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THE  
BOOK  
— OF —  
MARK

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SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY EVENING WORSHIP

Sunday, 14 July, 2024

✦ Indicates standing if able

## WELCOME & GREETING

*Ruling Elder Bradley Chwastyk*



## INVOCATION

### CALL TO WORSHIP

*Psalm 150*

“Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty firmament! Praise Him for His mighty acts; Praise Him according to His excellent greatness! Praise Him with the sound of the trumpet; Praise Him with the lute and harp! Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes! Praise Him with loud cymbals; Praise Him with clashing cymbals! Let everything that has breath praise the LORD. Praise the LORD!”

### ✦ HYMN

Nº 01

*Sing Praise to the Lord!*

### CONFESSION OF SIN

*Isaiah 53*

“Who has believed our report? And to whom has the arm of the LORD been revealed? For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is no beauty that we should desire Him.* He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our faces from Him;* He was despised, and we did not esteem Him. Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For

the transgressions of My people He was stricken. And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.”

## ASSURANCE OF PARDON

1 Peter 2:21–25

“For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: “*Who committed no sin, Nor was deceit found in His mouth*”; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness— by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.”

## ❖ HYMN

Nº 02

*What Wondrous Love is This*

## THE WORD PREACHED

Reading of Scripture

Mark 6:1-6

“The Price of Prejudice”

Ruling Elder Bradley Chwastyk

## ❖ HYMN

Nº 03

*God is Known Among His People*

## BENEDICTION



*Please join us for a time of prayer. Potluck Dinner to follow this service.*

*All are welcome!*

## ❖ CLOSING PRAYER HYMN

Nº 04

*Christ, We Do All Adore Thee*

## SERMON NOTES

### "The Price of Prejudice"

*Mark 6:1-6*

1 Then He went out from there and came to His own country, and His disciples followed Him. 2 And when the Sabbath had come, He began to teach in the synagogue. And many hearing *Him* were astonished, saying, "Where *did* this Man *get* these things? And what wisdom *is* this which is given to Him, that such mighty works are performed by His hands! 3 Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him. 4 But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house." 5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed *them*. 6 And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

**SERMON NOTES cont'd**

**"The Price of Prejudice"**

*Mark 6:1-6*

# Sing Praise to the Lord!

Based on Psalm 150 - Henry W. Baker, 1875

LYONS, Johann Michael Haydn 1737-1806

1. Sing praise to the Lord! Praise Him in the height;  
 2. Sing praise to the Lord! Praise Him on the earth  
 3. Sing praise to the Lord! All things that give sound,  
 4. Sing praise to the Lord! Thanks - giv - ing and song

re - joice in His Word, you an - gels of light.  
 in tune - ful ac - cord, you saints of new birth.  
 each ju - bi - lant chord, re - ech - o a - round.  
 to Him be out - poured all a - ges a - long!

You heav - ens, a - dore Him by whom you were made,  
 Praise Him who has brought you His grace from a - bove;  
 Loud or - gans, His glo - ry tell forth in deep tone,  
 For love in cre - a - tion, for heav - en re - stored,

and wor - ship be - fore Him in brightness arayed.  
 praise Him who hastaught you to sing of His love.  
 and trum pets, the sto - ry of what He has done.  
 for grace of sal - va - tion, sing praise to the Lord! A - men!

# What Wondrous Love Is This

WONDROUS LOVE

Text: American Folk Hymn

William Walker's *Southern Harmony*, 1835

1. What won-drous love is this, O my soul, O my soul!  
 2. When I was sink-ing down, sink-ing down, sink-ing down,  
 3. To God and to the Lamb I will sing, I will sing,  
 4. And when from death I'm free, I'll sing on, I'll sing on,

What won-drous love is this, O my soul!  
 When I was sink-ing down, sink-ing down,  
 To God and to the Lamb I will sing,  
 And when from death I'm free, I'll sing on,

What won-drous love is this that caused the Lord of bliss  
 When I was sink-ing down be - neath God's right-eous frown,  
 To God and to the Lamb who is the great "I Am,"  
 And when from death I'm free, I'll sing and joy - ful be,

to bear the dread-ful curse for my soul, for my soul,  
 Christ laid a - side His crown for my soul, for my soul,  
 while mil-lions join the theme, I will sing, I will sing,  
 And thro' e - ter - ni - ty I'll sing on, I'll sing on,

to bear the dread-ful curse for my soul.  
 Christ laid a - side His crown for my soul.  
 while mil-lions join the theme, I will sing.  
 And thro' e - ter - ni - ty I'll sing on.

# God Is Known Among His People

From Psalm 76  
*The Psalter, 1912; alt. 1990*

LAUDA ANIMA  
 John Goss, 1869

1. God is known a - mong His peo - ple, ev - ery mouth His  
 2. Ex - cel - lent and glo - rious are You, with Your tro - phies  
 3. When from heav'n Your sent - ence sound - ed, all the earth in  
 4. Vow and pay un - to Je - ho - vah, Him your God for -

prais - es fill; from of old He has es - tab - lished  
 from the fray; You have slain the might - y war - riors,  
 fear was still, while to save the meek and low - ly  
 ev - er own; all men, bring your gifts be - fore Him,

His a - bode on Zi - on's hill; there He broke the  
 wrapped in sleep of death are they; when Your an - ger  
 God in judg - ment wrought His will; e'en the wrath of  
 wor - ship Him, and Him a - lone; might - y kings o -

sword and ar - row, bade the noise of war be still.  
 once is ris - en, who can stand in that dread day?  
 man shall praise You, Your de - signs it shall ful - fill.  
 bey and fear Him, princ - es bow be - fore His throne.



## Christ, We Do All Adore Thee

Latin hymn

Tr. and adapted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.