



Rest Yourselves Under the Tree
Genesis 18:4

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY WORSHIP

Sunday, 2 June, 2024

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

1 Samuel 2:1–10

"My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, Because I rejoice in Your salvation. No one is holy like the LORD, For *there is* none besides You, Nor *is there* any rock like our God. Talk no more so very proudly; Let no arrogance come from your mouth, For the LORD *is* the God of knowledge; And by Him actions are weighed. The bows of the mighty men *are* broken, And those who stumbled are girded with strength. *Those who were* full have hired themselves out for bread, And the hungry have ceased to *hunger*. Even the barren has borne seven, And she who has many children has become feeble. The LORD kills and makes alive; He brings down to the grave and brings up. The LORD makes poor and makes rich; He brings low and lifts up. He raises the poor from the dust *And* lifts the beggar from the ash heap, To set *them* among princes And make them inherit the throne of glory. For the pillars of the earth *are* the LORD'S, And He has set the world upon them. He will guard the feet of His saints, But the wicked shall be silent in darkness. "For by strength no man shall prevail. The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them. The LORD will judge the ends of the earth. "He will give strength to His king, And exalt the horn of His anointed."

✦ HYMN

Nº 01

When Morning Gilds the Skies

CONFESSING CHRIST

Romans 3:5–20

"But if our unrighteousness demonstrates the righteousness of God, what shall we say? *Is* God unjust who inflicts wrath? (I speak as a man.) Certainly not! For then how will God judge the world? For if the truth of God has increased through my lie to His glory, why am I also still judged as a sinner? And *why* not

say, "Let us do evil that good may come"—as we are slanderously reported and as some affirm that we say. Their condemnation is just. What then? Are we better *than they*? Not at all. For we have previously charged both Jews and Greeks that they are all under sin. As it is written: "*There is none righteous, no, not one; There is none who understands; There is none who seeks after God. They have all turned aside; They have together become unprofitable; There is none who does good, no, not one.*"; "*Their throat is an open tomb; With their tongues they have practiced deceit*"; "*The poison of asps is under their lips*"; "*Whose mouth is full of cursing and bitterness.*" "*Their feet are swift to shed blood; Destruction and misery are in their ways; And the way of peace they have not known.*" "*There is no fear of God before their eyes.*" Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin."

CONFESSION OF SIN

Ruling Elder Jeremiah Horner

Confessional Prayer

ASSURANCE OF PARDON

John 5:24–29

"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation."

❖ HYMN

Nº 02

Now Thank We All Our God

CONFESSION OF FAITH AND PRACTICE

(paraphrased responsive)

Responsive Confession:

Heidelberg Catechism 21 & 22

Elder: What is true faith?

Congregation: *True faith is a certain knowledge, whereby I hold for truth all that God has revealed to us in His word.*

Elder: It is assured confidence, which the Holy Ghost works by the gospel in my heart, that not only to others, but to me also, God freely gives the remission of sin, everlasting righteousness, and salvation.

Congregation: *This is mine by grace alone and only for the sake of Christ's merits.*

Elder: What is then necessary for a Christian to believe?

All: **Christians must believe all things promised us in the gospel, which the Apostle's Creed of our catholic undoubted Christian faith plainly teaches us.**

TITHES AND OFFERINGS

Giving of Our Gifts

- ❖ Doxology: Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye Heav'nly hosts;
Praise Father, Son, and Holy Ghost. Amen.

- ❖ Gloria Patri: Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end; Amen, Amen.

