
THE
BOOK
— OF —
MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 6 October, 2024

* Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 146:1–2

“Praise the LORD! Praise the LORD, O my soul! While I live I will praise the LORD; I will sing praises to my God while I have my being.”

* HYMN

Nº 01

Psalm 146 - Hallelujah, Praise Jehovah

CONFESSION OF SIN

1 Kings 17:8–16

“Then the word of the LORD came to him, saying, “Arise, go to Zarephath, which *belongs* to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow *was* there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” And as she was going to get *it*, he called to her and said, “Please bring me a morsel of bread in your hand.” So she said, “As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I *am* gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.” And Elijah said to her, “Do not fear; go *and* do as you have said, but make me a small cake from it first, and bring *it* to me; and afterward make *some* for yourself and your son. For thus says the LORD God of Israel: “The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.’ ” So she went away and did according to the word of Elijah; and she and he and her household ate for *many* days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the LORD which He spoke by Elijah.”

ASSURANCE OF PARDON

Colossians 2:13–15

“And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.”

* HYMN

Nº 02

Jesus Lives, and So Shall I

THE WORD PREACHED

Reading of Scripture

Mark 7:24-30

“The Puppy Parable”

Ruling Elder Bradley Chwastyk

* HYMN

Nº 03

Just As I Am

BENEDICTION



Please join us for a time of prayer. Potluck Dinner to follow.

* CLOSING PRAYER HYMN

Nº 04

Christ, We Do All Adore Thee

Psalm 146

Hallelujah, Praise Jehovah

1. Hal - le - lu - jah, praise Je - ho - vah,
 2. Hap - py is the man that choos - es
 3. Food He dai - ly gives the hun - gry,
 4. Hal - le - lu - jah, praise Je - ho - vah,

O my soul, Je - ho - vah praise;
 Is - rael's God to be his aid;
 sets the mourn - ing pris - 'ner free,
 O my soul, Je - ho - vah praise;

I will sing the glo - rious prais - es
 he is bless'd whose hope of bless - ing
 rais - es those bowed down with an - guish,
 I will sing the glo - rious prais - es

of my God through all my days.
 on the Lord his God is stayed.
 makes the sight - less eye to see.
 of my God through all my days.

Put no con - fi - dence in princ - es,
 Heav'n and earth the Lord cre - at - ed,
 Well Je - ho - vah loves the righ - teous,
 O - ver all God reigns for - ev - er,

nor for help on man de - pend;
 seas and all that they con - tain;
 and the strang - er He be - friends,
 through all a - ges He is King;

he shall die, to dust re - turn - ing,
 He de - liv - ers, from op - pres - sion,
 helps the fa - ther - less and wid - ow,
 un - to Him, your God, O Zi - on,

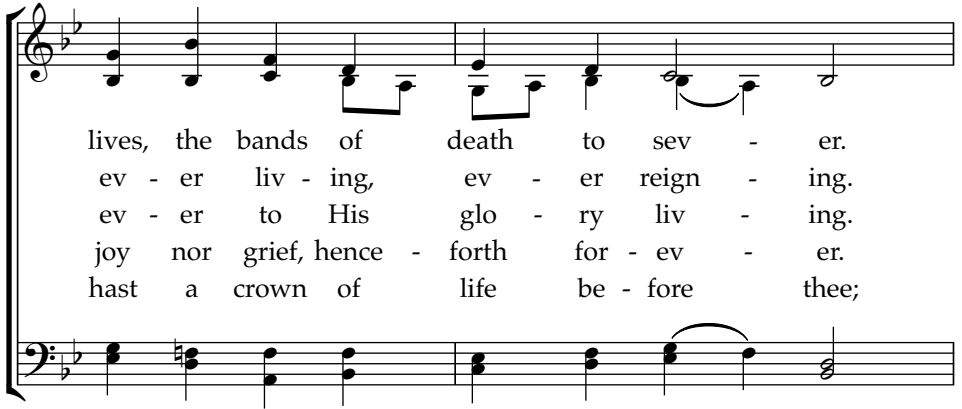
and his pur - pos - es shall end.
 righ - teous - ness He will main - tain.
 judg - ment on the wick - ed sends.
 joy - ful hal - le - lu - jahs sing.

