



REFORMATION

500

REFORMATION SUNDAY EVENING WORSHIP

Sunday, 29 October, 2017

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley - Severn Run EP Church PCA



INVOCATION

CALL TO WORSHIP

Isaiah 44:23 ASV

“Sing, O ye heavens, for Jehovah hath done it; shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for Jehovah hath redeemed Jacob, and will glorify himself in Israel.”

✦ HYMN

The Apostles' Creed

Nº 01

CONFESSION OF SIN

Pastor Josh Sillaman - Grace Point Presbyterian Church PCA

Pastoral Prayer

Responsive:

from Isaiah 63:15-19

Leader: Look down from heaven and see, from Your holy and beautiful habitation. Where are Your zeal and Your might?

Congregation: *The stirring of Your inner parts and Your compassion are held back from me. For You are our Father, though Abraham does not know us, and Israel does not acknowledge us; You, O LORD, are our Father, our Redeemer from of old is Your name.*

Leader: O LORD, why do You make us wander from Your ways and harden our heart, so that we fear You not?

Congregation: *Return for the sake of Your servants, the tribes of Your heritage. Your holy people held possession for a little while; our adversaries have trampled down Your sanctuary.*

ALL: We have become like those over whom You have never ruled, like those who are not called by Your name.

*Psalm 101 - Of Mercy and of Justice***ASSURANCE OF PARDON***Psalm 103:8-14*

“The LORD is merciful and gracious, Slow to anger, and abounding in mercy. He will not always strive with us, Nor will He keep His anger forever. He has not dealt with us according to our sins, Nor punished us according to our iniquities. For as the heavens are high above the earth, So great is His mercy toward those who fear Him; As far as the east is from the west, So far has He removed our transgressions from us. As a father pities his children, So the LORD pities those who fear Him. For He knows our frame; He remembers that we are dust.”

❖ HYMN of ASSURANCE

Nº 03

*Psalm 46 - A Mighty Fortress is Our God***GOD SPEAKS TO US FROM HIS WORD***Pastor Neil Jackson - Andover Baptist Church SBC***OLD TESTAMENT READING***Isaiah 43:1-21*

“But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by your name; You are Mine. When you pass through the waters, I will be with you; And through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, Nor shall the flame scorch you. For I am the LORD your God, The Holy One of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba in your place. Since you were precious in My sight, You have been honored, And I have loved you; Therefore I will give men for you, And people for your life. Fear not, for I am with you; I will bring your descendants from the east, And gather you from the west; I will say to the north, 'Give them up!' And to the south, 'Do not keep them back!' Bring My sons from afar, And My daughters from the ends of the earth-- Everyone who is called by My name, Whom I have created for My glory; I have formed him, yes, I have made him." Bring out the blind people who have eyes, And the deaf who have ears. Let all the nations be gathered together, And let the people be assembled.

Who among them can declare this, And show us former things? Let them bring out their witnesses, that they may be justified; Or let them hear and say, "It is truth." "You are My witnesses," says the LORD, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. I, even I, am the LORD, And besides Me there is no savior. I have declared and saved, I have proclaimed, And there was no foreign god among you; Therefore you are My witnesses," Says the LORD, "that I am God. Indeed before the day was, I am He; And there is no one who can deliver out of My hand; I work, and who will reverse it?" Thus says the LORD, your Redeemer, The Holy One of Israel: "For your sake I will send to Babylon, And bring them all down as fugitives-- The Chaldeans, who rejoice in their ships. I am the LORD, your Holy One, The Creator of Israel, your King." Thus says the LORD, who makes a way in the sea And a path through the mighty waters, Who brings forth the chariot and horse, The army and the power (They shall lie down together, they shall not rise; They are extinguished, they are quenched like a wick): "Do not remember the former things, Nor consider the things of old. Behold, I will do a new thing, Now it shall spring forth; Shall you not know it? I will even make a road in the wilderness And rivers in the desert. The beast of the field will honor Me, The jackals and the ostriches, Because I give waters in the wilderness And rivers in the desert, To give drink to My people, My chosen. This people I have formed for Myself; They shall declare My praise."

NEW TESTAMENT READING

Revelation 4

"After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. And from the throne proceeded

lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come!" Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."

THE WORD PREACHED

Pastor Emeritus John "Arch" Van Devender - Severn Run EP Church PCA

Reading of Scripture

Ephesians 1:3-14

"To God Be the Glory, Great Things He Has Done!"