(Children ages infant - 3 years old are now dismissed to the Nursery)

THE WORD PREACHED

Reading of Scripture

Romans 3:21-31

"God's Just Law of Grace"

Pastor Emeritus John 'Arch' Van Devender

PASTORAL PRAYER

THE SACRAMENT OF THE LORD'S SUPPER

- ❖ INVITATIONAL HYMN Nº 03
At the Lamb's High Feast We Sing

COMMUNION WITH CHRIST IN THE SUPPER

- ❖ HYMN Nº 04
O God, Our Help in Ages Past

BENEDICTION

- ❖ Postlude



SERMON NOTES

“God's Just Law of Grace”

Romans 3:21-31

21 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, **22** even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; **23** for all have sinned and fall short of the glory of God, **24** being justified freely by His grace through the redemption that is in Christ Jesus, **25** whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, **26** to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. **27** Where *is* boasting then? It is excluded. By what law? Of works? No, but by the law of faith. **28** Therefore we conclude that a man is justified by faith apart from the deeds of the law. **29** Or *is He* the God of the Jews only? *Is He* not also the God of the Gentiles? Yes, of the Gentiles also, **30** since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith. **31** Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

When Morning Gilds the Skies

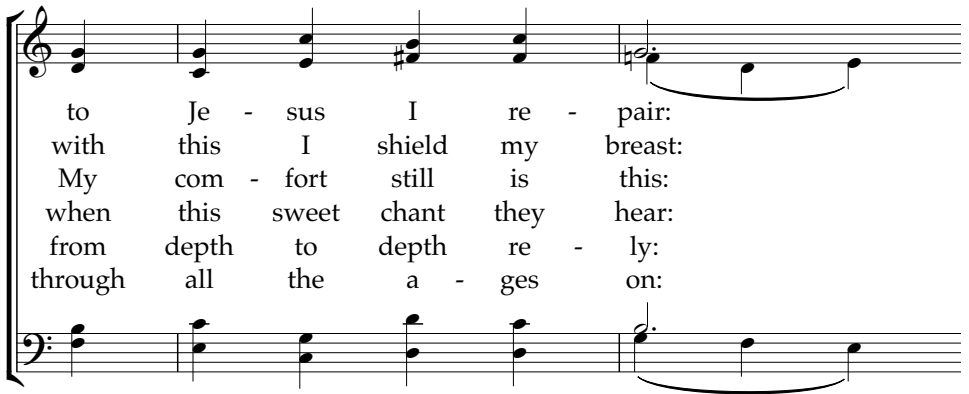
1. When morn - ing gilds the skies,
 2. When sleep her balm de - nies,
 3. Does sad - ness fill my mind?
 4. In heav'n's e - ter - nal bliss
 5. Let earth's wide cir - cle round
 6. Be this, while life is mine,

my heart a - wak - ing cries:
 my si - lent spir - it sighs:
 A so - lace here I find:
 the love - liest strain is this:
 in joy - ful notes re - sound:
 my can - ti - cle di - vine:

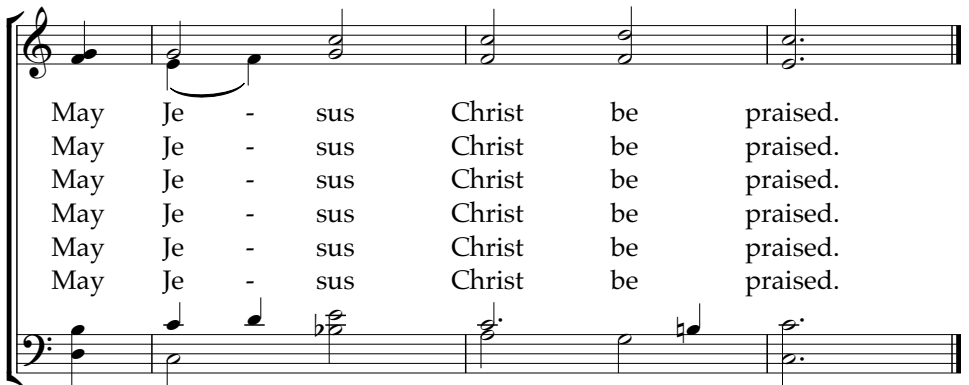
May Je - sus Christ be praised.
 May Je - sus Christ be praised.
 May Je - sus Christ be praised.
 May Je - sus Christ be praised.
 May Je - sus Christ be praised.
 May Je - sus Christ be praised.



