- Fri
25
Oct
- ▶ Women's Bible Study - 10:45am - Home of Elaine Nolen

- Sat
26
Oct
- ▶ Men's Bible Study - 9:00am
 - ▶ Women's Small Group Fellowship - 1:30-3:30pm

- Sun
27
Oct
- ▶ Sunday School - 9:30am - Classes available for all ages. Light breakfast is provided.
 - ▶ Morning Service - 11am.
 - ▶ Communion Served.
 - ▶ Reformation Service - 3:30pm - Broadneck EP Church

October 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Serving at Severn Run...

This Week - October 20

Sunday Deacon
Ushers
Sound Room Morning Service/Evening Service
Communion Prep
Church Hour Nursery (Infant-age 3)
Sunday School Nursery
Sunday School 5-7 Year Old Class
Sunday School Breakfast Set-Up

Brian Leigh
Ryan Donovan/Austin Lacey
Steven Tavel/Nick Clark
The Schingecks
Raquel Smith/Jen Lawing
TBD
Cheryl Vaughn
Monica Ault

Next Week - October 27 - Reformation Sunday

Sunday Deacon
Ushers
Sound Room Morning Service
Communion Prep
Church Hour Nursery (Infant-age 3)
Sunday School Nursery
Sunday School 5-7 Year Old Class
Sunday School Breakfast Set-Up

Nick Clark
Dave Fontz/Doug Anderson
Nick Clark
The Schingecks
Monica Best/Cristina Lynham
Cate Dwyer/Marilyn Doerfel
Steven Tavel
Monica Best