❖ HYMN

Nº 04

Psalms 103 - Praise to the Lord, the Almighty

OFFERING OF PRAISE

Licensed Intern Bradley J. Chwastyk - Severn Run EP Church PCA

(This offering will be given to The Bowie/Crofton Crisis Pregnancy Clinic)

Offertory

Reformation Choir

Christ Jesus Lay in Death's Strong Bands

Martin Luther

- ❖ Doxology: Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye Heav'nly hosts;
Praise Father, Son, and Holy Ghost. Amen.
- ❖ Gloria Patri: Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end; Amen, Amen.

THE SACRAMENT OF THE LORD'S SUPPER

Pastor Tom Wenger, Sr. - Pasadena EP Church PCA

INVITATIONAL HYMN

Nº 05

Till He Come!

COMMUNION WITH CHRIST IN THE SUPPER

The Bread

Nº 06

O Sacred Head Now Wounded

The Cup

Nº 07

I Greet Thee, Who My Sure Redeemer Art

❖ HYMN

Nº 08

All Hail the Power of Jesus' Name

❖ **BENEDICTION**



SERMON NOTES

“To God Be the Glory, Great Things He Has Done!”

Ephesians 1:3-14

The Apostles' Creed

1. I be - lieve in God the Fa - ther,
 2. Suf - fered un - der Pon - tius Pi - late,
 3. At God's right hand He is seat - ed
 4. I be - lieve the church of Je - sus,

Mak - er of all heav'n and earth;
 cru - ci - fied, for me He died;
 till His com - ing, as He said;
 u - ni - ver - sal, e'er re - mains;

and in Je - sus Christ, our Sav - ior,
 laid with - in the grave so si - lent,
 fi - nal judg - ment will be met - ed
 we are one through all the a - ges,

God's own Son, of match - less worth;
 gates of hell He o - pened wide;
 to the liv - ing and the dead;
 in com - mu - nion of the saints.

by the Spir - it was con - ceiv - ed,
for the stone sealed tomb was emp - ty;
I con - fess the Ho - ly Spir - it
I be - lieve sins are for - giv - en,

of the vir - gin Ma - ry born,
on the third day He a - rose;
Who was sent through Christ the Son
that our bod - ies will be raised

He in Whom I have be - liev - ed:
in - to heav - en made His en - try,
to ap - ply sal - va - tion's mer - it;
to e - ter - nal life in heav - en:

God Al - might - y, Three in One.
might - y con - qu'ror of His foes.
God, the Spir - it, Three in One.
ev - er let His name be praised.

Psalm 101

Of Mercy and of Justice, O LORD, I'll Sing to Thee

Of mer - cy and of ju - stice,
 I will per - mit no base thing
 I'll cut him off that slan - ders
 No man of works de - ceit - ful

O LORD, I'll sing to Thee.
 be - fore my eyes to be.
 his neigh - bor se - cret - ly;
 with - in my house shall dwell;

In up - right - ness and wis - dom
 I hate un - faith - ful do - ing;
 I'll not en - dure the proud heart
 nor in my sight shall tar - ry

shall my be - hav - ior be.
 it shall not cleave to me.
 nor eyes that haugh - ty be.
 a man who lies will tell.



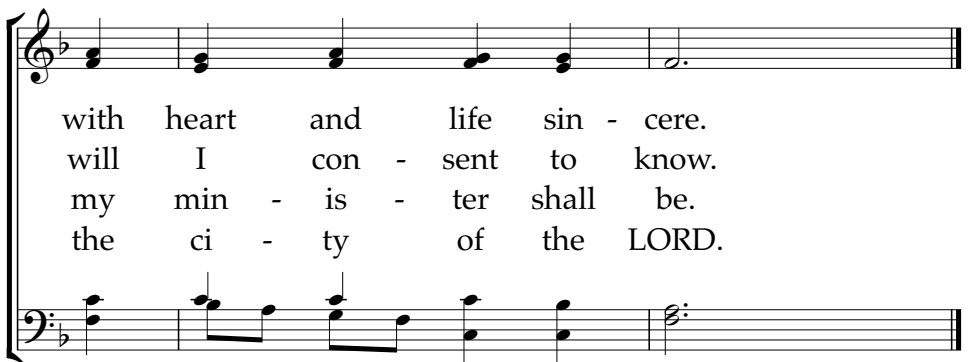
O when in lov - ing kind - ness
The man whose heart is fro - ward
My eyes are with the faith - ful
Each mor - ning with de - struc - tion



wilt Thou to me come near?
shall from my pre - sence go;
that he may dwell with me;
the wi - cked I'll re - ward,



I'll walk with - in my dwell - ing
and no - thing that is e - vil
the man whose walk is up - right
to free from e - vil - do - ers



with heart and life sin - cere.
will I con - sent to know.
my min - is - ter shall be.
the ci - ty of the LORD.