A - like at work and prayer
When e - vil thoughts mo - lest,
Or fades my earth - ly bliss?
The pow'rs of dark - ness fear,
Let air and sea and sky,
Be this th'e - ter - nal song,



to Je - sus I re - pair:
with this I shield my breast:
My com - fort still is this:
when this sweet chant they hear:
from depth to depth re - ly:
through all the a - ges on:



May Je - sus Christ be praised.
May Je - sus Christ be praised.
May Je - sus Christ be praised.
May Je - sus Christ be praised.
May Je - sus Christ be praised.
May Je - sus Christ be praised.

Now Thank We All Our God

Now, our God, we give You thanks, and praise Your glorious name. 1 Chron. 29:13

1. Now thank we all our God
 2. O may this boun - teous God
 3. All praise and thanks to God

with heart and hands and voic - es,
 through all our life be near us,
 the Fa - ther now be giv - en,

Who won - drous things hath done,
 with ev - er - joy - ful hearts
 the Son, and Him Who reigns

in Whom His world re - joic - - es;
 and bless - ed peace to cheer us;
 with them in high - est heav - en;

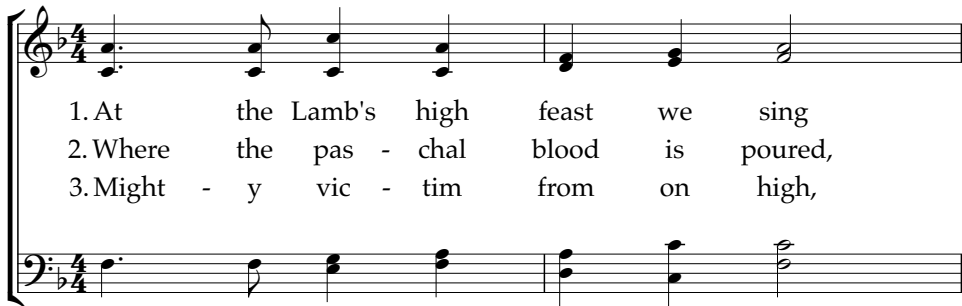
Who from our moth - ers' arms,
and keep us in His grace,
the one e - ter - nal God,

hath bless'd us on our way
and guide us when per - plexed,
Whom earth and heav'n a - dore;

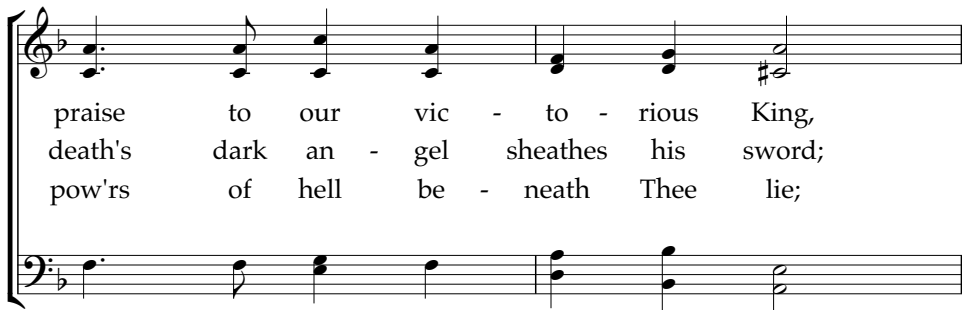
with count - less gifts of love,
and free us from all ills
for thus it was, is now,

and still is ours to - day.
in this world and the next.
and shall be ev - er - more.

