
THE
BOOK
— OF —
MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 9 June, 2024

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 66:1–4

"Make a joyful shout to God, all the earth! Sing out the honor of His name; Make His praise glorious. Say to God, "How awesome are Your works! Through the greatness of Your power Your enemies shall submit themselves to You. All the earth shall worship You And sing praises to You; They shall sing praises to Your name."

✦ HYMN

Nº 01

God, All Nature Sings Thy Glory

CONFESSION OF SIN

Psalm 14:1–7

"The fool has said in his heart, "*There is no God.*" They are corrupt, They have done abominable works, There is none who does good. The LORD looks down from heaven upon the children of men, To see if there are any who understand, who seek God. They have all turned aside, They have together become corrupt; *There is none who does good, No, not one.* Have all the workers of iniquity no knowledge, Who eat up my people *as* they eat bread, And do not call on the LORD? There they are in great fear, For God *is* with the generation of the righteous. You shame the counsel of the poor, But the LORD *is* his refuge. Oh, that the salvation of Israel *would come* out of Zion! When the LORD brings back the captivity of His people, Let Jacob rejoice *and* Israel be glad."

ASSURANCE OF PARDON

Romans 10:10–13

"For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, "*Whoever believes on Him will not be put to shame.*" For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. For "*whoever calls on the name of the LORD shall be saved.*"

❖ HYMN

Nº 02

I Heard the Voice of Jesus Say

THE WORD PREACHED

Reading of Scripture

Mark 5:1-20

“The Restorative Power of Jesus”

Ruling Elder Bradley Chwastyk

❖ HYMN

Nº 03

All Hail the Power of Jesus' Name

BENEDICTION



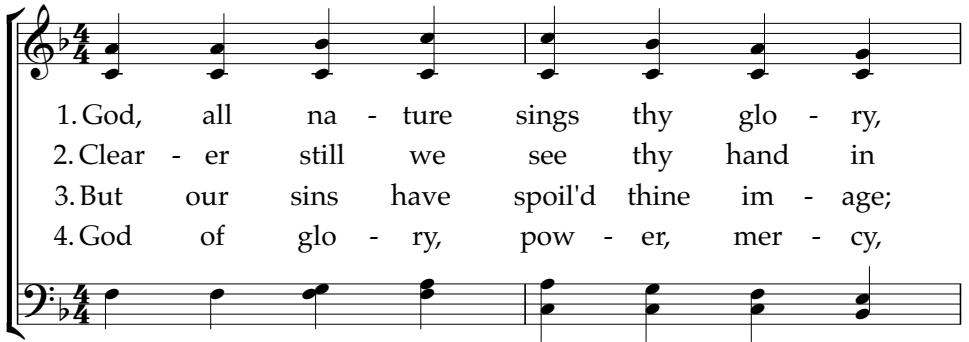
❖ CLOSING PRAYER HYMN

Nº 04

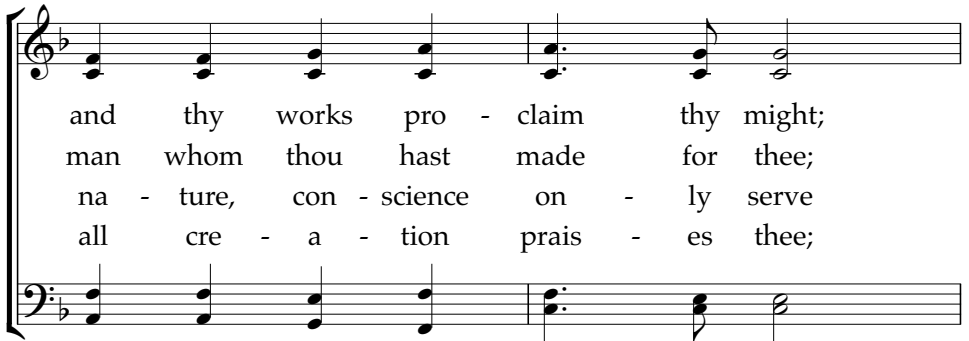
Christ, We Do All Adore Thee

Please join us for a time of prayer. No meal to follow this service.

