



**GOOD
FRIDAY**



SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

GOOD FRIDAY
Friday, 14 April, 2017

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

PREPARE YOUR HEART FOR WORSHIP

Romans 3:21-26

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.”

✦ HYMN

Nº 01

Come, Ye Sinners, Poor and Needy

THE FIRST READING - The Betrayal of Christ

Luke 22:47-53

“And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?” When those around Him saw what was going to happen, they said to Him, “Lord, shall we strike with the sword?” And one of them struck the servant of the high priest and cut off his right ear. But Jesus answered and said, “Permit even this.” And He touched his ear and healed him. Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs? When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.”

*Psalm 22:1-12***THE SECOND READING - The Beating of Christ***Luke 22:63-65*

“Now the men who held Jesus mocked Him and beat Him. And having blindfolded Him, they struck Him on the face and asked Him, saying, “Prophesy! Who is the one who struck You?” And many other things they blasphemously spoke against Him.”

*O Sacred Head, Now Wounded***THE THIRD READING - The Trial of Christ***Luke 23:1-25*

“Then the whole multitude of them arose and led Him to Pilate. And they began to accuse Him, saying, “We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.” Then Pilate asked Him, saying, “Are You the King of the Jews?” He answered him and said, “It is as you say.” So Pilate said to the chief priests and the crowd, “I find no fault in this Man.” But they were the more fierce, saying, “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.” When Pilate heard of Galilee, he asked if the Man were a Galilean. And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. Then he questioned Him with many words, but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other. Then Pilate, when he had called together the chief priests, the rulers, and the people, said to them, “You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. I will therefore chastise Him and release

Him" (for it was necessary for him to release one to them at the feast). And they all cried out at once, saying, "Away with this Man, and release to us Barabbas"—who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release Jesus, again called out to them. But they shouted, saying, "Crucify Him, crucify Him!" Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go." But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. So Pilate gave sentence that it should be as they requested. And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will."

TITHES AND OFFERINGS

Special Mission Offering - to support our 2018 Belize Missions

PASTORAL PRAYER

THE WORD PREACHED

Reading of Scripture
"Outside the Camp"

Luke 23:26-46; Hebrews 13:10-14
Pastor Jesse M. Crutchley

*** HYMN**

Nº 04

When I Survey the Wondrous Cross

CLOSING PRAYER

* Dismissal to Easter Morning Service of the Resurrection of our Lord!



Come, Ye Sinners, Poor and Needy

Text by Joseph Hart; Refrain anonymous

ARISE

1. Come, ye sin - ners, poor and need - y,
 2. Come, ye thirst - y, come, and wel - come,
 3. Let not con - science make you lin - ger,
 4. Come, ye wea - ry, heav - y la - den,
 Ref: I will a - rise and go to Je - sus,

3
 Weak and wound - ed, sick and sore;
 God's free boun - ty glo - ri - fy;
 Nor of fit - ness fond - ly dream;
 Lost and ru - ined by the fall;
 He will em - brace me in His arms;

5
 Je - sus read - y stands to save you,
 True be - lief and true re - pent - ance,
 All the fit - ness He re - quire - eth
 If you tar - ry till you're bet - ter,
 In the arms of my dear Sav - ior,

7 *D. C. for Refrain*
 Full of pit - y, love, and pow'r.
 Ev - 'ry grace that brings you nigh.
 Is to feel your need of Him.
 You will nev - er come at all.
 O, there are ten thou - sand charms.

Psalm 22:1-12

1. My God, my God, O why have You
 2. Our fa - thers put their trust in You;
 3. All those who look at me will laugh
 4. You took me from my moth - er's womb

for - sak - en me? O why
 from You their res - cure came.
 and cast re - proach at me.
 to safe - ty at the breast.

are You so far from giv - ing help
 They begged You and You set them free;
 Their mouths they o - pen wide; they wag
 Since birth when I was cast on You,

and from my groan - ing cry?
 they were not put to shame.
 their heads in mock - er - y:
 in You, my God, I rest.

By day and night, my God, I call;
 But as for me, I am a worm
 "The Lord was his re - li - ance once;
 Be not far off, for grief is near,

Your an - swer still de - lays.
 and not a man at all.
 now see what God will send.
 and none to help is found;

And yet You are the Ho - ly One
 To men I am de - spised and base;
 Yes, let God rise and set him free,
 For bulls of Ba - shan in their strength

who dwells in Is - rael's praise.
 their scorn - ings on me fall.
 this man that was His friend."
 now cir - cle me a - round.