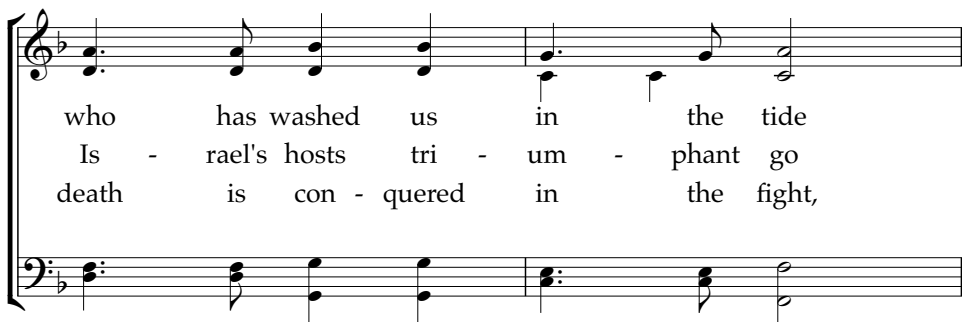
At the Lamb's High Feast We Sing



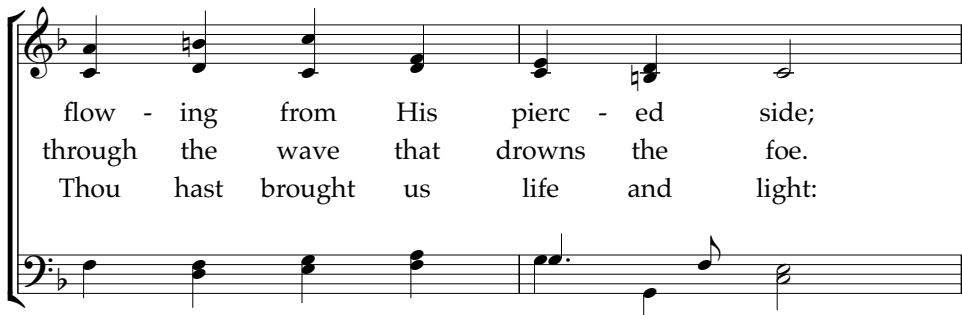
1. At the Lamb's high feast we sing
 2. Where the pas - chal blood is poured,
 3. Might - y vic - tim from on high,



praise to our vic - to - rious King,
 death's dark an - gel sheathes his sword;
 pow'rs of hell be - neath Thee lie;



who has washed us in the tide
 Is - rael's hosts tri - um - phant go
 death is con - quered in the fight,



flow - ing from His pierc - ed side;
 through the wave that drowns the foe.
 Thou hast brought us life and light:

praise we Him whose love di - vine
Praise we Christ, whose blood was shed,
hymns of glo - ry and of praise,

gives His sa - cred blood for wine,
pas - chal vic - tim, pas - chal bread;
ris - en Lord, to Thee we raise;

gives His bod - y for the feast,
with sin - cer - i - ty and love
ho - ly Fa - ther, praise to Thee,

Christ the vic - tim, Christ the priest.
eat we man - na from a - bove.
with the Spir - it ev - er be.

No 04

From Psalm 90,
Isaac Watts, 1719

Our God, Our Help in Ages Past

ST. ANNE

1. Our God, our help in a - ges past,
 2. Un - der the shad - ow of Thy throne
 3. Be - fore the hills in or - der stood,
 4. A thou - sand a - ges in Thy sight
 5. Time, like an ev - er - roll - ing stream,
 6. Our God, our help in a - ges past,

our hope for years to come,
 Thy saints have dwelt se - cure;
 or earth re - ceived her frame,
 are like an eve - ning gone;
 bears all its sons a - way;
 our hope for years to come,

our shel - ter from the storm - y blast,
 suf - fi - cient is Thine arm a - lone,
 from ev - er - last - ing Thou art God,
 short as the watch that ends the night
 they fly, for - got - ten, as a dream
 Be Thou our guide while life shall last,

and our e - ter - nal home.
 and our de - fense is sure.
 to end - less years the same.
 be - fore the ris - ing sun.
 dies at the op - 'ning day.
 and our e - ter - nal home.