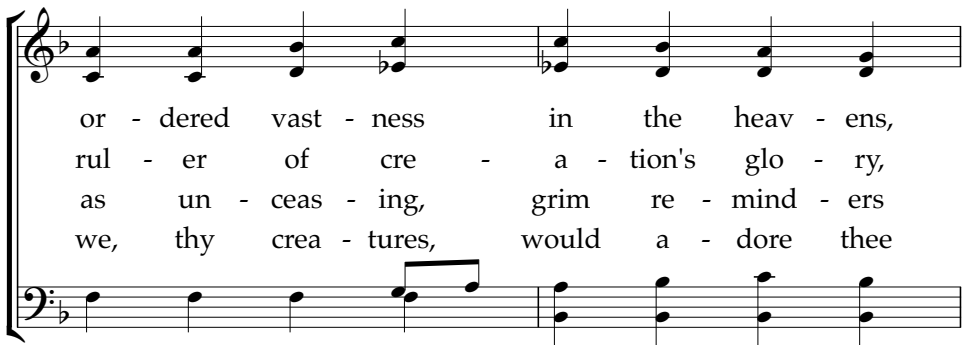
God, All Nature Sings Thy Glory



1. God, all na - ture sings thy glo - ry,
 2. Clear - er still we see thy hand in
 3. But our sins have spoil'd thine im - age;
 4. God of glo - ry, pow - er, mer - cy,



and thy works pro - claim thy might;
 man whom thou hast made for thee;
 na - ture, con - science on - ly serve
 all cre - a - tion prais - es thee;



or - dered vast - ness in the heav - ens,
 rul - er of cre - a - tion's glo - ry,
 as un - ceas - ing, grim re - mind - ers
 we, thy crea - tures, would a - dore thee



or - dered course of day and night;
 im - age of thy maj - es - ty.
 of the wrath which we de - serve.
 now and through e - ter - ni - ty.

beau - ty in the chang - ing sea - sons,
Mu - sic, art, the fruit - ful gar - den,
Yet thy grace and sav - ing mer - cy
Saved to mag - ni - fy thy good - ness,

beau - ty in the storm - ing sea;
all the la - bor of his days,
in thy Word of truth re - vealed
grant us strength to do thy will;

all the chang - ing moods of na - ture
are the call - ing of his Mak - er
claim the praise of all who know thee,
with our acts as with our voic - es

praise the change - less Trin - i - ty.
to the har - vest feast of praise.
in the blood of Je - sus sealed.
thy com - mand - ments to ful - fill.

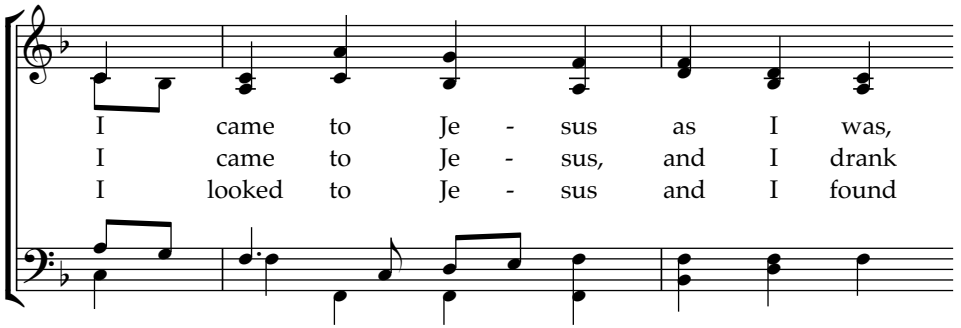
I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say,
 2. I heard the voice of Je - sus say,
 3. I heard the voice of Je - sus say,

"Come un - to me and rest;
 "Be - hold, I free - ly give
 "I am this dark world's Light;

lay down, O wea - ry one, lay down
 the liv - ing wa - ter; thirst - y one,
 look un - to me, your morn shall rise,