Jesus Lives, and So Shall I

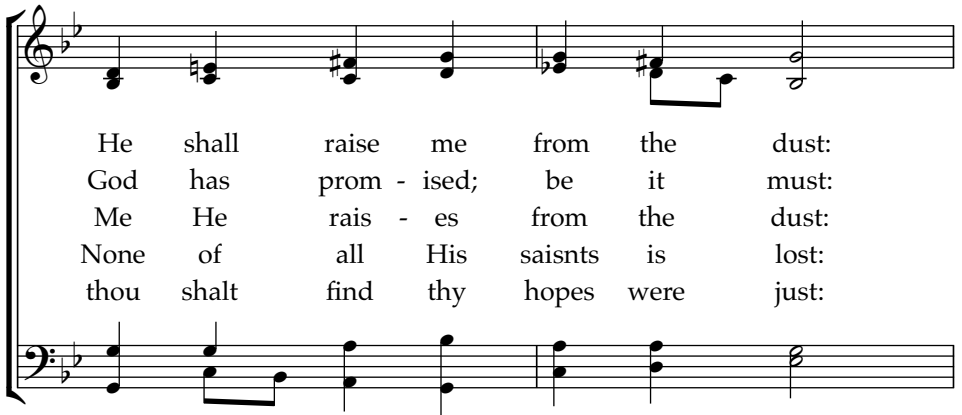
1. Je - sus lives, and so shall I.
 2. Je - sus lives and reigns su - preme;
 3. Je - sus lives, and by His grace,
 4. Je - sus lives! I know full well
 5. Je - sus lives and death is now

Death! thy sting is gone for - ev - er!
 and His king - dom still re - main - ing,
 vic - t'ry oe'r my pas - sions giv - ing,
 naught from Him my heart can sev - er,
 but my en - trance in - to glo - ry.

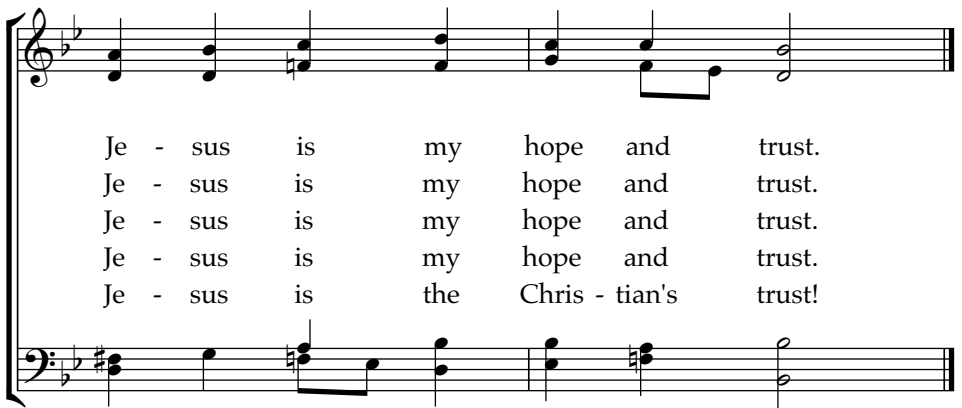
He Who deigned for me to die,
 I shall al - so be with Him,
 I will cleanse my heart and ways,
 life nor death nor pow'rs of hell,
 Cour - age, then, my soul, for thou



lives, the bands of death to sever.
ever living, ever reigning.
ever to His glory living.
joy nor grief, henceforth forever.
hast a crown of life before thee;



He shall raise me from the dust:
God has promised; be it must:
Me He raises from the dust:
None of all His saints is lost:
thou shalt find thy hopes were just:



Je - sus is my hope and trust.
Je - sus is my hope and trust.
Je - sus is my hope and trust.
Je - sus is my hope and trust.
Je - sus is the Chris - tian's trust!

Just I Am, without One Plea

Charlotte Elliott, 1836

WOODWORTH
William B. Bradbury, 1849

1. Just as I am, with - out one plea
 2. Just as I am, and wait - ing not
 3. Just as I am, though tossed a - bout
 4. Just as I am, poor, wretch - ed, blind;
 5. Just as I am, Thou will re - ceive,
 6. Just as I am, Thy love un - known

but that Thy blood was shed for me,
 to rid my soul of one dark blot,
 with man - y a con - flict, man - y a doubt,
 sight, rich - es, heal - ing of the mind,
 will wel - come, par - don, cleanse, re - lieve;
 has bro - ken ev - 'ry bar - rier down;

and that Thou bidd'st me come to Thee,
 to Thee, whose blood can cleanse each spot,
 fight - ings and fears with - in, with - out,
 yea, all I need, in Thee to find,
 be - cause Thy pro - mise I be - lieve,
 now, to be Thine, yea, Thine a - lone

O Lamb of God, I come, I come.

SERMON NOTES

"The Puppy Parable"

Mark 7:24-30

24 From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know *it*, but He could not be hidden. **25** For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. **26** The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. **27** But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw *it* to the little dogs." **28** And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs." **29** Then He said to her, "For this saying go your way; the demon has gone out of your daughter." **30** And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

Christ, We Do All Adore Thee

Latin hymn

Tr. and adapted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.