CHILDREN'S ACTIVITY

"God's Just Law of Grace"

Romans 3:21-31

M O R F Y A W N W E F G T S X S I G H T
R I E H T Q O A O A W O O E O A I T B J
Y A M W H Y Y W I I V E H Y T H S U U S
P A S I M S H T P G T R I E I S N S Y I
O W E T T A H M G R W C N S E D T A Y T
E Z T N T F O R I C O L U N E I S R Q H
V G G E Z P B E R S S P S R F J E Z T O
A K V S O U A H Y T E U H I T V E V K S
H E S S T K Z T O E O R E E E S Y S E E
R T I E J U E P I E H D Y T T B E W U N
Q A N D S C P C T P T T H O R S I D J S
O N W D L E K H A R P E W N D L H M L H
W D E O D R G N A E R R I P L T T T G O
E E B M N I O P O E P K E E O G U U D O
D R M E R W A W C W T B R V U X O L E U
F G O F C N O W O A L A K I E R M L M G
V N N F L O W N H Q C E L N H A F A P O
E I Y D E E M T K L C T D T F T L E P D
R E O T Z B S E B M Y Y F G I G P E A T
K B K N O W T H E R E F O R E B I Y D R

ALL
AND
APART
ARE
BECOME
BEFORE
BEING
BUT
DEEDS
DESTRUCTION
EVEN
EVERY
EYES
FAITH
FEAR
FLESH
FOR
FROM
GOD

FROM
GOD
GUILTY
HAVE
HIS
JESUS
JUSTIFIED
KNOW
KNOWLEDGE
KNOWN
MAY
MISERY
MOUTH
NOT
NOW
PEACE
PROPHETS
REVEALED
RIGHTEOUSNESS

RIGHTEOUSNESS
SAYS
SIGHT
SIN
STOPPED
THAT
THE
THEIR
THERE
THEREFORE
THEY
THOSE
THROUGH
UNDER
WAY
WAYS
WE
WHATEVER
WILL

What verse in Romans 3 contains the underlined words? _____

Write the whole verse out: _____

What's Happening at Severn Run

- Sun
2
June
- ▶ Sunday School - 9:30am
 - ▶ Morning Service - 11am - Communion Served
 - ▶ Evening Service - 5pm - Spaghetti Dinner to follow.

- Mon
3
June
- ▶ Women's Bible Study - 7pm

- Tues
4
June
- ▶ No SRCCHA Classes - Summer Break!
 - ▶ Pop-Up Pantry Prep
 - ▶ Boy Scouts Food Pantry Donation Drop-off - 7:30pm

- Wed
5
June
- ▶ Women's Prayer Meeting - 10am
 - ▶ Pop-Up Pantry - 3:30-5:30pm
 - ▶ Choir Practice - 6pm
 - ▶ Men's Bible Study - 7:30pm

- Thur
6
June
- ▶ No SRCCHA Classes - Summer Break!

- Fri
7
June
- ▶ No Women's Bible Study - Resumes 8/2

- Sat
8
June
- ▶ Men's Breakfast - 8:30am

- Sun
9
June
- ▶ Graduation Appreciation Sunday - Cake Reception to follow morning service.
 - ▶ Sunday School - 9:30am - Classes available for all ages. Light breakfast provided.
 - ▶ Morning Service - 11am - Communion Served.
 - ▶ Evening Service - 5pm - No meal to follow.

June 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Serving at Severn Run...

This Week - June 2

Sunday Deacon
Ushers
Sound Room Morning Service/Evening Service
Communion Prep
Church Hour Nursery (Infant-age 3)
Sunday School Nursery
Sunday School Breakfast Set-Up

Austin Lacey
Mike Bartelheim/Noah Donovan
Nick Clark/Ryan Lynham
The Clarks
Monica & Mary Grace Ault
Megan Clark
Monica Ault

Next Week - June 9 - Graduation Appreciation Sunday

Sunday Deacon
Ushers
Sound Room Morning Service/Evening Service
Communion Prep
Church Hour Nursery (Infant-age 3)
Sunday School Nursery
Sunday School Breakfast Set-Up

Dennis Nolen
Duane Dwyer/Steven Tavel
Nick Clark/Keith Verdin
The Dwyers
Cate Dwyer/Sabella Horner
Cate Dwyer/Marilyn Doerfel
Monica Best