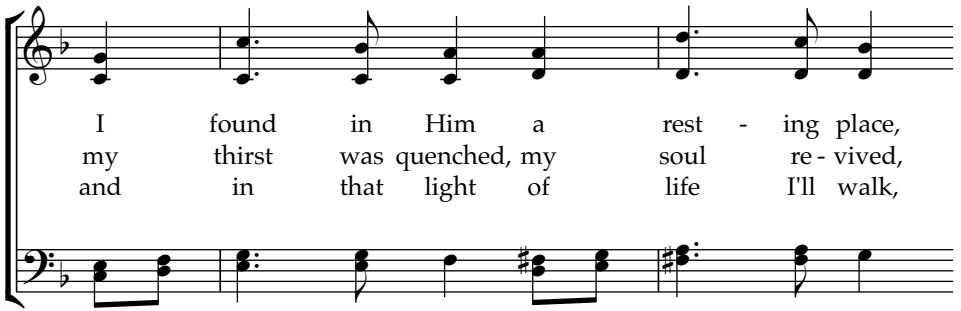
your head up - on my breast."
 stoop down and drink, and live."
 and all your day be bright."



I came to Je - sus as I was,
I came to Je - sus, and I drank
I looked to Je - sus and I found



wea - ry and worn and sad;
of that life - giv - ing stream;
in Him my Star, my Sun;

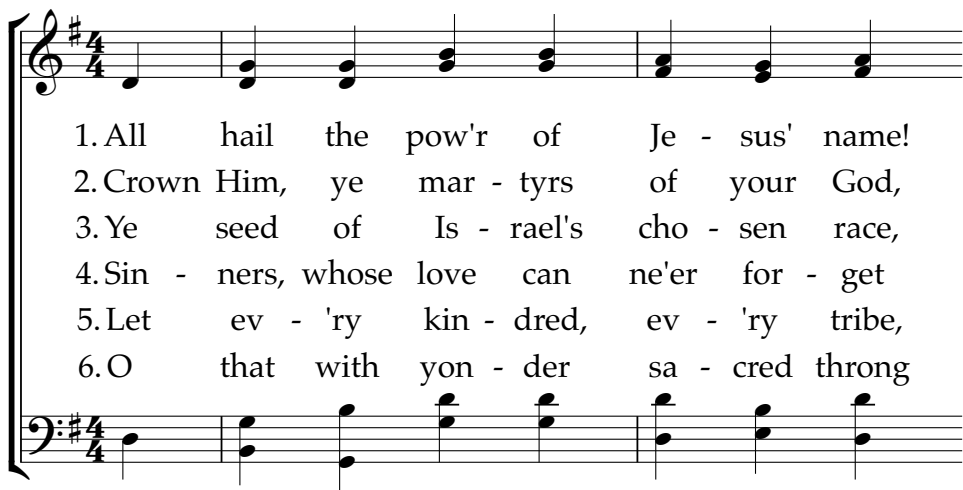


I found in Him a rest - ing place,
my thirst was quenched, my soul re - vived,
and in that light of life I'll walk,

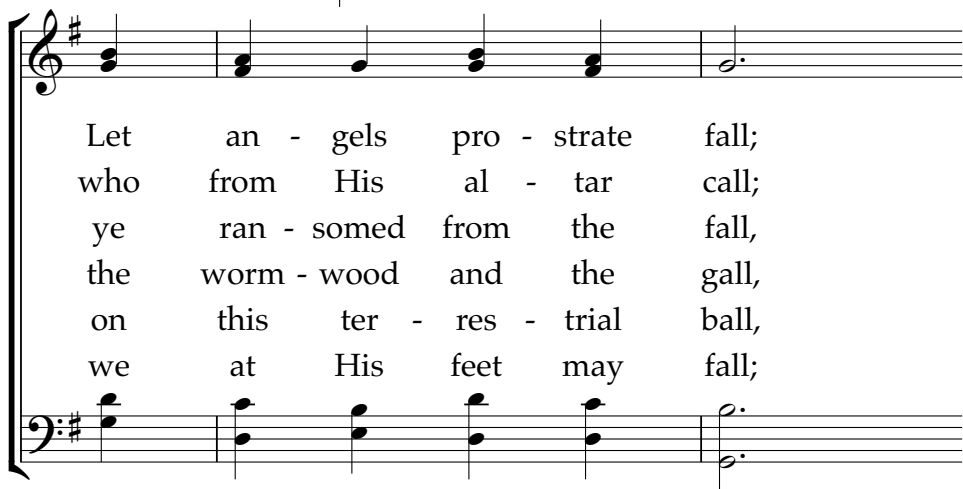


and He has made me glad.
and now I live in Him.
till trav'l - ing days are done.