A Mighty Fortress Is Our God

1. A might - y for - tress is our God,
 2. Did we in our own strength con - fide,
 3. And tho this world, with dev - ils filled,
 4. That word a - bove all earth - ly pow'rs,

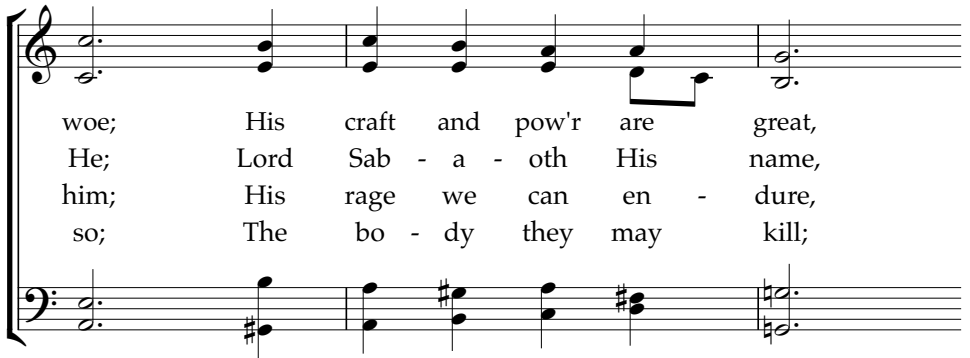
A bul - wark nev - er fail - - ing;
 Our striv - ing would be los - - ing,
 Should threat - en to un - do us,
 No thanks to them, a - bid - - eth;

Our help - er He a - mid the flood
 Were not the right man on our side,
 We will not fear, for God hath willed
 The Spir - it and the gifts are ours

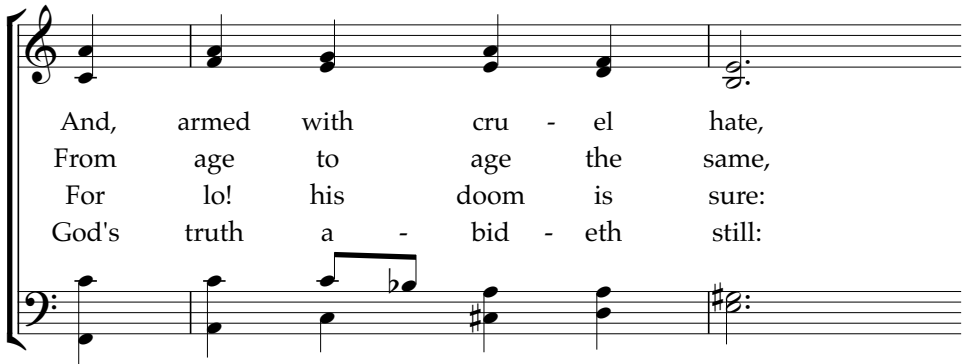
Of mor - tal ills pre - vail - - ing.
 The man of God's own choos - - ing.
 His truth to tri - umph through us.
 Thru Him who with us sid - - eth.



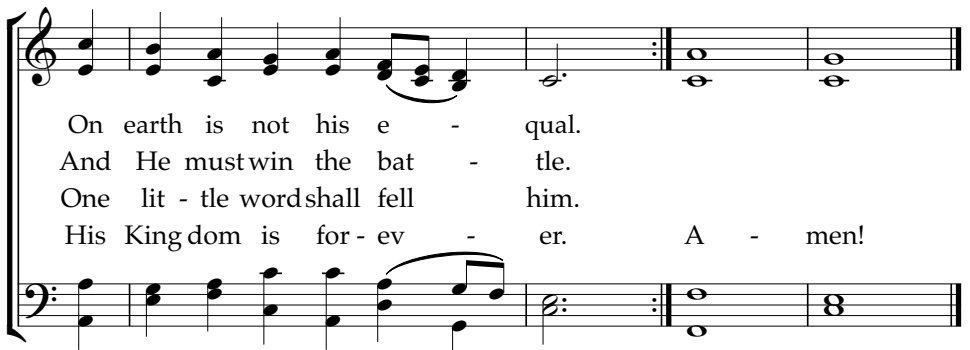
For still our an - cient foe Doth seek to work us
Dost ask who that may be? Christ Je - sus, it is
The prince of dark - ness grim, We trem - ble not for
Let goods and kin - dred go, This mor - tal life al -



woe; His craft and pow'r are great,
He; Lord Sab - a - oth His name,
him; His rage we can en - dure,
so; The bo - dy they may kill;



And, armed with cru - el hate,
From age to age the same,
For lo! his doom is sure:
God's truth a - bid - eth still:



On earth is not his e - qual.
And He must win the bat - tle.
One lit - tle word shall fell him.
His King dom is for - ev - er. A - men!