O Sacred Head Now Wounded

1. O sa - cred Head, now wound - ed,
 2. What Thou, my Lord, has suf - fered
 3. What lan - guage shall I bor - row

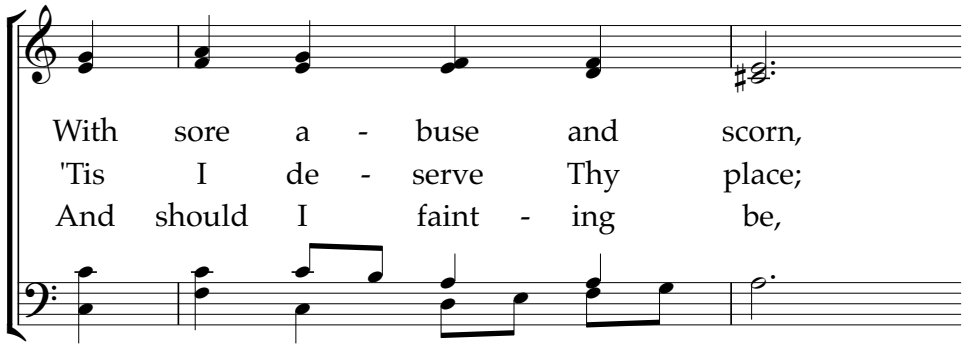
With grief and shame weighed down,
 Was all for sin - ner's gain;
 To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed
 Mine, mine was the trans - gres - sion,
 For this, Thy dy - ing sor - row,

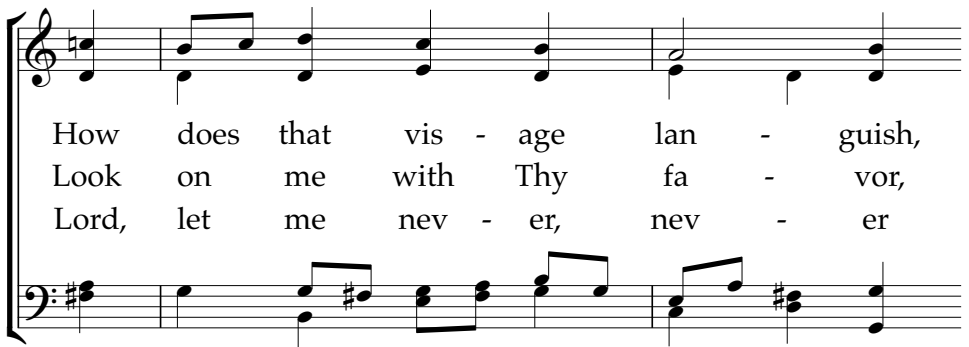
With thorns Thine on - ly crown:
 But Thine the dead - ly pain.
 Thy pit - y with - out end?



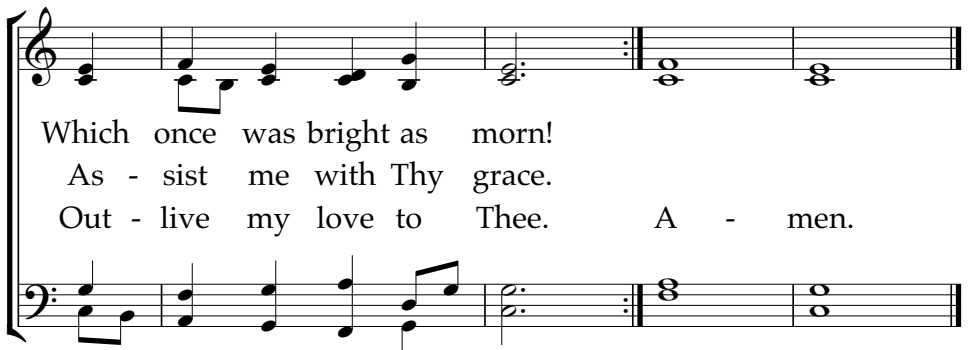
How pale Thou art with an - guish,
Lo, here I fall, my Sav - ior;
O make me Thine for - ev - er,



With sore a - buse and scorn,
'Tis I de - serve Thy place;
And should I faint - ing be,



How does that vis - age lan - guish,
Look on me with Thy fa - vor,
Lord, let me nev - er, nev - er



Which once was bright as morn!
As - sist me with Thy grace.
Out - live my love to Thee. A - men.

When I Survey the Wondrous Cross

Isaac Watts, 1709

HAMBURG

1. When I sur - vey the won - drous cross
 2. For - bid it, Lord, that I should boast,
 3. See, from His head, His hands, His feet,
 4. Were the whole realm of na - ture mine,

on which the Prince of glo - ry died,
 save in the death of Christ my God:
 sor - row and love flow min - gled down:
 that were a pres - ent far too small;

my rich - est gain I count but loss,
 all the vain things that charm me most,
 did e'er such love and sor - row meet,
 love so a - maz - ing, so di - vine,

and pour con - tempt on all my pride.
 I sac - ri - fice them to His blood.
 or thorns com - pose so rich a crown?
 de - mands my soul, my life, my all.

SREPC PRAYER LIST - APRIL 2017

**SEVERN RUN EVANGELICAL
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MINISTERS

The members and friends of this church family, who in serving their Lord and Saviour Jesus Christ, reach out to meet the needs of others in the power of His love.

CHURCH MEMBERSHIP

We believe that every Christian should be a member of a local church. If you are interested in becoming a member of our church, we will be happy to talk with you about the privileges and responsibilities of church membership.