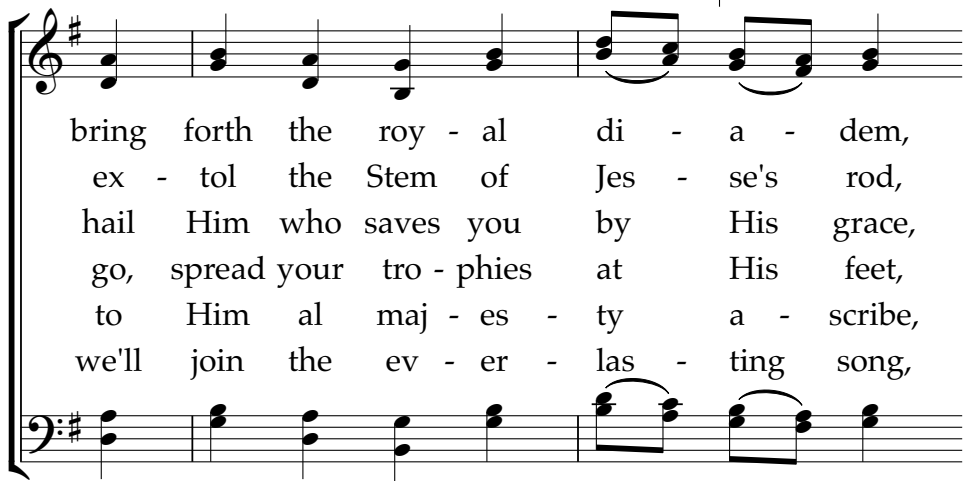
All Hail the Power of Jesus' Name!



1. All hail the pow'r of Je - sus' name!
 2. Crown Him, ye mar - tyrs of your God,
 3. Ye seed of Is - rael's cho - sen race,
 4. Sin - ners, whose love can ne'er for - get
 5. Let ev - 'ry kin - dred, ev - 'ry tribe,
 6. O that with yon - der sa - cred throng



Let an - gels pro - strate fall;
 who from His al - tar call;
 ye ran - somed from the fall,
 the worm - wood and the gall,
 on this ter - res - trial ball,
 we at His feet may fall;



bring forth the roy - al di - a - dem,
 ex - tol the Stem of Jes - se's rod,
 hail Him who saves you by His grace,
 go, spread your tro - phies at His feet,
 to Him al maj - es - ty a - scribe,
 we'll join the ev - er - las - ting song,

St.1-5, Edward Perronet, 1779; alt.
St.6, John Rippon, 1787

Tune: CORONATION by Oliver Holden, 1793

and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;

bring forth the ro - yal di - a - dem,
ex - tol the Stem of Jes - se's rod,
hail Him who saves you by His grace,
go, spread your tro - phies at His feet,
to Him all maj - es - ty a - scribe,
we'll join the ev - er - las - ting song,

and crown Him Lord of all!
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and crown Him Lord of all!
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and crown Him Lord of all!
and crown Him Lord of all!

SERMON NOTES

“The Restorative Power of Jesus”

Mark 5:1-20

1 Then they came to the other side of the sea, to the country of the Gadarenes. **2** And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, **3** who had *his* dwelling among the tombs; and no one could bind him, not even with chains, **4** because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. **5** And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones. **6** When he saw Jesus from afar, he ran and worshiped Him. **7** And he cried out with a loud voice and said, “What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me.” **8** For He said to him, “Come out of the man, unclean spirit!” **9** Then He asked him, “What *is* your name?” And he answered, saying, “My name *is* Legion; for we are many.” **10** Also he begged Him earnestly that He would not send them out of the country. **11** Now a large herd of swine was feeding there near the mountains. **12** So all the demons begged Him, saying, “Send us to the swine, that we may enter them.” **13** And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea. **14** So those who fed the swine fled, and they told *it* in the city and in the country. And they went out to see what it was that had happened. **15** Then they came to Jesus, and saw the one *who had been* demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid. **16** And those who saw it told them how it happened to him *who had been* demon-possessed, and about the swine. **17** Then they began to plead with Him to depart from their region. **18** And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. **19** However, Jesus did not permit him, but said to him, “Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.” **20** And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

Christ, We Do All Adore Thee

Latin hymn

Tr. and adopted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.