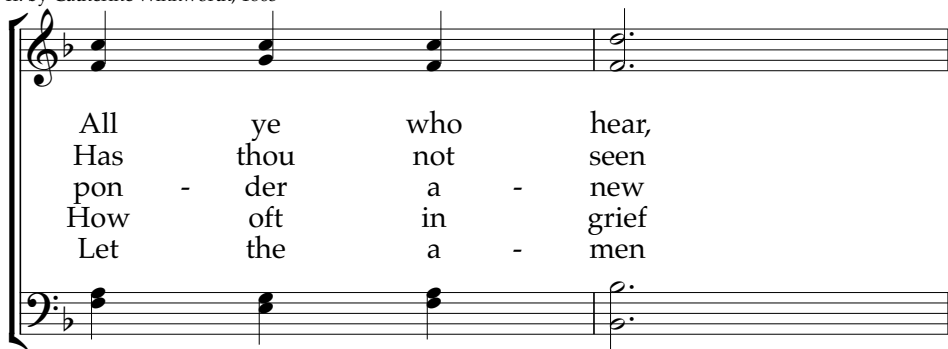
Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - migh - ty,
 2. Praise to the Lord, who o'er all things
 3. Praise to the Lord, who doth pros - per
 4. Praise to the Lord, who with mar - vel -
 5. Praise to the Lord! O let all that

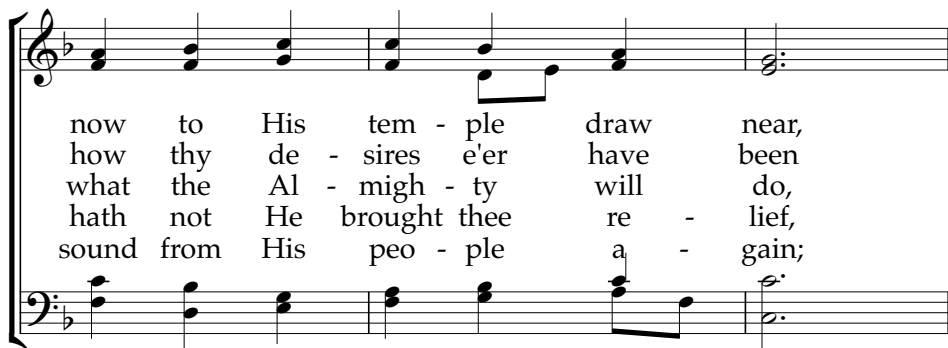
the King of cre - a - tion!
 so won - drous - ly reign - eth,
 thy work and de - fend thee!
 ous wis - dom hath - made thee,
 is in me a - dore Him!

O my soul, praise Him, for He is
 shel - ters thee un - der His wings, yea,
 Sure - ly His good - ness and mer - cy
 decked thee with health, and with lov - ing
 All that hath life and breath, come now

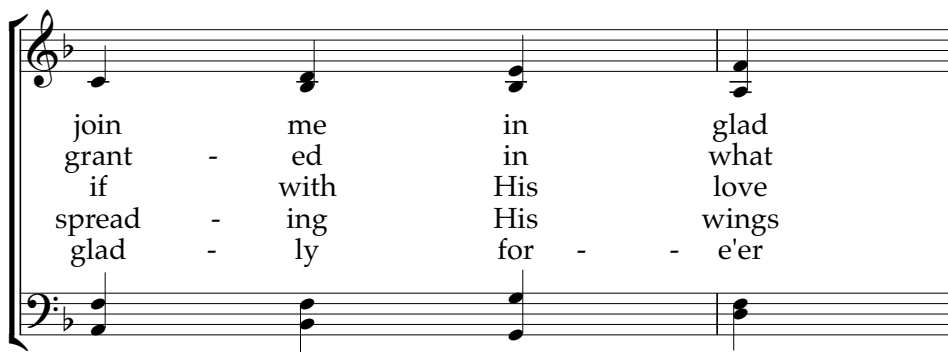
thy health and sal - va - tion!
 so gent - ly sus - tain - eth!
 here dai - ly at - tend thee;
 hand guid - ed and stayed thee.
 with prais - es be - fore Him!



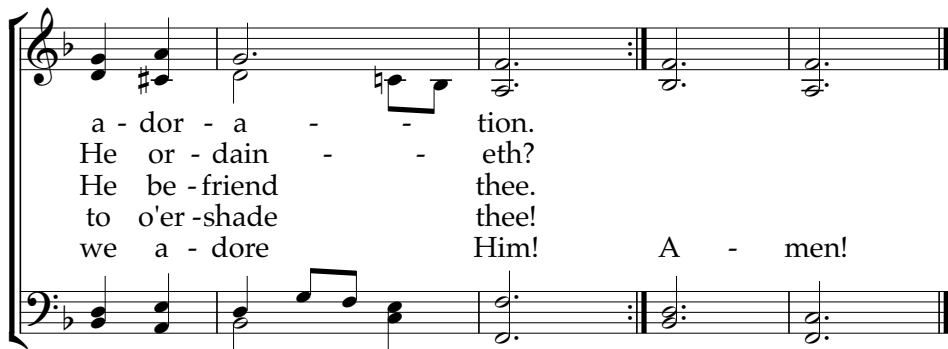
All ye who hear,
Has thou not seen
ponder a new
How oft in grief
Let the a - men



now to His tem - ple draw near,
how thy de - sires e'er have been
what the Al - migh - ty will do,
hath not He brought thee re - lief,
sound from His peo - ple a - gain;



join me in glad
grant - ed in what
if with His love
spread - ing His wings
glad - ly for - e'er



a - dor - a - tion.
He or - dain - eth?
He be - friend thee.
to o'er - shade thee!
we a - dore Him! A - men!

"Till He Come"!

1. "Till He come"! O let the words
 2. When the wea - ry ones we love
 3. Clouds and con - flicts round us press:
 4. See, the feast of love is spread,

Lin - ger on the trem - bling chords;
 En - ter on their rest a - bove,
 Would we have one sor - row less?
 Drink the wine, and break the bread:

Let the lit - tle while be - tween
 Seems the earth so poor and vast,
 All the sharp - ness of the cross,
 Sweet me - mo - rials, till the Lord

In their gold - en light be seen;
 All our life - joy o - ver - cast?
 All that tells the world is loss,
 Call us 'round His heav'n - ly board;

Let us think how heav'n and home
 Hush, be ev - ery mur - mur dumb:
 Death and dark - ness, and the tomb,
 Some from earth, from glo - ry some,

Lie be - yond that "Till He come."
 It is on - ly till He come.
 On - ly whis - per, "Till He come."
 Sev - ered on - ly till He come.

O Sacred Head Now Wounded

1. O sa - cred Head, now wound - ed,
 2. What Thou, my Lord, has suf - fered
 3. What lan - guage shall I bor - row

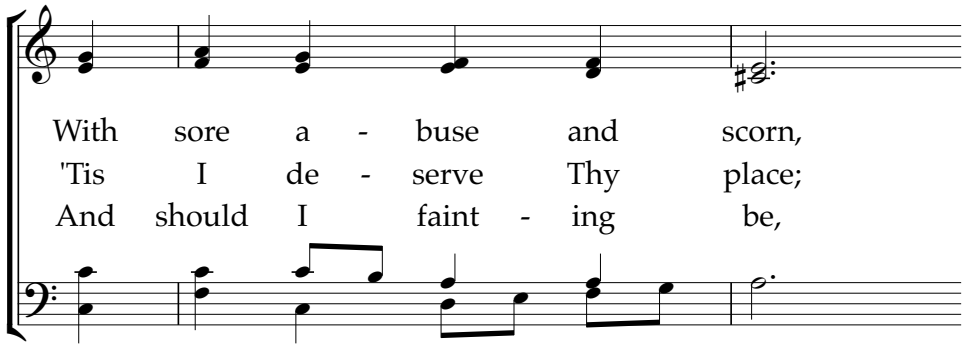
With grief and shame weighed down,
 Was all for sin - ner's gain;
 To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed
 Mine, mine was the trans - gres - sion,
 For this, Thy dy - ing sor - row,

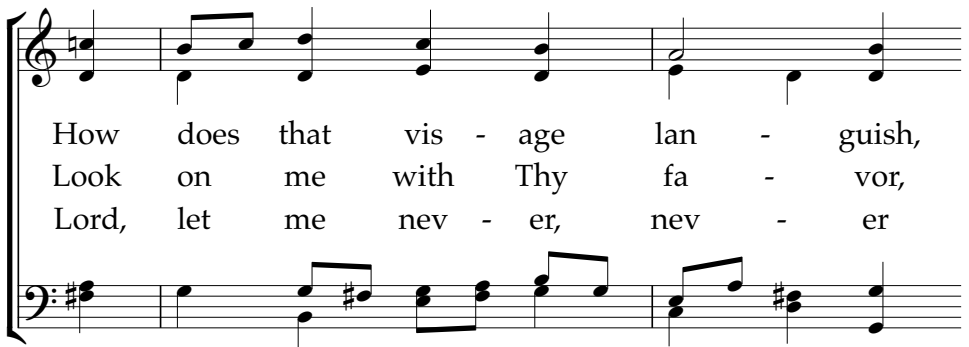
With thorns Thine on - ly crown:
 But Thine the dead - ly pain.
 Thy pit - y with - out end?



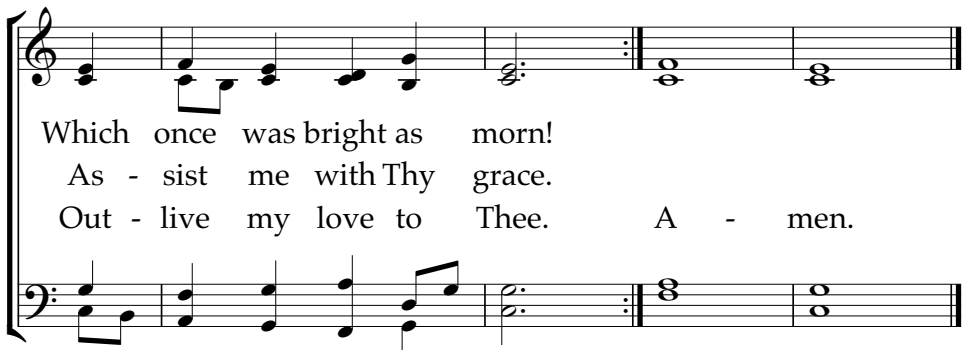
How pale Thou art with an - guish,
Lo, here I fall, my Sav - ior;
O make me Thine for - ev - er,



With sore a - buse and scorn,
'Tis I de - serve Thy place;
And should I faint - ing be,



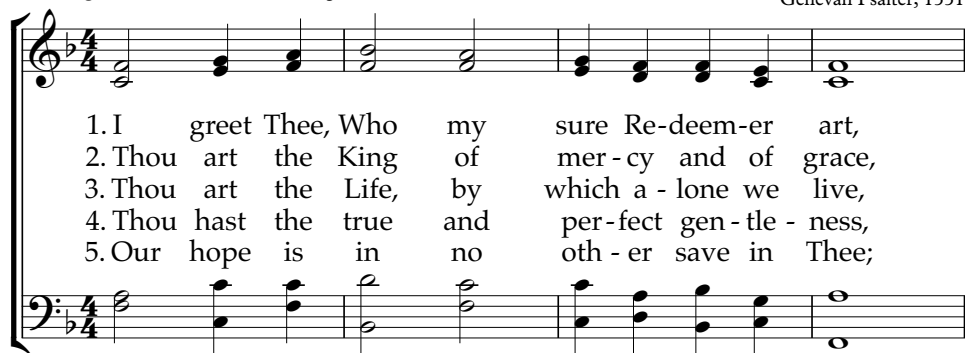
How does that vis - age lan - guish,
Look on me with Thy fa - vor,
Lord, let me nev - er, nev - er



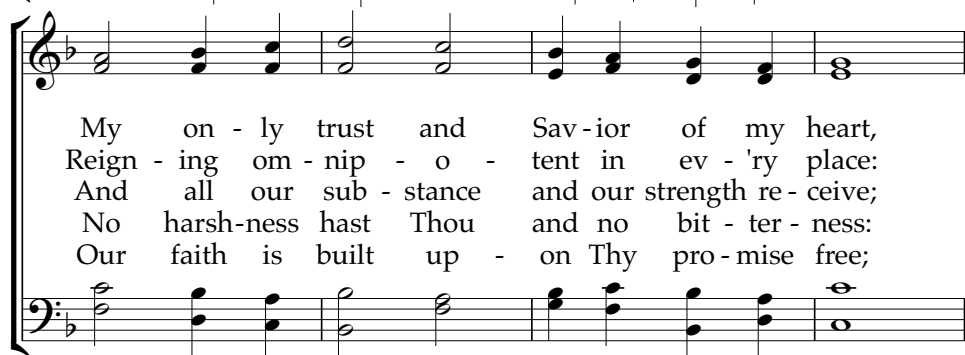
Which once was bright as morn!
As - sist me with Thy grace.
Out - live my love to Thee. A - men.

I Greet Thee, Who My Sure Redeemer Art

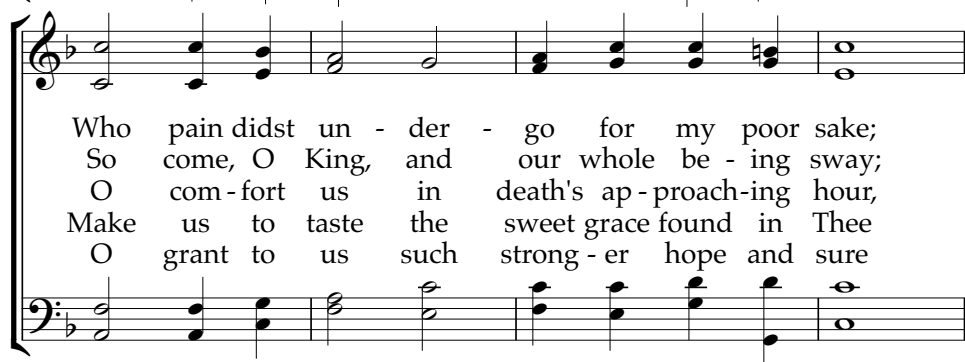
Strasbourg Psalter, 1545

TOULON
Genevan Psalter, 1551


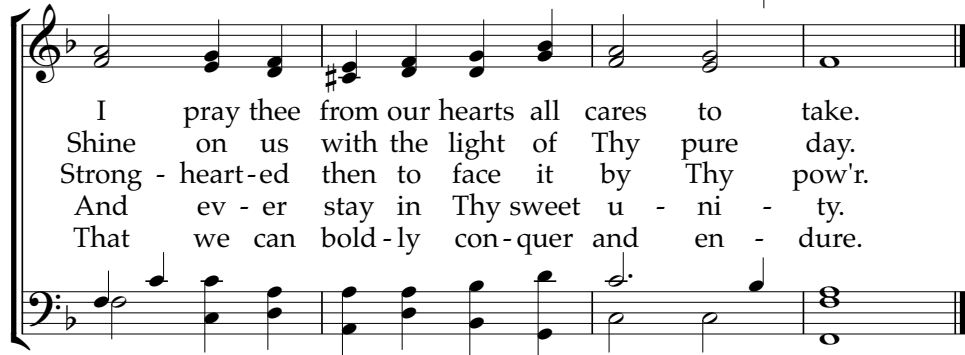
1. I greet Thee, Who my sure Re-deem-er art,
 2. Thou art the King of mer-cy and of grace,
 3. Thou art the Life, by which a-lone we live,
 4. Thou hast the true and per-fect gen-tle-ness,
 5. Our hope is in no oth-er save in Thee;



My on-ly trust and Sav-ior of my heart,
 Reign-ing om-nip-o-tent in ev-'ry place:
 And all our sub-stance and our strength re-ceive;
 No harsh-ness hast Thou and no bit-ter-ness:
 Our faith is built up-on Thy pro-mise free;



Who pain didst un-der-go for my poor sake;
 So come, O King, and our whole be-ing sway;
 O com-fort us in death's ap-proach-ing hour,
 Make us to taste the sweet grace found in Thee
 O grant to us such strong-er hope and sure



I pray thee from our hearts all cares to take.
 Shine on us with the light of Thy pure day.
 Strong-heart-ed then to face it by Thy pow'r.
 And ev-er stay in Thy sweet u-ni-ty.
 That we can bold-ly con-quer and en-dure.

RESOURCES TO AID IN THE OBSERVATION OF THE LORD'S SUPPER

*From the Westminster Shorter Catechism (WSC) and the
Westminster Larger Catechism (WLC)*

WSC 96 What is the Lord's supper? A. The Lord's supper is a sacrament, wherein, by giving and receiving bread and wine, according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment, and growth in grace.

WSC 97 What is required to the worthy receiving of the Lord's supper? A. It is required of them that would worthily partake of the Lord's supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.

WLC 171 How are they that receive the sacrament of the Lord's supper to prepare themselves before they come unto it? A. They that receive the sacrament of the Lord's supper are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ, of their sins and wants; of the truth and measure of their knowledge, faith, repentance; love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience, and by renewing the exercise of these graces, by serious meditation, and fervent prayer.

WLC 172 May one who doubts of his being in Christ, or of his due preparation, come to the Lord's supper? A. One who doubts of his being in Christ, or of his due preparation to the sacrament of the Lord's supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account hath it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labour to have his doubts resolved; and, so doing, he may and ought to come to the Lord's supper, that he may be further strengthened.

WLC 173 May any who profess his faith, and desire to come to the Lord's supper, be kept from it? A. Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's supper, may and ought to be kept from that sacrament, by the power which Christ hath left in his church, until they receive instruction and manifest their reformation.

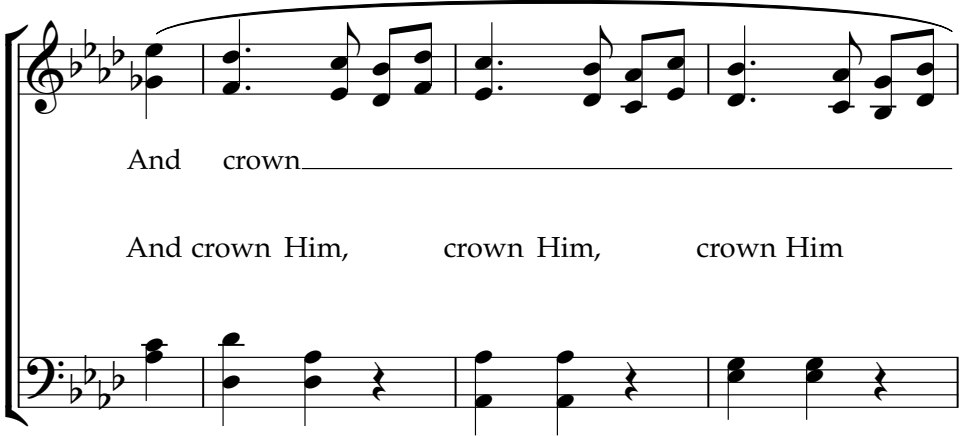
WLC 174 What is required of them that receive the sacrament of the Lord's supper in the time of the administration of it? A. It is required of them that receive the sacrament of the Lord's supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fulness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

All Hail the Power of Jesus' Name

1. All hail the pow'r of Je - sus' name!
 2. Ye cho - sen seed of Is - rael's race,
 3. Let ev - ery kind - dred, ev - 'ry tribe,
 4. O that with yon - der sa - cred thron

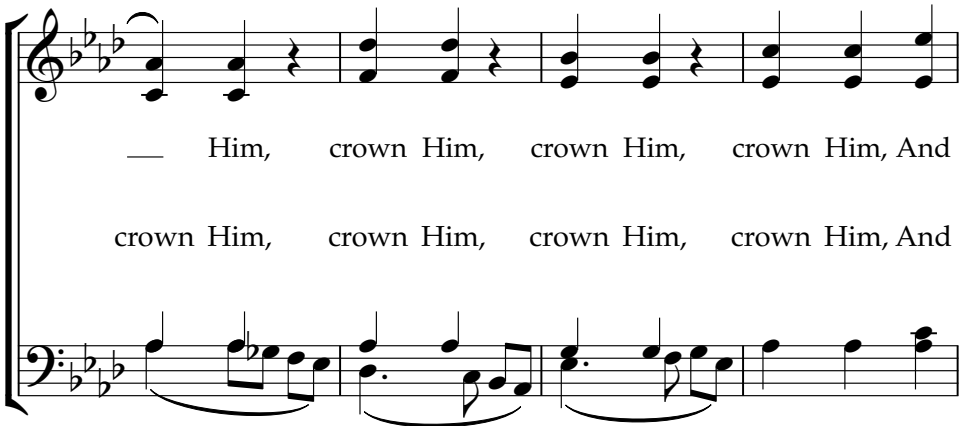
Let an - gels pros - trate fall, Let an - gels pros - trate fall;
 Ye ran - som'd from the fall, Ye ran - som'd from the fall;
 On this ter - res - trial ball, On this ter - res - trial ball;
 We at His feet may fall, We at His feet may fall!

Bring forth the roy - al di - a - dem,
 Hail Him who saves you by His grace,
 To Him all maj - es - ty as - cribe
 We'll join the ev - er - last - ing song,



And crown _____

And crown Him, crown Him, crown Him



— Him, crown Him, crown Him, crown Him, And

crown Him, crown Him, crown Him, crown Him, And



crown Him Lord of all.

crown Him Lord of all. A - men!

**SEVERN RUN EVANGELICAL
PRESBYTERIAN CHURCH**

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ASST. SEXTON

Klaus Geineder

MINISTERS

The members and friends of this church family, who in serving their Lord and Saviour Jesus Christ, reach out to meet the needs of others in the power of His love.

CHURCH MEMBERSHIP

We believe that every Christian should be a member of a local church. If you are interested in becoming a member of our church, we will be happy to talk with you about the privileges and responsibilities of church membership.